

**CROOK COUNTY FAIR**  
**Indoor Community Service Booth Contract**

It is hereby mutually agreed between Crook County Fair and

Name	Address
City, State, Zip	Phone
Email Address	

That the lessee hereby leases the following described space to be used during the Crook County Fair from \_\_\_\_\_ July 27 \_\_\_\_\_ to \_\_\_\_\_ July 30 \_\_\_\_\_, 2022 .

Booth space will be 8 feet deep by 8 feet wide, and will include shelving, one 6 foot table, and two chairs. Electricity will be available for a charge of \$5.00. Each lessee must provide his own heavy-duty extension cord from the power source to his booth space.

Electricity required? \_\_\_\_\_ Yes \_\_\_\_\_ No     \$5.00

Please list ALL products you will be displaying or selling:

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Enclose your check made payable to Crook County Fair Board. No space will be saved until this form and payment (if necessary) is received.

I understand that:

1. Community Service booth exhibit hours will be from Noon to dusk Wednesday through Friday, and Noon to 6 pm on Saturday of Fair.
2. The Crook County Fair Board, Crook County or the Crook County Commissioners will not be responsible for any articles exhibited by the lessee. Security will be provided from 9 pm until 6 am each night; however, lessee should take ALL necessary precautions to avoid damage or theft of his property.
3. **Lessee is responsible for all licenses, permits, insurance, fees and taxes. Please call the City of Sundance about obtaining a vendor permit.**

I, \_\_\_\_\_, release and agree to save and hold harmless the Crook County Fair Board and the Crook County Commissioners and their officers, agents and employees from any and all causes of action suits at law or equity, or claims or demands, or from any liability of any nature arising out of the performance of this contract.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

LESSEE:

APPROVED BY CROOK COUNTY FAIR

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