

# **Crook County Fair Board Agenda**

**April 6th, 2026**  
**At 6pm 4-H Shooting Sports Building**

**Call to Order**

**Pledge of Allegiance**

**Approve minutes from March 2nd, 2026**

**Approve Agenda**

**Visitors**

**Committee Reports**

- Livestock Committee
- Sale Committee
- Award Committee
- Entertainment committee

**Administration/Financial Report**

- Admin report -Jasmyne
- Finance report-Cort

**Consent Agenda**

- Motion to pay bills

**Action Items**

- Swine/Goat/Sheep Tagging Dats
  - May 9<sup>th</sup> Hulett 1PM to 3PM
  - May 27<sup>th</sup> Sundance (Official Weigh-in-ins 5pm to 7PM)
  - May 22<sup>nd</sup> Moorcroft 1PM to 3PM
- Over the Hill Showmanship
- May Fair Board Meeting
  - Tuesday May 5<sup>th</sup> @ 6PM in the 4-H Shooting Sports Building
- Fair Book

**Discussions Items**

- Check in Day
  - Vet Check Line
- Any other discussion items