



## Fair Book Cover and Back Cover Contest Winner



Carli Smith<sup>13</sup>, is an 8th-grade student at Hulett High School. She is an active student who participates in volleyball, basketball, and wrestling. Carli also enjoys baking and spending time with her many animals. She began 4-H as a Cloverbud and has since enjoyed showing goats, pigs, and horses, as well as participating in special interest projects. Carli has held multiple offices within her 4-H club. What Carli likes most about 4-H is learning many life skills and spending time and learning with animals.

# Crook County Fair Parade Marshalls Everette and Mary Heinert



Everett and Mary Heinert both grew up in families engaged in agriculture; Everett on a farm/ranch in southern South Dakota and Mary on the Pannell Ranch in Crook County. After they returned to Crook County, they were once again involved in youth organizations as their children grew up showing livestock along with other projects. The county and state fair were the crowning events of the summer for their family as well as many of their friends and neighbors. Mary continues to help at the fair as the photography superintendent and Everett provides cattle, emotional support, and shavings for his grandchildren's projects. Mary taught school at Hulett until her retirement. Everett worked at ranching and as a carpenter. The couple has three children who were all involved in 4-H and FFA. Noelle teaches eighth grade Social Studies/History in Powell, WY. She has one daughter. Sara lives in Sundance with her three children. She works for the University of Wyoming Extension. Seth lives in Pine Bluffs, WY and works as an educational consultant with the Vivaic Corporation. He also works with state and national FFA organizations. He and his wife have three children.

# CROOK COUNTY FAIR OFFICIALS

## COUNTY COMMISSIONERS

Fred Devish    Bob Latham    John D Davis

## FAIR BOARD

Josh Franzen, Wayne Jordan,  
Cort Cundy, Twila Shoun, Liz Schneider

## FAIR MANAGER

Jasmyne Bryant

## MAINTENANCE

Crook County Facilities  
Larry Schommer

## UNIVERSITY OF WYOMING EXTENSION

Erica Reasoner – 4-H Youth Educator

## FFA ADVISORS

Hugh Jenkins – Whitcomb FFA  
Megan Lovitt– Bearlodge Sundance FFA  
Rocco Dipaolo – Devils Tower FFA

## Crook County Fair Board Mission

The Crook County Fair Board is dedicated to the enhancement of agriculture and the youth of Crook County, while providing opportunities for all people to gain a sense of pride in their community. The Crook County Fair Board will provide the best possible entertainment, educational activities and competitive exhibits for the enjoyment of all individuals.

## FAIR OFFICE

Phone: 307-283-2644 Fax: 307-283-2655

Email: [crookcofair@rangeweb.net](mailto:crookcofair@rangeweb.net) [www.crookcofair.com](http://www.crookcofair.com)

# Superintendents

## Open Class:

Art **Katie Pfeil**  
 Photography **Mary Heinert**

Crafts **Katie Pfeil**  
 Culinary **Tally Hughes**  
 Needlework & Quilting  
**Mary Ann Hlavka**

Floriculture  
 & Horticulture **Tom Ferrell**  
 Crops & Gardens **Tom Ferrell**

## 4-H Static Exhibits:

**Ann Marie Mickle**

Aerospace, Cat, Civic Engagement,  
 Club Exhibits, Computers, Dog,  
 Health, Interior Design, Pocket Pet,  
 Poultry, Rabbit, Outdoor  
 Recreation, Self Determined,  
 Veterinary Science, Youth  
 Leadership

## Natural Resources:

**Anne Marie Mickle**

Archery, Beef, Electricity,  
 Entomology, Geology, Goat, Horse,  
 Llamas & Alpacas, Muzzle Loading,  
 Nature & Ecology, Pistol, Range  
 Management, Rifle, Robotics, Sheep,  
 Shotgun, Sport Fishing, Swine,  
 Wildlife and Hunting

Cake Decorating, Food & Nutrition

**Janet Lake**

Crochet, Knitting &

Quilting **Mary Ann Hlavka**

Fabric & Fashion

**Courtney Dixon**

Gardening, Horticulture **Tom Ferrell**

Leathercraft, Ropecraft &  
 Woodworking **Anne Marie Mickle**

Photography **Mary Heinert**

Visual Arts **Beth Kreuter**

Clover Buds **Kathleen Lincoln**

## Animals:

Cats **Katie Pfeil**

Dog **Laurie Schwabauer**

Horse **Katelyn Bischoff**

Rabbits, Poultry, Pocket Pets

**Courtney Dixon**

**Whitney Cundy**

Beef

**Amber Ward**

Sheep

**Amber Ward**

Goats

**Katie Rathbun**

Swine

**Amber Ward**

Wool

**Amber Ward**

Sheep Futurity

**Whitney Cundy**

Beef Futurity

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**All entry forms and  
online entries are  
available for free at:  
[www.crookcofair.com](http://www.crookcofair.com)**

# 2026 Schedule of Events

SCHEDULE SUBJECT TO CHANGE WITHOUT NOTICE

## Tuesday, July 7<sup>th</sup>

5:00 PM

All 4-H and FFA entries due online or to the fair office  
(Horse, Dog, Exhibit, Livestock, ect..)

## Friday, July 17<sup>th</sup>

10AM

Superintendent Workday-Exhibit Hall setup only

## Saturday, July 18<sup>th</sup>

TBD

Fabric and Fashion Judging and Fashion Show

## Sunday, July 19<sup>th</sup>

TBD

Crook County Rodeo Royalty Competition-Hulett

9:00 AM

4-H Dog Check-In

10:00 AM

4-H Dog Show-Big Barn

## Monday, July 20<sup>th</sup>

TBD

Crook County Rodeo Royalty Banquet-Hulett

## Thursday, July 23<sup>th</sup>

4:00 PM

Superintendent Workday-Livestock setup only Big Barn

## Friday, July 24<sup>th</sup>

5:00 PM

All Open Class online and paper entries due to the Fair Office

## Saturday, July 25<sup>th</sup>

9:00 AM

Youth Rodeo/Youth Horse Show Speed Events- Outdoor Arena

*Sponsored by Sundance Rodeo Club, Crook County Fair Board, Powder River Energy*

1:00PM-10PM

**Sundance Summer Nights**

*Food trucks, Kids games. Battle of the Barrel. Live Bands*

*More info on the Sundance Summer Nights Facebook Page*

## Sunday, July 26<sup>th</sup>

7:00-7:30 AM

Horse Check-In: Arena and Horse Stalls

8:00 AM

Horse Show

Sponsored by Powder River Energy

## Monday, July 27<sup>th</sup>

### **Exhibit Hall Closed to the Public for Judging**

8:00 AM – NOON

4-H, FFA, Open Class Static Exhibits Due

8:00 AM-5:00 PM

Livestock Equipment Drop-Off

10:00 AM

4-H Interviewing Judging

1:00 PM

FFA Static Judging and Open Class Judging

## Tuesday, July 28<sup>th</sup>

8:00 – 10:00 AM

Big and Small Animal Check-In – Livestock Barn and  
Rabbit/Poultry Barn (vet check required prior to unloading)

11:00AM to 1:00PM

Fair Office OPEN

1:00 PM

Mandatory Youth Exhibitor/4-h State Info Meeting- Shade Structure

1:30 PM

Fair Kick Off & Ice Cream Social – Shade Structure

*Sponsored by KOA Devils Tower Campground*

2:30 PM

Poultry and Rabbit Weigh-ins

3:00 PM

Goat Weigh-ins

## 2026 Schedule of Events Continued...

SCHEDULE SUBJECT TO CHANGE WITHOUT NOTICE

### Tuesday, July 28<sup>th</sup>

4:00 PM	Sheep Weigh-ins
5:00 PM	Swine Weigh-ins
6:00 PM	Ranch Rodeo

*Sponsored by Sundance Rodeo Club, Crook County Fair Board, Sundance State Bank, Powder River Energy, C & A Meats*

### Wednesday, July 29<sup>th</sup>

8:00 AM	Dairy Cattle/Dairy Goat Show- Livestock Show Ring
9:00 AM	Beef Weigh-in
TBD	Youth Beef Carcass Contest
	Immediately following Market Beef Weigh-ins
9:00 AM	Goat Show- Livestock Show Ring
10:30 AM	Story Time with Miss Tonia- Shade Structure
11:00AM to 1:00PM	Fair Office OPEN
12:00PM to 1:00 PM	Find a Pig Prize Pick Up – Fair Office
12:00 PM- 2:00 PM	4-H Activities- Grass Area
12:00 PM	Trade & Commercial Booths Open
12PM - 7PM	Adventure Zone/Warrior's Playground- Grassy Area by Outdoor arena <i>Sponsored by United Rentals</i>
3:00 PM	Vore Buffalo Jump Demo
6:00 PM	Swine Show- Livestock Show Ring

### Thursday, July 30<sup>th</sup>

8:00 AM	Sheep Show- Livestock Show Ring
10:30 AM	Story Time with Miss Tonia- Shade Structure
11:00 AM	WGF Bear Spray Demo with ROBO BEAR!
11:00AM to 1:00PM	Fair Office OPEN
12:00PM to 1:00 PM	Find a Pig Prize Pick Up – Fair Office
12:00 PM	Trade & Commercial Booths Open
12PM - 7PM	Adventure Zone/ Warrior's Playground - Grassy Area by Outdoor arena <i>Sponsored by United Rentals</i>
12:00 PM	Poultry and Rabbit Shows- Big Barn (Youth Rabbit Show is Carry in only)
1:00PM	WGF Bear Spray Demo with ROBO BEAR!
4:30 PM	Guinea Pig/ Pocket Pet Show (or immediately after the Rabbit Show)
5:00 PM	Fishing Derby- Weigh-In <i>Sponsored By Sundance Rod and Gun Club</i>
5:30 PM	Youth Rough Stock Rodeo <i>Sponsored by Sundance Rodeo Club, Crook County Fair Board, Powder River Energy, Strata Energy</i>
TBD	MJ Productions Goat Roping <i>Immediately Following the Youth Rough Stock Rodeo</i>
7:30PM	Movies in the Park at Sundance Square <i>Sponsored by Crook County Fair Board</i>

### Friday, July 31<sup>st</sup>

7:00 AM – 8:00 AM	Free Pancake Breakfast – Shade Structure <i>Cooks: Crook County Elected Officials Sponsored by the Fair Board</i>
9:00 AM	Beef Show- Livestock Show Ring (Large Animal Round Robin to Follow)
9:00AM	Powder River Energy Hot Trailer DEMO

## 2026 Schedule of Events Continued...

SCHEDULE SUBJECT TO CHANGE WITHOUT NOTICE

### Friday, July 31<sup>st</sup>

11:00AM	Powder River Energy Hot Trailer DEMO
11:00AM to 1:00PM	Fair Office OPEN
12:00PM to 1:00 PM	Find a Pig Prize Pick Up – Fair Office
12:00 PM	Trade & Commercial Booths Open
12:00PM - 7:00PM	Adventure Zone/ Warrior's Playground - Grassy Area by Outdoor arena <i>Sponsored by United Rentals</i>
1:00PM	Powder River Energy Hot Trailer DEMO
3:00PM	Powder River Energy Hot Trailer DEMO
4:30 PM	Mandatory State Fair 4-H Attendee Meeting – Shade Structure
5:00 PM to 8:00 PM	All Non-Sale Animals and Show Equipment Released
5:00 PM	Fishing Derby Weigh-In <i>Sponsored By Rod and Gun Club</i>
5:00 PM	4-H & FFA Exhibitor BBQ – Shade Structure
8:00 PM	4H & FFA Dance to follow BBQ- Shade Structure

### Saturday, August 1<sup>st</sup>

7:30 AM	Kid Prints Daycare Color Run
8:30 AM	Bike Relay- Elementary Parking <i>Sponsored by the Crook County Sheriff's Department and the Fair Board</i>
10:00 AM	Crook County Fair Parade – Main Street <i>Sponsored by the Fair Board</i>
12:00PM - 7:00PM	Adventure Zone/ Warrior's Playground Grassy Area by Outdoor arena <i>Sponsored by United Rentals</i>
11:00 AM	Crowning of Crook County Rodeo Royalty
12:00 PM	Trade & Commercial Booths Open
12:00 PM	Buyers and Community BBQ – Shade Structure
2:00 PM	Junior Livestock Sale – Big Barn
4:30 PM	All Static Exhibits Released
5:00 PM	Fishing Derby – Final Weigh-In <i>Sponsored by Rod and Gun Club</i>
6:00PM to 8PM	Yard Game Extravaganza <i>Sponsored by Crook County Fair Board</i>

### Sunday, August 2<sup>nd</sup>

8:30 AM	Fair Clean- Up Breakfast <i>Sponsored by Crook County 4-H</i>
9:00 AM	Fair Barn Clean-up – All Exhibitors

# 2026 Friends of Fair Sponsors

Bearlodge Ag Supply  
Blakeman Propane, Inc  
*Bob Shoun & Band*  
Custom Auto & Truck  
CW Waste Services  
*Devils Tower KOA*  
*Dr. Wade Crawford (Crook County Veterinary Services)*  
Farm Bureau Insurance- Andrea Robinson  
Neiman Enterprises  
*Neiman Sawmill*  
Paintbrush Services  
Powder River Energy  
*Range*  
Strata Energy  
*Sundance Masonic Lodge*  
Sundance State Bank  
Wolff's Plumbing & Heating

*We extend our sincere appreciation to those above who provided monetary contributions to assist with the Crook County Fair & Rodeo. Thank you also to the following individuals and businesses for their in-kind donations: Bob Shoun & his band for the music at the Community BBQ. Neiman Sawmill, Inc for the wood shavings, Dr Wade Crawford for his veterinarian services, Devils Tower KOA for the ice cream at the Fair kick Off and Ice cream social, Sundance Masonic Lodge for managing the Fair Parade, Range for providing Free Wi-Fi during Fair!*

# 2026 Fair Award Donors

The Awards Committee would like to thank all of those who donated to the fair awards this year. The awards given would not be possible without your help.

## **Aladdin Homemakers**

**American Legion Auxiliary #25**

**Ayer Ranch**

**Bearlodge Ag Supply**

**Bearlodge Forest Products**

**Belle Fourche Vet Clinic**

**Blakeman Propane**

**Inc.**

**Button & Bows Homemakers**

**C&A Meats**

**Carl's Trailer Sales**

**Crook County Cattlewomen**

**Custom Auto & Truck**

**CW Waste Services, Inc.**

**Dennis and Sheryl Klocker**

**Doerte Marks**

**Dorothy Greenwood**

**Everett & Mary Heinert**

**Hill's Interior**

**Hook Ranch**

**Integrity Meats, LLC**

**Ista Ranch**

**Jack Etherton Trust**

**Jensen Construction,**

**Inc.**

**Jensen Livestock, LLC**

**Jordan Cattle Company**

**Judy McCullough**

**JW Services LLC**

**Betty Kanode**

**King Brothers**

**Leroy & KayRene Jones**

**Longview Land & Livestock**

**Merle & Susan Clark**

**Moorcroft Family Dentistry**

**Neiman Enterprises, Inc.**

**OC's Storage & Used Auto**

**Patricia Duca**

**Platinum Garage**

**Powder River Energy**

**Russell & Sheri Stinson**

**Shoun's Plumbing & Heating**

**State Farm Insurance-Jill Hartman**

**Sundance State Bank**

**Trihydro Corporation**

**Trophy Ridge Outfitters**

**W. T and Julia Dirks**

**Wolff's Plumbing and Heating**

# RULES AND REGULATIONS

## A. INTERPRETATION

1. The Crook County Fair Board reserves the right to interpret all rules and regulations and to arbitrarily settle and determine all matters, questions and differences. Matters concerning 4-H or FFA Rules and Regulations will be handled by the 4-H Educator or FFA Advisors, respectively.
2. In the event of conflict of General and Special Rule, the latter will govern. Any person who violates any of the following or Special Rules published in this Fair Premium Book will forfeit all premiums and may be subject to such penalty as ordered by the Crook County Commissioners.
3. The Board reserves the right to amend, or add to these rules, as they in their judgment may deem advisable.

## B. CONDUCT

1. **No fighting will be tolerated.**
2. **No yelling, screaming, or other forms of misconduct will be tolerated.**
3. **If any participant, parent or spectator at the Crook Co. Fair interferes with or is disrespectful to any judge, superintendent, Fair Board member, office staff or anyone else who is a fair official, the participant may be excused from the ring, or exhibit hall, excluded from further competition and any premiums that have been awarded may be withheld.**
4. **Violator(s) will be removed from the fairgrounds for the remainder of fair week.**

## C. LIABILITY

1. The Crook County Fair Board, Crook County Commissioners and Crook County will assume no liability

for injury, loss or damage sustained by persons, property or livestock of any exhibitors, concessionaires or spectators. Every animal and article upon the grounds shall be under the control of the Fair Board, and every precaution will be exercised for the safety and wellbeing of the same.

## D. ENTRIES

1. Exhibitors can submit entries (with some exceptions) via free online entries at [www.crookcofair.com](http://www.crookcofair.com). Efforts will be made to distribute the Fair Book throughout the county. Exhibitors should keep a copy of their online entries for their records.
2. **PRE-ENTRY IS REQUIRED FOR 4-H, FFA AND OPEN CLASS EXHIBITS!**
3. The Board reserves the right to reject unworthy entries of any nature by refusing them exhibit space.
4. Youth may enter the Youth Livestock Show between the ages of 8 until the age of 21. Youth may only sell livestock in the Youth Livestock Sale if the exhibitor is between the ages of 8 and until the fair following their high school graduation.
5. All livestock entered and exhibited at the Fair shall be inspected and passed on for soundness and condition by the superintendent or local vet before being eligible to be exhibited. All animals found to be inferior must be removed from the Fairgrounds immediately.
6. All sheep and goats that are brought to Fair must be scrapies tagged.
7. Any entries, which have been inadvertently or erroneously entered, may, at the discretion of the Fair Board, the Department Superintendent or Judge,

be transferred to the proper class prior to the judging.

8. See respective Department rules for number of entries allowed in each class.

9. The same animal cannot be entered in the Youth Livestock Show and then again in Open Class except in the case of Futurity Classes.

10. In all cases where registration is required, each exhibitor shall furnish the registration number and name under which animal is registered on the entry form.

11. Should any individual enter either any animal or article in the name of other than that of the bona fide owner, or attempt to perpetrate a fraud by misrepresentation of any fact, the entry thus made must be removed from exhibition.

12. In all cases where registration is required, all animals exhibited all purebred animals must be registered on the record as the various breed association of classes listed herein.

13. Partnership owned animals must be entered in the name of the owner appearing on the herd books of registry. Original registration or a copy must accompany livestock and be available for presentation upon request.

14. Animals shown in all group classes must have been entered and shown in their respective individual classes.

### **E. EXHIBITORS**

1. Exhibitor parking areas will be provided. Parking of vehicles, trailers, and campers to be in the respective designated areas only. Violators will be towed at owner's expense. No unauthorized plug-ins or camper plug-ins to the barns is permitted.

2. Exhibitors will be required to keep their stalls, pens, alleys and any outside

area used daily in a clean and attractive condition.

3. Each exhibitor is responsible for feeding, watering and cleaning up after his/her livestock through the end of fair. Exhibitor is responsible for wetting down their own pen as necessary.

4. Bedding and litter shall be disposed of in designated areas.

5. Exhibitors will cooperate at all times to conduct the best possible fair. Un-sportsman like conduct will not be tolerated and the offending exhibitor will forfeit all premiums due and may be immediately dismissed from the Fairgrounds.

### **F. PETS and BICYCLES**

1. For the safety of our exhibitors, livestock and exhibits, NO DOGS (excluding service animals) or bicycles will be allowed in any area where exhibits or animals are housed, including barns, tie-outs, shade structure, and the static exhibit building. This also includes areas of outside shows such as the cat, dog, and horse shows, and the livestock show ring.

2. If a pet is brought to the fair, it MUST be kept on a leash at all times and is not allowed to run loose.

3. Dogs are allowed in the camping area, but must be kept on a leash, and shall not be allowed to bark or disturb other campers, exhibitors, staff, volunteers, the public, etc. Anyone having a dog in the campground MUST clean up after the dog. Dogs are the only animals allowed in the campground-no other animals are allowed.

4. Owners or handlers shall be responsible for clean-up of the animal's excrement, vomit, etc. Pet owners and handlers are responsible for the control

of noise or any damages caused by the pet.

5. Fair management reserves the right to have any loose pet removed from the fairgrounds at the owner's expense. They also reserve the right to ask any exhibitor, parent, spectator, etc, to leave the fairgrounds if the rules are not followed.

### G. RELEASE TIME

1. **Release time for all non-sale/breeding animals will be 5:00 P.M. on Friday.** No market animals will be released until the conclusion of all paperwork at the end of the sale on Saturday.

2. **Release time for all static exhibits will be 4:30 PM on Saturday.** No static exhibits are to be removed before this time or premiums will be forfeited.

### H. CONCESSIONS & COMMERCIAL EXHIBITORS

1. All persons making application for concessions will be required to sign a written contract before being allowed to transact any business. The Board reserves the right to cancel at any time, for reasons satisfactory to itself, all contracts made with the concessionaires or others.

2. The Board will use every precaution to guard against extortion in any form practiced upon the patrons of the Fair. Any extortion practiced by a concessionaire will cause the forfeiture of contract money paid or expulsion from the grounds, or both, as the Board may direct. The Board will consider it a great favor if visitors will report any mistreatment or extortion from a concessionaire. Do not wait until the Fair is over to file a complaint; do it immediately

3. All ground leases or space contracts, unless otherwise specified, will expire with the close of the Fair each year, and all temporary buildings, frames, booths, etc., must be removed prior to August 10, following; otherwise, they will become the property of the Crook County Fair.

4. Concessionaires must keep their spaces in a sanitary condition by removing any filth and refuse, placing the same in garbage containers as specified by the Fair Board.

5. Concessionaires must not throw any refuse or empty any water or other fluids on the grounds or in the streets. The first violation of this rule may cause the concession to be closed and forfeiture of all fees paid.

6. Concessionaires and their help must be neat and tidy in their dress. Persons found working at any concession not complying with this rule may be ordered off the grounds.

### I. CAMPGROUND

1. **All campground users will pay a \$75 fee per campsite during fair week. Campers can begin moving in the Thursday before fair starts. All campers must be gone by the Tuesday after fair ends. A \$30 charge per night will be added to the camping fee for campers being set up before and left after the days listed above.**

2. **Campsite must be reserved by the person using the space. Only one site can be reserved per person or family.**

3. **Camp trailers and motor homes are allowed in designated camping areas only. No cars or trucks may be parked in any reserved camp site at any time during fair week.**

4. **Camping rules will be given to each renter and will be enforced. No**

**plug-ins to the horse stalls or the rodeo arena will be permitted.**

**5. All campground users must keep their space litter free and in a sanitary condition. Rowdiness, profanity, or vandalism will not be tolerated. The Fair Board and their appointed representatives reserve the right to dismiss any offender immediately for reasons satisfactory to themselves.**

**J. VEHICLES**

1. All vehicles operated on the Fairgrounds must be operated safely, quietly and obey all traffic and parking regulations.
2. Speed limit for all vehicles is 5 mph.
3. Drivers and or vehicles committing moving violations are subject to fine and dismissal from the grounds.
4. Vehicles violating parking rules will be towed at the owner's expense.

**K. SUPERINTENDENTS**

1. Each Superintendent will have charge of the department assigned to him/her, subject to the orders of the Fair Board.
2. The Superintendents shall meet at the Fair Office when requested to do so.
3. Superintendents will have charge of the stalls or display spaces in his/her department. Rearrangement of stalls and spaces will be under his/her supervision.
4. It shall be the duty of each Superintendent to inform the Judges of his/her department of the rules and regulations governing ribbons and to urge them to read the rules carefully before beginning judging. Superintendents will meet with the Judge ½ hour before judging begins to go over judging rules and regulations!
5. Each Superintendent is charged with caring for and posting the judge's

books of his/her department. They must see that all ribbons are duly and properly entered therein, as it is only upon this record that the premiums can be paid. Each sheet must be signed by the Judge immediately after judging.

6. It is the responsibility of the Superintendent to insure that the Judge's Book is accurate and contains all required information.

7. Original judge's books must be returned to the Fair Office. Results of judging must be immediately reported to the computer and media centers in the Fair Office.

8. Superintendents shall make sure their areas are cleaned and all exhibits are removed from Fairgrounds

9. Superintendents and the Fair board have the authority to withhold premium money from an exhibitor who violates rules set forth in the premium book.

**L. JUDGING**

1. No exhibitor or spectator will be allowed to interfere with a judge in the performance of his duties as every effort was expended to provide competent judges.

2. Exhibitors must arrange for the prompt showing of all exhibits at the call of the judge. At the judge's discretion any exhibit not presented promptly when called may be disqualified.

3. Premiums will be awarded to exhibitors whether or not there is competition, and judge will determine which placing each exhibit should receive. The decision of the judge shall be final and no appeal will be considered except in cases of a formal protest.

4. Objection to any person serving as a judge must be submitted to the Fair Board in writing prior to his making an award; giving good and sufficient reason

therefore, and upon which the Board shall have the full power to act.

### M. PROTESTS

1. All protests will be addressed following Article C of the Crook County Fair Board's Policies and Procedures. Copies may be obtained from the Fair Office or website.
2. No protest will be accepted without a \$50.00 non-refundable fee, paid by the protestant, to be deposited in the awards account.
3. The protest must plainly state the cause of the complaint or appeal and must be delivered to the Fair Office and Class Superintendent immediately after the occasion for the protest.
4. A protest pertaining to eligibility is most suitable when submitted prior to judging. Judging procedures will not be interrupted for protest investigation.
5. Depending on the basis of the protest, interested parties may be notified and given the opportunity to submit evidence. A decision may be withheld until a complete investigation can be made.

6. All protest fees will be given to the Crook County Fair Awards Committee.
7. No complaint or appeal that a judge overlooked an entry will be considered.

### N. PREMIUMS

1. No animal shall compete for or receive more than one premium except in group classes or performance classes.
2. All premiums and ribbons will be awarded in the Static Exhibits-Open Class, 4-H & FFA-using the Danish System, whereby each entry is judged on its own merits, rather than judged against other entries.
3. Each exhibit will be paid one premium only.
4. If there isn't a Blue or 1<sup>st</sup> place in the class then there will not be a class champion. Only Blue (1<sup>st</sup>) or Purple ribbons are eligible to receive Champion rosettes and premiums.
5. Premium checks will be mailed within 30 days after fair has concluded.
6. **Premium checks will only be honored for 90 days after the date written. Any checks not picked up or cashed will be forfeited after 90 days.**

## History of the Sheep Futurity

The Crook County Fair Sheep Futurity was established in the 1980's by area sheep rancher, Annie Fish. It was designed to promote and encourage sheep production in Crook County. The futurity is a 3-year long contest intended to showcase a producer's sheep program by allowing them to show a ewe lamb the first year, bring her back as a yearling ewe the next year, and finally show her the third year with her lamb/lambs at her side. The futurity is a perpetual contest since the 3-year cycle begins every year.

The futurity was renamed in her honor as the "Annie Fish Memorial Sheep Futurity" upon her passing in 2002.

# CROOK COUNTY FAIR PREMIUMS

## Open Class Exhibits

Class Blue Ribbon Group	\$3.00
Class Red Ribbon Group	\$2.00
Class White Ribbon Group	\$1.00
Division Champion	Rosette
Division Reserve	Rosette

## Open Class Special Awards

Only Blue Ribbons of Special Awards will be awarded the following:

### Culinary:

Best Adult Exhibit	\$10
Reserve	\$5

### Floriculture: Fair Theme Arrangement

Best Exhibit	\$10
Reserve	\$5

## 4-H, FFA, Girl Scouts & Boy Scouts

### Static Exhibits

Best of Show	\$20.00
Grand Champion	\$15.00
Reserve Champion	\$10.00
Class Purple Ribbon Group	\$3.00
Class Blue Ribbon Group	\$3.00
Class Red Ribbon Group	\$2.00
Class White Ribbon Group	\$1.00
Clover Buds-Limit 2 entries	\$0.50

### Peggy J. Gerkin Memorial Award

4-H Best of Show Quilt	\$25
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## Community Booths

1 <sup>st</sup> Place	\$15
2 <sup>nd</sup> Place	\$10
3 <sup>rd</sup> Place	\$5

## Tim Crozier Memorial Herdsmanship Award

Awarded by the 4-H Junior Leader Club \$50

## Cattle, Sheep, Goats, Swine, Dogs, Cats, Horses, Rabbits, Poultry, Eggs & Wool

Premium and Ribbons will be awarded as follows for all 4-H, FFA & Open Class Animal Exhibits:

Grand Champion	\$15.00
Reserve Champion	\$10.00
1st	\$7.00
2nd	\$6.00
3rd	\$5.00
4th	\$4.00
5th	\$3.00
6th	\$2.00

Exhibitor premium \$1.00

### Breeding Beef Pen of 5

Champion Pen	\$25
Reserve Pen	\$20

### Market Beef Pen of 5

Champion Pen	\$25
Reserve Pen	\$20

### Market Swine Pen of 5

Champion Pen	\$25
Reserve Pen	\$20

### Market Lamb Pen of 5

Champion Pen	\$25
Reserve Pen	\$20

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# 2026 Award Sponsors

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## SHOWMANSHIP

### Sundance Kid Package

Wolff's Plumbing and Heating  
Moorcroft Family Dentistry  
Longview Land and Livestock  
CW Waste Services  
Charity & Tyler Lindholm  
Ayer Ranch  
Ista Ranch

### Devils Tower Package

Nieman Enterprises  
P4 Ranch  
Bill & Julia Dirks  
Evertte & Mary Heinert

### Black Hills Package

State Farm Insurance – Jill Hartman  
Jensen Livestock LLC

## LIVESTOCK

### Sundance Kid Package

Wolff's Plumbing and Heating  
Moorcroft Family Dentistry  
Judy McCullough  
Farm Bureau Financial-Andrea  
Robinson  
CW Waste Services  
Integrity Meats LLC

### Devils Tower Package

Neiman Enterprises  
Aladdin Homemakers  
Walking Five Ranch  
Good Electric  
Tryihydro Corporation  
Evertte & Mary Heinert

### Black Hills Package

Sundance State Bank  
Belle Fourche Veterinary Clinic  
Custom Auto & Truck  
Hook Ranch  
Jensen Livestock LLC  
Betty Kanode

## HORSE SHOW AWARDS

### Sundance Kid Package

Moorcroft Family Dentistry  
JW Services  
Farm Bureau Financial-Andrea  
Robinson

### Devils Tower Package

Trophy Ridge Outfitters  
Longview Land & Livestock

### Black Hills Package

Platinum Garage  
Sundance State Bank  
Carl's Trailer Sales

## 4-H DOG SHOW AWARDS

### Devils Tower Package

Country K9

## 4-H, FFA & OPEN STATIC AWARDS

### Banner Package

Jensen Construction Inc  
Moorcroft Family Dentistry  
Judy McCullough  
Evertte & Mary Heinert

### RATE OF GAIN

Shoun's Plumbing and Heating  
Bearlodge Ag Supply  
Denis and Sheryl Klocker  
Jack Etherton Trust

### CARCASS CONTEST

C & A Meats

# OPEN CLASS



*Online entries available at  
[www.crookcofair.com](http://www.crookcofair.com)*

**PAINTING, DRAWING AND SCULPTING  
DEPARTMENT A  
Superintendent.....Katie Pfeil**

1. Pictures should be framed or matted on poster board so they are sturdy enough to be properly displayed.
2. Paintings and drawings should have a paper attached, covering the name, stating whether it is an original or a copy. A copy of one's own photo is an original. A copy of someone else's picture or photo is a copy.
3. Articles to be exhibited for competition must not have been entered before in the county fair.
4. **DEFINITIONS: PROFESSIONAL** refers to those whose work is produced primarily for the purpose of selling, or who have a diploma, certificate, degree, or three or more years of school training; or teach in their visual art media. **ADVANCED AMATEUR** refers to those who have exhibited and won prizes in accredited or recognized show; or who have had under three years of school training. **AMATEUR** refers to those who have not previously won prizes and do not derive income directly from visual art. The amateur generally does this for pleasure and has had little or no training. **JUNIOR** refers to those who have not reached their 19<sup>th</sup> birthday before the FIRST day of fair. **CHILDREN** refers to those who have not reached their 11<sup>th</sup> birthday before the FIRST day of fair. Those entering in the children and junior classes must state their age on the entry form and exhibit tags.
5. Signatures or names on articles to be judged should be covered until after the judging.
6. You may enter each class more than once as long as each item you enter is distinctly different (i.e. landscape, animals, western scene, still life, abstract or portrait). Children (age 10 and under) are limited to one pastel, one chalk, one crayon, one pencil, one charcoal, one pen & ink and one mixed technique drawing entry in Class 3. Any article not eligible for competition will be accepted for display only.

- DIVISION 1 -- PROFESSIONAL
- DIVISION 2 -- ADVANCED AMATEUR
- DIVISION 3 -- AMATEUR
- DIVISION 4 -- JUNIOR ages 11 - 18
- DIVISION 5 -- CHILDREN 10 and under

<b><u>PAINTING AND DRAWING:</u></b>	<b>CLASS</b>
Any Oil or Acrylic Painting	1
Any Watercolor Painting	2
Any Pastel, Chalk, Crayon, Pencil, Charcoal, Pen & Ink or Mixed Technique Drawing	3
<b><u>SCULPTURE:</u></b>	
Any Sculpture (wood, bronze, stone, etc.)	4

**PHOTOGRAPHY  
DEPARTMENT P  
Superintendent..... Mary Heinert**

1. All entries must be at least 5"x7", excluding the mat and/or frame. Pictures should be framed or matted on poster board, so they are sturdy enough to be properly displayed.
2. Articles to be exhibited for competition must not have been entered before in the county fair.
3. Those entering in the Children and Junior Divisions must state their age on their entry forms and exhibitor tags
4. Signatures or names on articles to be judged should be covered until after the judging.
5. Composition and exposure must be the work of the exhibitor. Film processing may be done by anyone.
6. Any article not eligible for competition will be accepted for display only.

- DIVISION 1- Professional Film
- DIVISION 2- Advanced Amateur Film
- DIVISION 3- Amateur Film
- DIVISION 4- Junior Film (11-18)
- DIVISION 5- Children Film (10 & under)
- DIVISION 6- Professional Digital
- DIVISION 7- Advanced Amateur Digital
- DIVISION 8- Amateur Digital
- DIVISION 9- Junior Digital (11-18)
- DIVISION 10- Children Digital (10 & under)

<b>PHOTOGRAPHY</b>	<b>CLASS</b>		<b>CLASS</b>
People—casual, informal	1	Wire Crafts	12
Portraits—formal, studio quality	2	String/Cord Crafts - includes macramé	13
Animals—wild life only	3	Bread Dough Crafts	14
Animals—pets, insects	4	Dried Flower Crafts	15
Plants/Flowers	5	Decoupage	16
Agricultural/Ranch Life	6	Dolls	17
Industrial	7	Miniatures	18
Historical	8	Holiday Decorations	19
Sports/Sports Action	9	Christmas Ornaments - 10 ornaments	
Architectural/Sculptural	10	showing 5 different techniques	20
Scenic Landscapes	11	Latch Hook	21
Still life or photogram	12	Any Recycled Item	22
Story-telling Series (seq. of prints		Models (Lego kits are not models)	23
on one mount to tell a story)	13	Wood—any original work, (no furniture)	24
Any Other Photo Not Listed	14	Wood Furniture	25
Special Effects Photo	15	Wood Burning	26
		Stained Glass	27
		Lego Kits—only one entry per person	28
		Lego Original Design - only one entry	29
		Handmade Jewelry—original work	30
		Scrapbook -min. of 5 pages	31
		Any Other Craft Not Listed	32

**CRAFTS  
DEPARTMENT K**

**Superintendent .....Katie Pfeil**

1. You may enter each class as often as you wish as long as each item you enter is distinctly different. Lego Kits and Lego Original Design Classes are limited to only one entry per person.
2. Signatures or names on articles to be judged should be covered until after the judging.
3. Those entering in the children and junior divisions must state their age on their entry forms and exhibitor tags.

DIVISION 4 -- JUNIOR ages 11 through 18  
 DIVISION 5 -- CHILDREN ages 10 and under  
 DIVISION 6 -- ADULT (for ages 19 and over)

<b>CRAFTS:</b>	<b>CLASS</b>
Leathercraft	1
Liquid Embroidery	2
Textile Brush Painting	3
China Painting	4
Ceramics	5
Clay	6
Pottery	7
Beadwork	8
Metal Crafts	9
Plastic Crafts	10
Fabric Crafts	11

**CULINARY  
DEPARTMENT C**

**Superintendent ..... Tally Hughes**

1. Only the products of the "Home Kitchen" are eligible. Exhibitors offering borrowed, or purchased articles as their handiwork will forfeit all rights to participate in premium awards.
2. Exhibitors may enter each class more than once as long as each item is distinctly different.
3. Items entered should be made since fair of the previous year.
4. Place all baked goods on small disposable paper or plastic plates and seal in a Ziploc® bag.
5. All baked goods must be thawed before judging.
6. Canned foods and jellies exhibited in dirty jars will be disqualified.
7. Judges will open jellies, jams, and preserves; other jars may be opened if placings are close. Jars with fruit emblems must have fruit emblem lids.
8. All vegetables (except tomatoes), fruits and meats must be processed in the pressure

canner. They must be processed in regulation Ball or Kerr jars.

9. Canned goods must be exhibited in regulation canning jars. In order to be judged, all jelly products (jellies, jams, preserves, marmalades, butters) must be processed in a boiling water bath. Paraffin sealed jars will not be judged. Mold spoilage occurs too readily with this method and cannot be judged due to the food safety issue.

### BREADS, CAKES, COOKIES, PIES

Exhibit 1/3 loaf of bread, 3 rolls, 3 doughnuts, 3 muffins, 1/3 cake, 3 cupcakes, 3 cookies. No mixes may be used. Place items on small disposable paper or plastic plates and seal in a Ziploc® bag. All entries should include your recipe.

**Bread:** In order that competition be fair to all exhibitors, loaves of bread must be baked in standard size baking pans 9 1/4" x 5 1/4" x 2 3/4", approximately. Exhibit 1/3 loaf only, please.

**Cakes:** Sponge, chiffon or angel food cakes should not be frosted. Cakes made with fats or oils may be frosted. Put cakes on covered cardboard about 1 inch larger than cake—not glass plates. No commercially prepared mixes are allowed. Minimum 8-inch pan. 1/3 cake only, please or 3 cupcakes. Include your recipe.

**Cookies:** Each exhibit to consist of 3 cookies. Cookies may be of any variety, including bar cookies. Include your recipe.

**Pies:** No cream, custard, pumpkin or cream cheese filling pies and no frosting on pies. Exhibit whole pie. After pies are judged, one-half may be taken home. Include recipe.

DIVISION 4 -- JUNIOR (ages 11-15)

DIVISION 5 -- CHILDREN (ages 10 and under)

DIVISION 6 -- ADULT (16 & over)

### BAKED GOODS

### CLASS

Yeast Breads, 1/3 loaf or 3 rolls	1
Quick Breads, 1/3 loaf or 3 items	2
Cakes, unfrosted, 1/3 cake	3
Cakes, frosted, 1/3 cake	4
Cookies, 3 cookies, any kind	5
Any Decorated Item	6
Pies, whole pie (no cream or custard)	7
Other Baked Good Not Listed	8

### CANDY

Each exhibit to consist of 3 pieces of candy. Wrap each piece in plastic wrap to prevent drying out.

**Judging criteria:** Flavor, appearance, texture, consistency characteristic of type of candy.

### CLASS

Candy, 3 pieces; include recipe

9

## Department C

### FOOD PRESERVATION GUIDELINES

The following guidelines must be followed to ensure proper food preservation methods that then ensure proper food safety. All foods entered must be the product of August of the previous year through the present date.

All canned fruits, vegetables, meats, pickled products and jelly products must be prepared following the recipes and procedures, including the proper adjustments for altitude, from one of the following approved sources:

- Ball Blue Book Guide to Preserving, 37<sup>th</sup> edition – 2020
- Ball Complete Book of Home Preserving – 2020 edition
- Ball Canning Back to Basics – 2017
- The All-New Ball Book of Canning and Preserving – 2016
- So Easy to Preserve, 6<sup>th</sup> edition – 2020
- Complete Guide to Home Canning, USDA revised – 2015
- Preserving Food in Wyoming – 2018
- Preserving Food in Wyoming-Meats – 2011
- And other up-to date Extension publications.

Canning directions and recipes dated prior to 1994 should not be used. Mass media and blog recipes, unless from Extension or other approved sources, should not be used.

- All canned foods must be exhibited in clear standard Mason jars, either quarts or pints.
- No colored jars can be used.
- Jelly and fruit spread products must be exhibited in regulation 1/2 pint or pint jelly jars that are sealed without paraffin.
- Two-piece metal canning lids (flat

lid and band) must be used on all jars.

- Jars must be exhibited with the canning rings on.
- All jars, lids and screw bands must be clean and free of any residue or rust. Any jars showing leaks and/or spoilage will not be judged and will be disqualified.

All canned foods **MUST** be labeled by attaching a Food Preservation label to the side of the jar with the following information:

1. Name of Product
2. Process Method-Boiling Water or Pressure (circle process used)
3. Processing Time
4. Altitude Processed at
5. Pounds Pressure; Dial Gauge or Weighted Gauge (circle type of gauge used)
6. Style of Pack-Raw or Hot (circle style used)
7. Date Processed
8. Source of recipe & page number of recipe
9. Attach copy of recipe to the label and entry tag

Label can be obtained on [www.crookcofair.com](http://www.crookcofair.com) or the local Extension office. If Food Preservation label is not attached to a jar, that jar will be disqualified from judging.

Jellies, jams, preserves, marmalades, conserves, syrups and butters may be opened and tasted during judging. Dried foods can be opened and tasted.

Due to potential hazards of food-borne illness, judges **WILL NOT** open any other canned food entries including canned fruit, tomatoes and tomato products, canned vegetables, canned meat, pickles and relishes or condiments.

Division 4 - Junior (ages 11-15)

Division 6 - Adult (16 & over)

No Children's Division in Food Preservation

**JELLY**

**Judging Criteria:** Flavor, color, clearness, consistency (firm, yet tender and quivery); proper jar headspace

**CLASS**

Currant	11
Wild Currant	12
Chokecherry	13
Apple	14
Crab Apple	15
Grape	16
Gooseberry	17
Strawberry	18
Blackberry	19
Raspberry	20
Cherry	21
Plum	22
Peach, yellow	23
Jalapeno	24
Any other jelly not listed - limit 1 (name fruit on label)	25
Best Display of Jellies, 3 different varieties (name fruit on labels)	26

**JAM**

**Judging Criteria:** Flavor and color characteristic of fruit used. Consistency of size and shape of fruit pieces and distribution throughout mixture; proper jar headspace

Blackberry	27
Cherry	28
Chokecherry	29
Grape	30
Plum	31
Strawberry	32
Raspberry	33
Peach, yellow	34
Apricot	35
Any other jam not listed - limit 1 (name fruit on label)	36
Best Display of Jams, 3 different Varieties (name fruit on labels)	37

**PRESERVES, MARMALADES, CONSERVES, SYRUPS & BUTTERS**

**Judging Criteria:** Flavor and color characteristic of fruit used. Consistency of size and shape of fruit pieces and distribution throughout mixture; proper jar headspace

**CLASS**

Peach (yellow) Preserves	38
Plum Preserves	39
Strawberry Preserves	40
Apricot Preserves	41

	<b>CLASS</b>
Raspberry Preserves	42
Watermelon Preserves	43
Tomato Preserves	44
Cherry Preserves	45
Currant Preserves	46
Pear Preserves	47
Any other Preserve	48
Orange Marmalade	49
Apricot Marmalade	50
Peach Marmalade	51
Plum Marmalade	52
Pear Marmalade	53
Any other Marmalade	54
Conserve	55
Chutney	56
Apple Butter	57
Grape Butter	58
Plum Butter	59
Any other fruit butter	60
Any kind of fruit syrup	61
Best Display of Preserves, Marmalades	62
Syrups, Conserves and Butters, 3 different varieties	

#### **CANNED FRUIT**

**Judging Criteria:** Shape, color and consistency of fruit; good proportion of fruit to syrup. Syrup-neither watery nor too heavy; clearness; proper jar headspace

Cherries	63
Peaches, yellow	64
Pears	65
Strawberries	66
Apricots	67
Plums	68
Apples	69
Applesauce	70
Blackberries	71
Chokecherries	72
Gooseberries	73
Mincemeat, (green tomato)	74
Wild Plums	75
Rhubarb	76
Fruit Nectar	77
Wine	78
Any other canned fruit, not listed	79
Best Display Canned Fruit, 3 different varieties	80

#### **CANNED TOMATOES AND TOMATO**

##### **PRODUCTS**

**Judging Criteria:** Uniform in size; prime stage of maturity; shape is well preserved; natural color; no indication of spoilage; bright, clear liquid; liquid covers food in the jar; full, but not crowded pack; proper jar headspace

	<b>CLASS</b>
Tomato and Veg. Juice Blend	81
Tomatoes	82
Tomato Sauce	83
Spaghetti Sauce	84
Salsa	85
Chili Sauce	86
Any other, not listed	87
Best Display of Canned Tomatoes and Tomato Products, 3 different varieties	88

##### **CANNED VEGETABLES**

**Judging Criteria:** Condition of vegetables; uniformity in size and shape; color; good proportion of vegetables to liquid; clearness of liquid; proper jar headspace

Beans	89
Peas	90
Beets	91
Carrots	92
Asparagus	93
Corn	94
Spinach	95
Pumpkin	96
Swiss Chard	97
Succotash	98
Vegetable Soup or Stew	99
Mixed Vegetables	100
Squash	101
Any other canned veg, not listed	102
Best Display Canned Vegetables, 3 different varieties	103

##### **CANNED MEAT**

**Judging Criteria:** Appearance of meat; size and uniformity of pieces; correct amount of liquid and fat; proper jar headspace

Beef	104
Mutton	105
Lamb	106
Sausage	107

	<b>CLASS</b>
Chicken	108
Turkey	109
Wild Game	110
Pork	111
Fish	112
Meat Soup Stock	113
Wild Fowl, any kind	114
Chili	115
Mincemeat	116
Any other canned meat, not listed	117
Best Display Canned Meat, 3 different varieties	118

#### **PICKLES & RELISH**

**Judging Criteria:** Produce uniform in size, color and shape; plump and not shrunken; clear liquid; pickled fruits-tender, unbroken skins; pickled cucumbers-uniformly crisp and firm, no artificial coloring; attractive, economical pack of solids and liquid without crowding; liquid over the top of produce. Relish-mixture of evenly chopped vegetables,

uniform in size, shape and color; clear liquid; color-bright, fairly clear and characteristic of kind of produce; proper jar headspace

Cucumbers, Sweet Pickles	119
Lime Pickles	120
Cucumbers, Dill Pickles	121
Watermelon Pickles	122
Beet Pickles	123
Tomato Pickles	124
Sweet Pickle, Peaches (yellow)	125
Mustard Pickles	126
Bread & Butter Pickles	127
Crab Apple Pickles	128
Any other veg. pickles	129
Any other fruit pickles	130
Pickle Relish	131
Mixed Relish	132
Beet Relish	133
Cabbage Relish	134
Corn Relish	135
Cucumber Relish	136
Green Tomato Relish	137
Dilled Beans	138
Piccalilli	139
Sauerkraut	140
Pepper Relish	141
Horseradish	142

	<b>CLASS</b>
Pickled Peppers	143
Pickled Asparagus	144
Any other kind of relish	145
Best Display Pickles and Relishes, 3 different varieties	146

#### **CONDIMENTS**

**Judging Criteria:** Proper consistency for the product; pleasing and appropriate color for specific product; appropriate texture for the product; vinegars should be clear; proper jar headspace.

Ketchup	147
Sauce	148
Chili Sauce	149
Mustard	150
Vinegar	151
Any other condiment	152
Best Display Condiments, 3 different varieties	153

#### **DRIED FOODS**

**Judging Criteria:** Entries will be evaluated on pliability, color, flavor, shape, texture, uniformity, overall dryness and overall appearance.

- A. All foods must be the product of August the previous year through present date.
- B. All dried foods must include the following information on the label:
  1. Name of product
  2. Pretreatment used, if any
  3. Name of additional ingredients added, if any
  4. Method of drying (oven, dehydrator, solar)
  5. Total drying time
  6. Date dried

#### **IF LABEL IS NOT ATTACHED, THE EXHIBIT WILL BE DISQUALIFIED**

- C. Jerky MUST be prepared according to the accepted UW Extension Recipes. Include your recipe with your entry. Check with your local University of Wyoming Extension Office to obtain approved recipes.

	<b>CLASS</b>	<b>DIVISION 1-NEEDLEWORK</b>	<b>CLASS</b>
Strawberries (1/4 cup)	154	Machine Sewing	1
Apples (1/4 cup)	155	Hand Sewing	2
Grapes (1/4 cup)	156	Embroidery	3
Bananas (1/4 cup)	157	Cutwork	4
Raspberries (1/4 cup)	158	Crocheting	5
Tomatoes (1/4 cup)	159	Hand Knitting	6
Dried Fruit Mix (1/4 cup)	160	Machine Knitting	7
Fruit Leather (6 pieces)	161	Rugs, any rug	8
Any Other Fruit (1/4 cup)	162	Comforters, any comforter	9
Onions (1/4 cup)	163	Tatting, any tatted article	10
Mushrooms (1/4 cup)	164	Textile Painting on Any Homemade Article	
Dried Vegetable Mix (1/4 cup)	165	(see Craft Department for Other Textile	
Any Other Vegetable (1/4 cup)	166	Painting)	11
Soup Mix (1/2 cup)	167	Appliqué	12
Herbs (1/4 cup)	168	Cross Stitch	13
Meat (6 pieces)	169	Counted Cross Stitch	14
Trail Mix (1/2 cup)	170	Candle wicking	15
Granola (1/4 cup)	171	Crewel	16
Best Display of Dried Foods,	172	Weaving	17
3 different varieties		Needlepoint	18
		Swedish Weaving	19
		Lace Net Darning	20
		Chicken Scratch	21
		Hardanger	22
		Beadwork	23
		Stenciling	24
		Patchwork or Quilted - Small item	
		or wall hanging	25
		Quilted Pillow	26
		Machine Embroidery	27
		Stuffed Toys or Other Soft Sculpture	28
		Smocked Article	29
		Child's Activity Book	30
		Plastic Canvas Article	31
		Doll Outfit (with or without doll)	32
		Any Other Needlework Not Listed	33
		Primitive Embroidery	34

**Most Unique "Canned Entry"  
C-7-10**

**Can up something unique in a standard  
canning jar and uniquely label it.**

**WHAT CAN YOU CAN?**

**NEEDLEWORK  
DEPARTMENT N**

**Superintendent..... Mary Ann Hlavka**

1. You may enter each class as many times as you like provided each item shows different techniques (i.e. different patterns, stitches, etc.
2. Entries in this department must be the work of the exhibitor.
3. Any exhibit that has won a premium in a previous year cannot be entered again.
4. All articles will be judged first for quality of work, second for the amount of work done.
5. The Fair Board and Superintendent will not be responsible for any exhibits.
6. All crocheting, tatting, and knitting, should be blocked (pressed or steamed) before entering. Knots and loose threads should be eliminated.
7. Pattern or instructions for crocheting and knitting may be included if desired.

**DIVISION 2 – QUILTS**

**(If someone other than the exhibitor did the quilting please indicate on tag)**

Hand pieced, hand quilted	1
Hand pieced, tied	2
Hand pieced, machine quilted	3
Machine pieced, hand quilted	4
Machine pieced, tied	5
Machine pieced, machine quilted	6
Hand appliquéd, hand quilted	7
Hand appliquéd, tied	8
Hand appliquéd, machine quilted	9

	<b>CLASS</b>
Machine appliqué, hand quilted	10
Machine appliqué, tied	11
Machine appliqué, machine quilted	12
Embroidered, hand quilted	13
Embroidered, tied	14
Embroidered, machine quilted	15
Quilt, made by 2 or more people	16
Whole Cloth quilt – hand quilted (includes stencil, not pieced)	17
Baby Quilt	18
Mix Media quilt – machine quilted (crazy, painted, photo, etc)	19
Mix Media quilt – tied (crazy, painted photo, etc)	20
Mix Media quilt – hand quilted (crazy painted, photo, etc)	21
Wall quilt – width and length must not exceed 70 inches in diameter	22
Any other quilt	23

**FLORICULTURE & HORTICULTURE  
DEPARTMENT R  
Superintendent .....Tom Ferrell**

1. All amateur gardeners are encouraged to enter exhibits in all classes.
2. Exhibitors may have more than one entry in any one class as long as each entry is distinctly different (i.e. double mum, pompom mum, single mum, etc.)
3. The Superintendent shall have the right to refuse entry of plants or cut flowers which have been grown in a professional or commercial greenhouse, or when determined it has not been cared for by the exhibitor for at least 90 days prior to Fair exhibit. Potted plants are alive, and constantly changing, therefore potted plants are not barred from re-entry if they have been previously exhibited at the Crook County Fair.
4. The Fair officials will not be responsible for loss, breakage, or damage to any containers or accessories.
5. Select flowers that are coming into full bloom NOT flowers that are already in full bloom. If a flower is to remain fresh throughout the exhibit period, it must be cut no later than the day before it is to be exhibited. It is generally recognized that afternoon, especially cutting in late

afternoon, when the greatest amount of sugar has ascended into the leaves and blooms - as well as a "hardening off" process will help insure a winning entry. Flower stems should be cut cleanly at an angle with a sharp knife or pruning shears and plunged into deep, hot water: 110 degrees Fahrenheit is ideal. It is a good practice to carry a bucket of water to the garden and place each cut specimen in the water at once. Following cutting and hot water treatment, specimens should be placed in a cool, darkened room. After several hours, when the water has come to room temperature, add ice to the water and leave the flower material undisturbed overnight. Flowers prepared in this way improve their substance and will hold their freshness longer.

6. The decision of the Superintendents and Judges is final.

**DIVISION 1 -- FLOWERS AND PLANTS**

1. Specimens should have exact number of blooms called for with some of its own foliage attached, be well groomed **and correctly labeled**.

2. All entries must be grown by the exhibitor or owned for at least 3 months prior to the show.

3. The superintendents may add additional classes if number of exhibits warrant.

4. All cut flower entries will be placed in a clean, unmarked, clear glass container, with no leaves down in the water, if possible. **CUT FLOWERS**

	<b>CLASS</b>
<b>Bachelor Buttons</b> (Centaurea Cyamus) Six blooms of same color Six blooms of mixed colors	1
<b>Tuberous Begonia</b> One specimen in a shallow dish	2
<b>Chrysanthemum</b> Three sprays of same color and variety	3
<b>Cosmos</b> Three blooms of same color and variety	4
<b>Dahlia</b> Three blooms (up to 4") One bloom (over 4") One bloom cactus flowered	5
<b>Gladiolus</b> One stalk, any variety or color	6

	<b>CLASS</b>
<b>Lily (Lilium)</b>	7
One bloom or spray, any color	
<b>Marigold (Tagetes)</b>	8
Three blooms of same color and variety	
<b>Petunia</b>	9
Three blooms of same color and variety	
Three blooms of same variety, any color	
<b>Pinks and Carnations (Dianthus)</b>	10
Three blooms of same variety, any color	
<b>Roses (Rosa)</b>	11
(disbudded except for sprays)	
One specimen or one spray, any color or variety	
<b>Sweet Peas (Lathyrus Odoratus)</b>	12
Three stems of same or mixed colors, any variety	
<b>Zinnia</b>	13
Three blooms of same size and color	
Three blooms of same size, different colors	
<b>Other Annuals</b>	14
Any other annual not mentioned, specify kind.	
3 blooms, 3 stems or 1 stalk	
<b>Other Perennials</b>	15
Any other perennial not mentioned, specify kind, 3 blooms or 1 stalk	

### **HERBS, ARBOREAL AND VINES**

<b>Herbs</b> (specify kind)	16
(Display in vase with water)	
Dill -1 stem w/all heads, may show seeds, foliage, must be in water	
Annual or perennial cutting, one stem	
Annual or perennial potted, one specimen	
<b>Arboreal</b> (specify kind)	17
One tree or shrub branch not over 20"	
Can be foliage, flowering, fruiting, evergreen or deciduous	
<b>Vines</b> (specify kind)	18
One vine cutting not over 20"	
Can be foliage or flowering	

### **POTTED PLANTS**

All potted plants must be displayed with an appropriate drip tray to prevent water damage to surrounding surfaces. Containers with drip tray attached, or a self-contained dripless pot are acceptable. Exhibitors are responsible for properly caring for their items. Any potted plant or

wheelbarrow/container garden without an appropriate drip tray, unless self-contained, will be rejected from judging and must be removed from the building.

	<b>CLASS</b>
<b>African Violet (Saintpaulia)</b>	19
One specimen, any type or color	
<b>Cacti and Succulents</b>	20
One specimen, any variety, specify kind	
<b>Blooming House Plants</b>	21
Any blooming house plant, specify kind	
<b>Foliage House Plants</b>	22
Any house plant grown primarily for foliage. Specify kind	
<b>Any other potted plant</b>	23

### **ARTISITC PLANTINGS**

(accessories permitted)	
Hanging planters, non-blooming	24
Hanging planters, blooming	25
Hanging garden, 2 or more varieties	26
Terrarium, 3 or more plant varieties	27
Dish Garden, cacti or succulent, 3 or more plants	28
Decorative planter, 2 or more var.	29

### **DIVISION 2-- ARTISTIC DESIGN**

<b>Fresh Plant Material in an Arrangement</b>	1
No artificial or dried plant materials may be used. Flowers and plant materials need not be grown by the exhibitor. Fresh plant material is not treated. Accessories are permitted in the arrangement. Specify if the arrangement is for: The Entry Way, Dining Table, Kitchen, Bath, etc.	
<b>Dried Material in an Arrangement</b>	2
Treated or painted dried plant material may be used. Accessories are permitted in the arrangement. Wall Hangings are permitted. Specify if the arrangement is for: The Den, Bedroom, etc.	
<b>Fresh and Dried Material in an Arrangement</b>	3
No artificial plant materials may be used. Flowers and plant materials need not be grown by the exhibitor. Fresh plant material is not treated. Treated or painted dried plant material is permissible. Accessories are permitted in the arrangement. Specify if the arrangement is for: The Coffee Table, A Gift	

to a Friend, etc.

**CLASS**

**Most Unusual Planter** 4  
(non-commercial) Must contain live plants

**CHILDREN'S DIVISION**

State Your Age - Must be 10 and under

Arrangement Using Fresh Plant Material 5  
Arrangement Using Dried Plant Material 6  
Houseplant Cared for by Exhibitor 7

**FAIR THEME ARRANGEMENT**

1. Use either fresh or dried plant material or a combination.
2. The current year's Fair Theme must be depicted in the arrangement.
3. Best Fair Theme Arrangement will receive \$10 and a Rosette. Reserve Best Fair Theme Arrangement will receive \$5 and a Rosette.

Fair Theme Arrangement 8

**DIVISION 3**

Professional Gardener (County Only) 1

**Wheelbarrow/Container Garden  
R-4-1**

Plant your own flower, herb, vegetable or mixed garden in a wheelbarrow or moveable container (kids wagon, barrel, etc.)

**OPEN CLASS CROPS AND GARDEN  
DEPARTMENT M**

**Superintendent ..... Tom Ferrell**

1. All threshed grain samples shall measure two (2)quarts; grass, clover, alfalfa seed two (2)quarts; peas and beans two (2)quarts; Sheaf grain, two and one-half inches in diameter below the heads; and forage samples, three inches in diameter at the butt.
  2. All competition in this division will be open to both irrigated and dry farm products except where otherwise noted.
  3. Sheaf exhibits must be on the present year's growth, except in the case of grass or grain seeds that do not mature in the current year in time for the county fair.
- All exhibits must have been grown in

Crook County during the crop year unless otherwise specified and no variety in any class.  
4. Uniform containers (plastic bags for the threshed grain and paper plates for the produce) will be furnished by the Fair Board.

**DIVISION 1--CORN AND SORGHUM**

(Variety name to accompany sample) (1st, 2nd, 3rd, or same amounts for all classes).

	<b>CLASS</b>
6 ears of Sweet Corn, yellow ripe	1
Green Sweet Corn, husks attached (yellow and white).	2
6 ears any other names Standard Popcorn	3
6 ears any named Standard Flint Corn for Silage, green,	4
4 Stalks - volume and grain.	5
Sorghum and Crosses, 4 Stalks, green	6

**DIVISION 2--BALED HAY**

Entries in this class shall consist of a portion of a bale measuring not less than 18 inches in length. Entries must be a portion of a standard machine bale and must be tied with two strings or wire.  
Alfalfa Hay 1  
Native Grass Hay 2  
Mixed (grass and legume) Hay 3

**DIVISION 3--FORAGE FOR HAY**

Sheaf shall measure 3 inches at butt, except millets, Sudan and Sorghums, shall measure 5 inches in diameter at the butt. Use ½-inch cotton twill or plastic or white tape for tying sheaves. Hay must be cured.

Alfalfa	1
Brome Grass	2
Blue Grass	3
Clover, Alsike and Timothy, Mixed 50-50	4
Clover, sweet white	5
Clover, sweet yellow	6
Clover, red	7
Clover, Ladino	8
Crested Wheat Grass	9
Fescue Grass	10
Forage Sorghum (5 inch butt)	11
Intermediate Wheat Grass	12
Millet, any variety (5 inch butt).	13
Mixed grass hay	5.



<b>DIVISION 8--SEED STOCK</b>	<b>CLASS</b>
4 to 8 ounces, 2 to 3 inch tuber preferred	
Bliss Triumph	1
Irish Cobbler	2
Red Pontiac	3
Any other named variety, red	4
Any other named variety, white	5

## **VEGETABLES**

The following information will aid exhibitors in preparing the exhibits.

**ASPARAGUS**—Should be fresh, tender and firm, with close compact tips. The stalks should be green for almost its entire length, taper uniformity, the same at the butt, and be the same length.

**BEANS**—Green and wax beans should be clean, firm, crisp and free from blemishes. Long straight pods of the same length and color should be selected. The ends of the pods should not be broken off and their seed should be about one-half grown.

**BEETS**—Diameter should be 2 to 2 ½ inches. Side rootlets should be removed, but tap root should not be removed. All specimens should be uniform in color, shape and size. Tops trimmed, leaving 1 inch of leaf stalk above crown.

**BROCCOLI**—Each head should be 3 inches in diameter. Stems should be 5 to 6 inches long. Heads should be compact, dark, or purplish green in color, depending on variety. Avoid any yellowing or flowering in heads. This indicates over maturity and lack of quality. Entry must be free from insects, worms, and damage caused by wilting or injury.

**CABBAGE**—Type is very important. Leaves should not be peeled too closely. The heads should be firm, heavy in proportion to size, not withered or soft, free from damage, freezing or disease injury, and the midribs should not be large as that would indicate coarseness. Stems should be cut off.

**CARROTS**—Select carrots that are smooth, straight, firm, deep orange in color, and free from greening at top. Specimens should be typical of their variety. Avoid oversize. Should be free from side roots, cracks, and other damage. Cut off tops one inch.

**CAULIFLOWER**—Heads should be pure,

white, solid, uniform and close flowered. Should not have leaves appearing through the head. Trim the green outer leaves to one inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.

**CELERY**—Should be exhibited with root removed and the outside leaves removed until the inside is uniform in color. Avoid split, pithy, woody and stringy stalks. Avoid disease infested leaves. Celery should be washed carefully and all dirt removed. Avoid cutting the roots too closely.

**CUCUMBERS FOR PICKLES**—Avoid oversize and extremes of immaturity and over ripeness. Immature specimens are too spiny. Overripe ones may turn white or yellow. Cucumbers should run 2 to 4 inches in size and should not be washed. Type and color are very important. Do not mix types.

**CUCUMBERS FOR SLICING**—Straight, firm, crisp, and fresh. Color should be green and white, not yellow. Avoid mature seed. A small seed cavity is desirable. Cucumbers may be washed.

**EGG PLANT**—Specimens should be smooth, firm, heavy, but not too large, uniform in shape and size, and free from blemishes, are desired. Select for uniform purple coloring free from bronzing and greening. Wipe off with soft cloth, but do not wash. Trim stems to one inch.

**KALE**—A large, hardy, curly-leafed green. Dark green in color. Leaves should be crisp, clean and free from bruising or crushing.

**KOHLRABI**—Specimens should not be hard, woody or pithy. They should be 3 to 4 inches in diameter and very smooth. Skin should be easily punctured by thumbnail. Clean, but do not wash. Remove all leaves by trimming the stems to one inch long. Cut off the stem portion just below the ball.

**MUSKMELONS AND CANTALOUPE**—Must be fully ripe when exhibited and free from soft spots or discoloration. Pick on "full slip". If several days elapse between picking date and exhibit, may be picked on "half slip" and permitted to ripen, stems attached.

**ONIONS**—All Same variety, uniform in color, shape, and size. Should be clean and free from damage of any kind. Avoid large sizes, but should not be less than two inches in

diameter. The bulbs should have most of their thin papery skin in tact. Do not peel so as to give a slick appearance. The tops (necks) should be small and trimmed to one inch.

**PARSLEY**—Entries must be fresh, bright green and free of dirt. There should be no yellow or discolored leaves. Bunch ½” at butt makes an exhibit. Minimum stem length 4”. Overall length 8-10”.

**PARSNIPS**—Roots firm, smooth, tapering evenly, small in diameter (1 ½ to 2 ¼ inches) without side roots. Should be light creamy in color, with taproot left on. Trim taproot to one inch.

**PEAS**—Must be green, fresh and well filled pods. Avoid large empty pods, hard berries and discoloration.

**PEPPERS**—True to variety, deep in color, fresh, firm and symmetrical. Sweet peppers should show no red color. Pimentos should be red. All peppers should be free from sun scald and injury caused by insects and diseases.

**PUMPKINS FOR PIE**—Specimens should be uniform in color, bright and clean, fresh and fine grained. Free from damage caused by freezing, pithiness, growth cracks, insects, disease or mechanical injury.

**POTATOES**- Four (4) potatoes constitute a sample. Potatoes for exhibit should not be washed.

**RADISHES**—Crisp and tender, medium to large, uniform shape and color. Free from injury caused by disease, insects, growth cracks; or damage while digging or handling. Clean and wash. Exhibit with foliage; avoid pithy specimens.

**RHUBARB**—Entries should be fresh, firm. Stalks should be fairly thick but not coarse. Leave small portion of leaf (1/2 - 1”) to prevent bleeding. Stalks should be pulled, not cut, from crown. Sheath may be removed.

**SQUASH [Summer]**--Stems must be left on. Pick when small, before maturity when the shell is extremely soft. Uniform in size, shape, and color. Be sure samples are free from damage or blemishes. May be washed.

**SQUASH [Winter]**--Select mature specimens with shells hardened. Do not wash. Leave stem attached. Uniform size, shape and color free from damage. Extreme size is no

advantage.

**SWEET CORN**—Harvest ears well filled out to tip in the tender juicy stage. Do not pull husk from tips. Allow short shank and husks to remain intact. To peek at the kernels is advisable if the husks will smooth back down unnoticeable. Husks should be fresh and green. Ears should be free from worms, disease or any injury. Ears should be taken to the exhibit in full husk. Strip off one-third of the husks and remove silks before judging.

**TOMATOES, RIPE**—Use only perfect shaped specimens true to type, smooth, free from cracks, sun scald or any blemishes. Should be well colored (no green streaks), ripe but not too ripe. Must be solid. Display with blossom end up. Remove stems.

**TOMATOES, GREEN**—Entries must be uniform in shape and color and be true to type and variety. They should be free from cracks, insect or mechanical injury, sunscald or blemishes. Show green tomatoes with stems.

**TURNIPS**—Medium sizes are generally desired as having higher quality. Large sizes may be bitter, corky, and pithy; all samples should look alike. Should be clean and bright in color, but not washed. Remove tops one inch above crown. Should be free of damage caused by freezing, pithiness and secondary roots.

**WATERMELON**—Select large, well-formed specimens of the same variety; mature, but not overripe. Free from blemishes or injury such as from sunburn, insects or disease. Wipe off, but do not wash. Leave short stem on melon.

## DIVISION 9—VEGETABLES & FRUIT

	<b>CLASS</b>
Apples, any variety, 4 apples	1
Asparagus - 5 stalks	2
Beans, Green or Purple, bush varieties - 4 pods	3
Beans, wax - 4 pods	4
Beets, 4 medium-size roots with 1”- 2” stems	5
Berry, any other type not listed, 10 berries, any variety	6
Broccoli - 1 head	7
Cabbage - 1 head	8

	<b>CLASS</b>
Carrots, 4 med. size roots with 1"-2" stems	9
Cauliflower - 1 head	10
Celery, 1 plant	11
Corn, sweet, 2 with husk & silks trimmed 1" back from tip to expose kernels	12
Cucumbers, slicer, 4 cucumbers, 6" – 8" long	13
Cucumbers, pickling, 4 cucumbers, 1 ½ "– 3" long	14
Grapes, 1 bunch	16
Kohlrabi, purple or green, 4 med. Size roots with 1" – 2" stems	17
Lettuce, leaf - 1 plant	18
Lettuce, head - 1 head	19
Melon, any variety, 1 melon	20
Melon, Honeydew, any var., 1 melon	21
Onion, bunch of 10 plants or 4 mature bulbs with top stem twisted	22
Parsley, 1 bunch, 3/4" min. of tied, bunched stems (must be in water)	23
Peas, snap or edible-pod type, 4 pods (state type on entry tag)	24
Peppers, Sweet, 4	25
Peppers, Hot, 4	26
Potatoes, 4, any variety	27
Pumpkin, 1 pumpkin, any size	28
Radishes, 4	29
Rhubarb, 4 pulled stalks, leave 1" of leaf end	31
Squash, winter - Hubbard – 1 squash	32
Squash, winter – variety other than Hubbard, 1 squash	33
Squash, summer, Crookneck, 2	34
Squash, summer, any other var., 2	35
Strawberries, 10 berries, any variety	36
Tomatoes, green, 4	37
Tomatoes, ripe, 4	38
Tomatoes, green or ripe, 4, 1 1/2 " or less	39
Turnips, table, 4 med. size roots w/1" – 2" stems	40
Zucchini, 2 any variety, 8" – 12"	41
Plate of vegetables and/or fruits, 5 different kinds, 1 specimen only of each fruit or vegetable	42
Any other fruit not listed	43
Any other vegetable not listed	44

**DIVISION 10 -- JUNIOR VEGETABLE & FRUITS**  
**For Junior exhibitors only. Must not have**

**reached 16<sup>th</sup> birthday by the first day of fair.**

1. All entries should have varieties' name on entry forms.
2. Keep stems on entries.
3. Uniformity is the key to success in exhibiting: size, shape, color, etc. Specimens must also be clean, free of disease, weather and mechanical damage.

	<b>CLASS</b>
Beans, any variety, 4 pods, state type on entry	1
Carrots, 4 medium-sized roots with stems.	2
Cucumber, Slicer, 4 cucumbers, 6" to 8 " long.	3
Pumpkin, 1 pumpkin, any size	4
Radishes, 4, any type	5
Squash, any variety, 1 squash.	6
Strawberries, 4 berries, any variety	7
Tomatoes, 4 tomatoes, green with stems	8
Tomatoes, 4 tomatoes, ripe with stems	9
Any Other	10

**DIVISION 11--THE BIGGEST**

Single specimen, of ANY variety fruit or vegetable. Must be larger than normal size for variety.

- |   |   |
|---|---|
| Beginner exhibitor, under 8 years on 1st day of fair.       | 1 |
| Junior exhibitor, 8 - 15 years or older on 1st day of fair. | 2 |
| Senior Exhibitor, 16 years or older on 1st day of fair.     | 3 |

**Division 12**

- |                                     |   |
|-------------------------------------|---|
| Professional Gardener (County Only) | 1 |
|-------------------------------------|---|

**COMMUNITY BOOTHS**

**DEPARTMENT X**

1. Booths will be judged for artistic content before individual items are judged.
2. Flowers, Arts and Crafts, or Culinary exhibits CANNOT be taken from booth and judged and then put back in the booth.
3. Booth size will be limited to area designated by fair manager.
4. Each club will be expected to watch the exhibit hall.

**AWARDS**

**Most Artistic - Rosette and Premium  
Most Representative of Community -  
Rosette and Premium**

**CLASS**

- Community Booth-Most Artistic 1
- Community Booth - Most Representative of Community 2
- Individual Item from Individual Exhibitor 3

**BREEDING BEEF FUTURITY**

**DEPARTMENT B**

**Division 10**

**Superintendent..... Whitney Cundy**

**RULES:**

1. Entries must be made on the Breeding Animal ID form, as well as online, and delivered to the Fair Office by the deadline stated in the Schedule of Events in the front of this book, along with a first time entry fee of \$5.00
2. To enter initially, the heifer must have been calved after January 1 of current year and must be a recorded project.
3. The entrance fee will handle all bookkeeping and banking fees that may be incurred.
4. During check-in at fair, the calf will be identified either by a breed association tattoo or if a commercial calf, a tattoo will be placed in the left ear noting the year the animal was entered. Also any identifying marks will be placed on the official entry form, i.e. black white-face or white spot on belly.
5. All animals will be judged and shown in the ring at halter both as a single and as a pair. Animals must be clean, but complete fitting is not mandatory.
6. The show judge will place each heifer according to his or her preference. At this time, points will be assigned to each heifer in the following manner:

- 1<sup>st</sup> Place.....20 Points
- 2<sup>nd</sup> Place..... 19 Points
- 3<sup>rd</sup> Place..... 18 Points
- Etc.

Those points will be filed in the Fair Office and be available for viewing.

7. Four (4) places will be paid in each class.

In addition to these prizes, at the end of three years, Champion and Reserve Champion will receive an additional cash award based on points accumulated over 3 years. Our goal, providing donors are available, is to pay this futurity champion \$100 and reserve champion \$50.

8. Futurity animals may be shown in the Youth Show.
9. Death loss will not be an acceptable reason for substitution. It must be the same animal each year that is shown.
10. The futurity will continue for a total of three (3) years. Third Year cows must have her natural live calf at side to compete.
11. Points will continue to be awarded to each entrant. The overall winner will be chosen from the heifer that has accumulated the most points during the three-year period.

**CLASS**

- B-10-1 First Year - Heifer Calf of Current Year January 1 - May 31
- B-10-2 Second Year - Yearling Heifer
- B-10-3 Third Year - Cow/Calf Pair

**BREEDING GOAT FUTURITY**

**DEPARTMENT D**

**Superintendent..... Amber Ward**

**PRE-ENTRY IS REQUIRED FOR THE  
GOAT FUTURITY**

**ALL GOATS EXHIBITED AT THE FAIR MUST HAVE USDA/APHIS SCRAPIES TAGS by the producer before it will be checked in.**

1. Stalls will be assigned and posted for 4-H and FFA exhibitors and as available for Open Class entries. If no stalls are available for Open Class Goat, they must be on the grounds and ready to show by judging time.
2. Release time for non-sale goat exhibits will be Friday at 5:00 P.M. If space is not available for Open Class Goat, they may be taken home when show is completed.

**DIVISION 1 – GOAT FUTURITY**

1. Doelings will be tattooed in left ear at the Fair.
2. Each exhibitor is allowed no more than two (2) entries per class.
3. To enter initially the doeling must have

been born after November 1 of last year.

4. Yearling does may have given birth to a doeling, but will not be shown with the doeling.

5. Doe in Class 3 must be shown with her doelings. If a doe loses doelings, it may be shown but judged accordingly.

6. Each doeling to be entered will pay a one-time entry fee of \$5.00. This must be paid to the Fair Office before the Goat show.

7. All entries will be fitted for show.

8. The show judge will place each goat according to his/her preference. At this time points will be assigned to each goat in the following manner:

- 1<sup>st</sup> place...20 points
- 2<sup>nd</sup> place...19 points
- 3<sup>rd</sup> place...18 points
- Etc.

These points will be filed in the Fair Office and be available for viewing.

9. Exhibitors may show their Futurity animals in the youth show.

10. NO substitutions for death loss or any other reason.

11. The overall winner will be chosen from the doe that has accumulated the most points during the three year period. In case of a tie for the overall points, the winner will be decided by highest placing goat in the 3<sup>rd</sup> year.

**PREMIUMS:**

Four places (\$50, \$25, \$15, \$10) will be paid in classes one and two. Class three will pay Champion (\$100) and Reserve (\$50).

	<b>CLASS</b>
Doeling	1
Yearling Doe (Only doelings shown previous year)	2
Doe/kid(s) (Only yearlings shown previous year)	3

1. Stalls will be assigned and posted for 4-H and FFA exhibitors and as available for Open Class entries. If no stalls are available for Open Class Sheep, they must be on the grounds and ready to show by judging time.

2. Release time for non-sale sheep exhibits will be Friday at 5:00 P.M. If space is not available for Open Class sheep, they may be taken home when show is completed.

**DIVISION 9 - ORPHAN LAMBS**

The superintendent will determine classes. Lambs to be brought in day of show. No stalls will be provided.

	<b>CLASS</b>
Orphan Lamb	1

**DIVISION 10 - "ANNIE FISH MEMORIAL" SHEEP FUTURITY**

***ALL SHEEP EXHIBITED AT THE FAIR MUST HAVE USDA/APHIS SCRAPIES TAGS by the producer before it will be checked in.***

1. Lambs will be tattooed in left ear at the Fair.  
2. Each exhibitor is allowed no more than two (2) entries per class.

3. To enter initially the lamb must have been born after January 1 of the current year.

4. Yearling ewes may have lambed but will not be shown with lamb.

5. Ewe in Class 3 must be shown with her lambs. If ewe loses lambs, may e shown but judged accordingly.

6. Each lamb to be entered will pay a one-time entry fee of \$5.00, this must be paid to the Fair office before the sheep show.

7. All entries will be fitted for show.

8. The show judge will place each sheep according to his/her preference. At this time points will be assigned to each sheep in the following manner:

- 1<sup>st</sup> place...20 points
- 2<sup>nd</sup> place...19 points
- 3<sup>rd</sup> place...18 points
- Etc.

These points will be filed in the Fair Office and be available for viewing.

9. Exhibitors may show their Futurity animals in the youth show.

10. NO substitutions for death loss or any other reason.

**BREEDING SHEEP FUTURITY  
& ORPHAN LAMB  
DEPARTMENT S**

**Superintendent ..... Amber Ward**

**PRE-ENTRY IS REQUIRED FOR THE  
ORPHAN LAMB SHOW AND FUTURITY**

***ALL SHEEP EXHIBITED AT THE FAIR MUST HAVE  
USDA/APHIS SCRAPIES TAGS by the producer  
before it will be checked in.***

11. The overall winner will be chosen from the ewe that has accumulated the most points during the three year period. In case of a tie for the overall points, the winner will be decided by highest placing sheep in the 3<sup>rd</sup> year.

**PREMIUMS:**

Four places (\$50, \$25, \$15, \$10) will be paid in classes one and two. Class three will pay Champion (\$100) and Reserve (\$50).

	<b>CLASS</b>
Ewe/Lamb	1
Yearling Ewe (Only lambs shown previous year)	2
Ewe/Lamb(s) (Only yearlings shown previous year)	3

paper fleece twine, wrap it in two directions and tie as you would a package. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy, yet compact enough to prevent it from falling apart when handled.

4. There shall not be more than two entries per class from one exhibitor.

**DIVISION 11 - BREED FLEECES**

**(Fleeces shorn from purebred sheep)**

	<b>CLASS</b>
Rambouillet, Ram Fleece	1
Rambouillet, Ewe Fleece	2
Targhee, Ram Fleece	3
Targhee, Ewe Fleece	4
Corriedale, Ram Fleece	5
Corriedale, Ewe Fleece	6
Columbia, Ram Fleece	7
Columbia, Ewe Fleece	8

**COMMERCIAL FLEECES**

Ram Fleece, 64's - 80's fine	11
Ewe Fleece, 64's - 80's fine	12
Ram Fleece, 62's - 80's ½ blood	13
Ewe Fleece, 62's - 80's ½ blood	14
Ram Fleece, 58's - 56's 3/8 blood	15
Ewe Fleece, 58's - 56's 3/8 blood	16
Ram Fleece, 54's - 50's ¼ blood	17
Ewe Fleece, 54's - 50's ¼ blood	18

**OPEN CLASS WOOL SHOW**

**DEPARTMENT S**

**Superintendent .....Amber Ward**

1. Last year's fleeces shown at last year's Fair are not eligible for this Fair. Each fleece must represent not more than 12 months growth, except in the case of yearling fleeces, 16 months growth will be allowed.

2. **QUALIFICATIONS:** Any fleece entered in competition shall be discriminated against if: (a) Tied with other than paper twine; (b) Showing any paint or tar brands (soluble branding fluids permissible); (c) Showing excessive dung locks or tags; (d) Discolored by excessive moisture; (e) Cotted; (f) Showing a weak staple or break in fiber; (g) Containing any excess burrs or other vegetable matter.

3. **PREPARATION OF FLEECES:** Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times -until the twice-folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breach toward the shoulder and long side wool. Fleece is now ready to be tied. Using

**OPEN CLASS POULTRY**

**DEPARTMENT Q**

**Superintendent..... Courtney Dixon**

**Poultry shown in junior show may not be shown in the open poultry show.** Due to small numbers, varieties in many breeds will be shown together. There will be three or more exhibitors in a class; if not, classes will be combined until that number is reached.

1. A bird entered as a single can compete in a pen. Exhibitors must provide their own feed, feeders and cage hooks (no padlocks)
2. **Birds shown in a pen of 3 (with the exception of meat pens) may also be show in their individual breed class.**
3. Exhibitors must be present at judging time to present their animals to the Judge.
4. Exhibitors will be responsible for the cleanliness of their pens.
5. Release time for Open Class poultry exhibits will be Friday at 5:00 PM.

6. Market poultry is required to weigh a minimum of 3 ½ lbs. and a maximum of 6 lbs.  
 7. **Poultry must be treated for lice and mites at least one week prior to check in. Birds may be released at the discretion of the superintendent if risk of infestation is determined.**

- DIVISION 16:** Bantams – Clean Legged
- DIVISION 17:** Bantams – Feather Legged
- DIVISION 18:** Chickens – Clean Legged
- DIVISION 19:** Chickens – Feather Legged
- DIVISION 20:** Ducks
- DIVISION 21:** Turkeys
- DIVISION 22:** Geese

	<b>CLASS</b>
Male Fowl one year old and over	3
Male fowl less than one year old	4
Female Fowl one year old and older	5
Female Fowl less than one year old	6
Mature Trio one male and two females (Mature Pen Classes)	7
Young Trio – one male and two females	8

**DIVISION 2--HEN AND CHICKS**  
 Any Breed 1

**DIVISION 3--MARKET CLASS POULTRY (Purebred or Crossbred)**

Pen of 3 cockerels or pullets for meat. 1

**DIVISION 7--FOWL**  
 Homing Pigeons 1  
 Pigeons 2  
 Any other fowl (includes game birds) 3

**EGGS**  
 (Danish System)  
 One Dozen white, 24-28 oz 4  
 One Dozen brown, 24-28 oz. 5  
 Largest Specimen egg 6  
 Smallest domestic specimen egg 7  
 One dozen any color other than white & brown 24-28 oz. 8

**OPEN GUINEA PIG SHOW**  
**DEPARTMENT T**  
 Superintendent .....

1. The Guinea Pig Show will be held on Wednesday after the Rabbit Show.
2. The varieties are as follows:  
 Shorthairs - short smooth hair all over  
 Teddys - short kinky hair all over  
 Abyssinians - short rough hair with many cowlicks  
 Longhairs - long flowing hair all over the body; in good condition it will drag the ground and sometimes cover the head.  
 Any Other - any other kind of coat

3. The varieties are divided into classes by age:  
 Under 6 months  
 6 months and older

<b>DIVISION 1</b>	<b>CLASS</b>
Shorthair, under 6 months	1
Shorthair, 6 months and older	2
Teddy, under 6 months	4
Teddy, 6 months and older	5
Abyssinian, under 6 months	7
Abyssinian, 6 months and older	8
Longhair, under 6 months	10
Longhair, 6 months and older	11
Any Other, under 6 months	13
Any Other, 6 months and older	14

**OPEN RABBIT SHOW**  
**DEPARTMENT O**  
 Superintendent..... Courtney Dixon

**Rabbits shown in Youth Show may not be shown in open rabbit show.**

1. Check-in with the Superintendent.
2. **Rabbits will be a carry-in show and must arrive to the barn no later than noon on show day (timing can be changed based on show time, they would need to arrive 1 hour prior to show time) for wellness exam, and will be released at the close of show.\***
3. **Rabbits must always remain in the vicinity of the exhibitor and maintain safe distance from animals owned by other exhibitors not in the same family.**
4. Exhibitors must provide their own feed, feeders, water and waterers.
5. Exhibitors must be present at judging time

- to present their rabbits to the Judge.
- All rabbits must have a tattoo or identifying mark in left ear.
  - If only one entry in a class, placings will be at the Judge's discretion.
  - Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show good quality animals.
  - If an animal is shown in a fur class, it must have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class.
3. Release time for Open Class rabbit exhibits will be Friday at 5:00 PM.

**DOE OR BUCK—AND AGE:**

- A Junior Doe (up to 6 mos.)
- B Intermediate Doe (6-8 mos.)
- C Senior Doe (8 mos. & older)
- D Junior Buck (up to 6 mo.)
- E Intermediate Buck (6-8 mos.)
- F Senior Buck (8 mos. & older)

**DIVISION 1 - SIX CLASS BREEDS**

CLASS	A	B	C	D	E	F
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop	13	14	15	16	17	18
New Zealand	19	20	21	22	23	24
Satins, White	25	26	27	28	29	30
Satins, All Other Varieties	31	32	33	34	35	36
Any Other Six Class Purebred	37	38	39	40	41	42
Any Other Six Class Crossbred	43	44	45	46	47	48

**DIVISION 2 – FOUR CLASS BREEDS**

CLASS	A	B	C	D	E	F
Angora English	49	*	50	51	*	52
Angora French	53	*	54	55	*	56
Dutch	57	*	58	59	*	60
Holland Lop	61	*	62	63	*	64
Jersey Woolly	65	*	66	67	*	68
Mini Lop ( Color)	69	*	70	71	*	72
Mini Lop (Broken)	73	*	74	75	*	76
Mini Rex	77	*	78	79	*	80
Netherland Dwarf	81	*	82	83	*	84

Rex Broken	85	*	86	87	*	88
Rex Colored	89	*	90	91	*	92
Any Other Four Class Purebred	93	*	94	95	*	96
Any Other Four Class Crossbred	97	*	98	99	*	100

\* There are no intermediate classes for these

DIVISION 4 - FUR CLASSES	CLASS
breeds. Senior Does and Bucks in these breeds are 6 months and older.	
Normal, white fur	102
Normal, all colors but white	103
Rex, white only	104
Rex, all colors but white	105
Satin, white only	106
Satin, all colors but white	107
Angora Wool, white only	108
Angora Wool, all colors	109
All Other Breed Fur (color)	110
Fryer Fur, all colors	111

**OPEN CAT SHOW  
DEPARTMENT Z**  
Superintendent..... Katie Pfeil

**The Open Cat Show will be judged after the 4-H Cat Show.**

- Vaccinations must be current. Cats must be parasite free, proof of vaccinations must be shown.
  - All cats entered in the show MUST BE ON A LEASH or in a carrier and under the control of the owner at ALL times. The carrier must contain a litter pan, food and water. During showing procedure, animals shall remain on leash.
  - Show management has the right to refuse any unhealthy cat.
- No kittens under the age of 4 months and no pregnant cats, please.

**CLASS**

Z-1-1	Longhair, Any Breed	Z-
1-2	Shorthair, Any Breed	
Z-1-3	Longhair Kitten (5 to 12 months)	Z-
1-4	Shorthair Kitten (5 to 12 months)	Z-
1-5	Most Unusual Cat	
Z-1-6	Biggest Cat	
Z-1-7	Cat Showmanship (Cat Care)	

# Story Time with

## Miss Tonia

Put your listening hats on and join Miss Tonia for some exciting stories!

Wednesday and Thursday mornings at 10:30 under the Shade Structure.



## Adventure Zone Inflatables and Warrior's Playground

July 29 through Aug 1st 12:00 – 7:00 pm



# Sundance Rodeo Club

## 2026 CROOK CO. FAIR



Saturday July 25, 2026 at 9:00 am

### YOUTH RODEO

AGE AS OF DAY OF RODEO

PeeWees (0-6)

Wranglers (7-10)

Juniors (11-14)

Seniors (15-18)

**\*BUCKLES IN EVERY EVENT\***

ONLINE ENTRIES ONLY. Entries will open July 1st & will close on July 19th. The entry link will be posted to the Sundance Rodeo Club Facebook page.

**\*All youth must be a Crook County Resident to compete\***



### TEAM ROPING HANDICAP DRAWPOT

Team roping won't start before 5 pm, after youth rodeo awards presentation



**Location:**  
Fairgrounds  
Sundance, WY

**Contact:**  
Joey Moore  
307-217-2040  
Josh Franzen  
307-680-0139

# Sundance Rodeo Club

## 2026 CROOK CO. FAIR



### RANCH RODEO

Tuesday July 28, 2026

6:00 pm

\$400/team

limited to 10 teams

BUCKLES TO  
1ST PLACE

Added  
Money

ONLINE ENTRIES ONLY. Entries will open July 1st. The entry link will be posted to the Sundance Rodeo Club Facebook page.

### YOUTH ROUGHSTOCK RODEO

Buckles to  
Winners

Thursday July 30, 2026

5:30 pm

Pre-entry is required. No entries will be taken on the day of the event. Online entries only. The entry link will be posted to the Crook Co. Fair and Sundance Rodeo Club Facebook pages.

# GIRL SCOUTS



*Online entries available at*

*[www.crookcofair.com](http://www.crookcofair.com)*

**GIRL SCOUTS  
DEPARTMENT G**

**GENERAL GIRL SCOUTS POLICIES**

The Crook County Fair is highly interested in the Scout movement in the County, and urges all girls of Scout age (Kindergarten through 12th grade) who are members of this youth organization to participate in this special competition.

**PRE-ENTRY IS REQUIRED FOR GIRL SCOUTS**

1. Read carefully the "General Policies & Procedures" of the Crook County Fair. Scout exhibitors will abide by all applicable policies. For specific information please call the Girl Scout Council of WY at 307-234-3505.

2. Competition is open to all registered Crook County Girl Scouts who are in good standing of the Girl Scouts of the U.S.A.

3. Girl Scout entries must list the name of the Try-It, Badge or Interest Project that is affiliated with the entry, as well as the requirement that the entry fulfills of the specific Try-It, Badge or Interest Project. Exhibit articles must have been made by the exhibitor since the 2020 County Fair.

4. Classification will be made on the school grade as of last September.

5. Food entries should be on disposable plates with six (6) of one variety. Include typed recipe on 8 ½ X 11 sheet with name, address and phone number on bottom left corner.

6. Canning: Use the updated USDA prescribed method

7. Gardening entries must have been grown in Crook County by the person who entered the exhibit.

8. Collections may be entered in consecutive years, provided new additions are dated.

**DIVISION 1 - DAISY & BROWNIE SCOUTS:**

	<b>CLASS</b>
Painting	1
Drawing	2
Toy, Game or Puppet (homemade)	3
Holiday Decoration	4

	<b>CLASS</b>
Christmas Tree Ornament	5
Centerpiece	6
Weaving or Braiding	7
Nature Craft	8
Camp Project	9
Wood or Woodwork Project	10
Metal Work	11
Ceramics, Plaster or Clay	12
Gift	13
Jewelry	14
Photography	15
Recycled – Old into New	16
Wall Hanging	17
Needlecraft	18
Science Project	19
Sewing	20
Kitchen Decoration or Gadget	21
Camp Accessories (sit-up-ons, hats, etc.)	22
Flowers	23
Legos	24
Sweatshirt or T-Shirt (scout decorated)	25
My Hobby	26
Miscellaneous	27
Community Service Project	28
Leadership Project	29
Petal or Try-It Project	30
Journeys Project	31
Troop Project – Entered by Troop Ldr	32
(Judged on general appearance, display and theme development. It should show workmanship and participation of the troop.)	

**DIVISION 2- JUNIOR GIRL SCOUTS:**

Holiday Decorations	1
Christmas Tree Ornaments	2
Centerpieces	3
Pottery, Plaster or Clay	4
Sculpture (paper, soap, wire, etc.)	5
Ceramics, Commercial Molds	6
Nature Craft	7
Wood Craft	8
Drawing (original)	9
Painting (original)	10
Jewelry	11
Photography	12

	<b>CLASS</b>		<b>CLASS</b>
Poster or Collage	13	Woodwork	9
Weaving/Braiding	14	Drawing (original)	10
Metal Craft	15	Painting (original)	11
Camp Project	16	Jewelry	12
Paper Art	17	Photography	13
Science Project	18	Poster or Collage	14
Leather Craft	19	Weaving or Braiding	15
Toy, Game or Puppet (homemade)	20	Metal Craft	16
Camp Accessories (sit-up-ons, hats, etc.)	21	Camp Project	17
Recycled – Old into New	22	Paper Art	18
Dressmaking (clothing)	23	Science Project	19
Wall Hanging	24	Leather Craft	20
Textile Craft	25	Computer Generated Art	21
Needlecraft	26	Camp Accessories (caps, sit upon, etc.)	22
Creative Writing	27	Recycled – Old into New	23
Sewing	28	Dressmaking (clothing)	24
Knitting or Crocheting	29	Wall Hanging	25
Outdoor Project	30	Textile Craft	26
Legos	31	Needlecraft	27
Robotics	32	Creative Writing	28
Sweatshirt or T-Shirt (scout decorated)	33	Sewing	29
Kitchen Decoration or Gadget	34	Knitting or Crocheting	30
Scrapbook (whole book or single page)	35	Outdoor Project	31
My Hobby	36	Robotics	32
Gift	37	Sweatshirt or T-Shirt (scout decorated)	33
Miscellaneous	38	Kitchen Decoration or Gadget	34
Community Service Project	39	Scrapbook (whole book or single page)	35
Leadership Project	40	My Hobby	36
Bronze Project	41	Gift	37
Badge Project	42	Miscellaneous	38
Journeys Project	43	Community Service Project	39
Troop Project-Entered by Troop Ldr	44	Leadership Project	40
(Judged on general appearance, display, workmanship and theme development. If should show activity or study participation in the troop.)		Silver Project	41
		Badge Project	42
		Journeys Project	43
		Troop Project-Entered by Troop Ldr	44
		(Judged on general appearance, display, workmanship and theme development. It should show activity or study participation in the troop.)	
<b>DIVISION 3 - CADETTE GIRL SCOUTS:</b>		<b>DIVISION 4</b>	
Holiday Decorations	1	<b>SENIOR AND AMBASSADOR GIRL SCOUTS:</b>	
Christmas Tree Ornaments	2	Holiday Decorations	1
Centerpieces	3	Christmas Tree Ornaments	2
Pottery, Plaster or Clay	4	Centerpieces	3
Sculpture (paper, soap, wire, etc.)	5	Pottery, Plaster or Clay	4
Ceramics, Commercial Molds	6		
Nature Craft	7		
Wood Craft	8		

	CLASS		CLASS
Sculpture (paper, soap, wire, etc.)	5	Knitting or Crocheting	28
Ceramics, Commercial Molds	6	Outdoor Project	29
Wood (carving or burning)	7	Robotics	30
Nature Craft	8	Sweatshirt or T-Shirt (scout decorated)	31
Woodwork	9	Kitchen Decoration or Gadget	32
Drawing (original)	10	Scrapbook (whole book or single page)	33
Painting (original)	11	Computer Generated Art	34
Jewelry	12	Geology	35
Photography	13	My Hobby	36
Poster or Collage	14	Gift	37
Weaving or Braiding	15	Miscellaneous	38
Metal Craft	16	Community Service Project	39
Glass Art	17	Badge Project	40
Camp Projects	18	Journeys Project	41
Science Project	19	Leadership Project	42
Leather Craft	20	Gold Project	43
Camp Accessories (caps, sit upon, etc)	21	Troop Project-Entered by Troop Ldr	44
Recycle – Old into New	22	(Judged on general appearance, display, workmanship, and theme development. It should show activity or study participation in the troop.)	
Dressmaking (clothing)	23		
Wall Hanging	24		
Needlecraft	25		
Creative Writing	26		
Sewing	27		



# Bike Relay

Saturday, August 1<sup>st</sup> , 8:30  
am at the Elementary Parking  
Lot

Sponsored by:

Crook County Sheriff's Department and the

Crook County Fair Board



Clinton Foster Photography



Clinton Foster Photography

10th Annual Youth Rough Stock Rodeo  
Ponies, Bulls and some mutton bustin'  
Thursday, July 30th, 5:30 PM  
*Sponsored by the Fair Board and the  
Sundance Rodeo Club*

MJ Productions Presents

# GOAT ROPING

**30 JULY 2026**

Starts immedatly after  
Youth Rough Stock Rodeo

CROOK COUNTY FAIRGROUNDS  
OUTDOOR ARENA

Visit MJ Productions on Facebook more info!



[www.crookcofair.com](http://www.crookcofair.com)

# BOY SCOUTS

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*Online entries available at*

[www.crookcofair.com](http://www.crookcofair.com)

**BOY SCOUTS  
DEPARTMENT G**

**GENERAL BOY SCOUTS POLICIES**

The Crook County Fair is highly interested in the Scout movement in Crook County, and urges all boys of Scout age (6 to 18) who are members of this youth organization to participate in this special competition.

**PRE-ENTRY IS REQUIRED FOR BOY SCOUTS**

1. Read carefully the "General Policies & Procedures" of the Crook County Fair. Scout exhibitors will abide by all applicable policies.
2. Competition is open to all registered Boy Scouts in Crook County who are in good standing. Only 1 entry is allowed in each class and the Scout can enter exhibits in only one division (Tigers, Cubs, etc) with the exception of Cubs who can exhibit in Divisions 6 and 7 and the Webelos who can exhibit in Divisions 7 and 8.
4. Articles must have been made within the past year by the Scout and never previously exhibited at the Crook County Fair except for collections which may be exhibited more than once if new additions are made and labeled and dated or in another department.
5. Cookies and candy should include six (6) pieces. All baked goods, candies, & jellies & jams must have a recipe printed on a 5" x 8" recipe card with name, address and phone number on bottom left corner.

**DIVISION 6 – TIGER CUB & CUB SCOUTS:**

	<b>CLASS</b>
Drawing	1
Painting	2
Bird House/Feeder	3
Holiday Decoration	4
Legos	5
Mask	6
Nature Craft/Activity	7
Safety/Emergency Preparedness	8
Bead Craft	9
Science Project	10
Woodcraft	11

	<b>CLASS</b>
Leather Craft	12
Plastic Craft	13
Pinewood Derby Car	14
Regatta Boats	15
Ceramics, Plaster or Clay	16
Indian Lore	17
Model from a Kit	18
Model Original/Handmade	19
Paper Mache	20
Weaving/Braiding	21
Recycled – Old into New	22
T-Shirt or Sweatshirt-Scout Decorated	23
Photography	24
Kite	25
Gift you made	26
Miscellaneous	27
Service Project	28
Badge Work	29

**DIVISION 7 - WEBELOS:**

Drawing	1
Painting	2
Bird House/Feeder	3
Holiday Decoration	4
Legos	5
Outdoorsmanship	6
Nature Craft/Activity	7
Safety/Emergency Preparedness	8
Bead Craft	9
Science Project	10
Woodcraft	11
Leather Craft	12
Plastic Craft	13
Pinewood Derby Car	14
Regatta Boats	15
Ceramics, Plaster or Clay	16
Indian Lore	17
Model from a Kit	18
Model Original/Handmade	19
Paper Mache	20
Weaving/Braiding	21
Recycled – Old into New	22
T-Shirt or Sweatshirt-Scout Decorated	23
Photography	24
Kites	25
Geology	26

	<b>CLASS</b>		<b>CLASS</b>
Carving	27	Rocketry	33
Metal Craft	28	Neckerchief Slide	34
Scrapbook-whole book or single page	29	Electrical Project	35
Knots	30	Lashing	36
Robotics	31	Robotics	37
Rocketry	32	Hobby	38
Hobby	33	Gift You Made	39
Gift you made	34	Miscellaneous	40
Miscellaneous	35	Service Project	41
Service Project	36	Badge Work	42
Badge Work	37	Leadership Project	43
Leadership Project	38	Eagle Project	44

### **DIVISION 8 - BOY SCOUTS:**

Drawing	1
Painting	2
Bird House/Feeder	3
Holiday Decoration	4
Legos	5
Outdoorsmanship	6
Nature Craft/Activity	7
Safety/Emergency Preparedness	8
Bead Craft	9
Science Project	10
Woodcraft	11
Leather Craft	12
Plastic Craft	13
Pinewood Derby Car	14
Regatta Boats	15
Ceramics, Plaster or Clay	16
Indian Lore	17
Model from a Kit	18
Model Original/Handmade	19
Paper Mache	20
Weaving/Braiding	21
Recycled – Old into New	22
T-Shirt or Sweatshirt-Scout Decorated	23
Photography	24
Kites	25
Geology	26
Carving	27
Metal Craft	28
Scrapbook-whole book or single page	29
Knots	30
Sewing	31
Basketry	32

# 4-H STATIC



*Online entries available at*

*[www.crookcofair.com](http://www.crookcofair.com)*

## DEPARTMENT H – 4-H

### **General Rules and Regulations will be applicable to all 4-H static and livestock exhibits.**

1. 4-H members must be enrolled in the appropriate project before they can exhibit in the class in the 4-H division.
2. Online entries are due by the deadline indicated on the Schedule of Events in the front of this book. It is the responsibility of 4-H youth to verify correct entry of their exhibits with their 4-H educator.
3. Each exhibitor is responsible for the care of his or her exhibit at the fair. The Fair and the UW Extension are not responsible for the loss of or damage to any exhibits or animals.
4. Interview judging for all static 4-H entries is encouraged. Static exhibits must be brought in when you are interview judged on Tuesday of Fair. If you don't want to interview judge, the exhibit must also be brought in at this time.

A 4-H member will be allowed to do interview judging on two (2) exhibits in each project area. An unlimited number of exhibits may be entered in each project area.

5. THE DECISION OF THE JUDGE IS FINAL.
6. 4-H exhibits are placed as judged using the Danish System of recognition (purple, blue, red, white). Additional awards or recognition are available pending donor support.
7. Exhibits placing with a purple ribbon are eligible to compete at Wyoming State Fair. Consult with County Extension personnel for rules governing what exhibits are eligible to go to Wyoming State Fair.
8. SKILLS SUMMARY CARDS: Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, and additional help from others.
9. All Crook County 4-H members who will attend the Wyoming State Fair and compete,

exhibit or participate in any 4-H event while there, must abide by the rules and regulations.

10. Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard. Entries not appropriately prepared for hanging will not be displayed. Display boards or poster boards must be able to stand on their own on a table.
11. Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the county 4-H office, may not be allowed to be publicly displayed and/or judged.
12. Oversized exhibits will be displayed as space permits.
13. All static exhibits will have a permanent identification attached. If the Fair tag can be tied to the project in such a way that it cannot fall off, that will be acceptable. Otherwise, address labels are suggested. If this is not done, the exhibit will not go to state fair.
14. Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Fair Board and/or 4-H Program Educator or 4-H Leader. Every 4-H member and 4-H adult volunteer signed an agreement outlining behavior expectations while participating as a 4-H member or volunteer. That code of conduct or agreement is in effect.
15. No items may be removed before Saturday of fair at 4:30 PM or premiums will be forfeited.
16. Rosette to be awarded to Best of Show Champion and Reserve exhibit in each division
17. If a youth is enrolled in both 4-H and FFA, work done must be different in each. Members may carry the same type of project, but the exhibit must be different in each. No youth will be allowed to show the same project in another county's fair in either 4-H or FFA. Participants may only be members of 4-H or FFA in one county.
18. ENTRY INFORMATION: The CLASS CODE must include the DEPARTMENT LETTER, the DIVISION NUMBER and the CLASS NUMBER.

**YOUTH CAT SHOW  
DIVISION 14**

**Superintendent ..... Katie Pfeil**

All rules and expectations for Junior and 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

1. "Household Pet" cat is a mixed breed or unknown descent.

A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.

2. Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.

3. No pregnant or nursing cats may be entered.

4. All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.

5. Do not enter your cat if you feel it will not be easily handled by the judge.

6. Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.

7. Exhibitors must furnish their own carpet square during judging. Exhibitors must provide a proper cage or carrier for their cats/kittens. Exhibitors must bring their own litter and litter box.

8. All exhibitors should wear long sleeve shirts or blouses with trousers or skirts. **No shorts allowed.**

**Health Requirements**

Cats must be accompanied by a current rabies vaccination certificate, stating that the animal has been vaccinated by a veterinarian in accordance with current recommendations of the Compendium of Animal Rabies control as prepared by the National Association of State Public Health Veterinarian (NASPHV). It is strongly suggested, but not mandatory, that all entries have the combination vaccinations,

plus feline leukemia. Vaccinations should not be received within three weeks prior to the show. Health Certificates are required. Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.

**CLASS Section 1 – 4-H Cat Showmanship**

H-79-31	Cat – Senior
H-79-32	Cat – Intermediate
H-79-33	Cat – Junior
H-79-42	Cat – Pre-beginner

**Section 2 – 4-H Cat Conformation**

**Kitten Classes (4-8 months)**

H-14-1	Long haired female
H-14-2	Long haired male
H-14-3	Short haired female
H-14-4	Short haired male

**Adult Classes**

**(more than 9 months of age)**

H-14-5	Purebred, long haired male
H-14-6	Purebred, long haired female
H-14-7	Purebred, short haired male
H-14-8	Purebred, short haired female
H-14-9	Household Pet, long haired male
H-14-10	Household Pet, long haired female
H-14-11	Household Pet, short haired male
H-14-12	Household Pet, short haired Female

**Section 3 - Fun Classes**

H-14-13	Oldest Cat
H-14-14	Longest Tail
H-14-15	Longest Whisker
H-14-16	Shortest Tail
H-14-17	Best Groomed cat H-
14-18	Most Colorful Cat H-
14-20	Best Trick
H-14-21	Best Costume, Cat-Decorated Cage

**YOUTH DOG SHOW  
DIVISION 15**

**Superintendent ..... Laurie Schwabauer**

Complete details of the 4-H Dog Show may be found in the "4-H Small Animal Packet" available at your County Extension Office.

1. For purposes of classification into Junior (age 8-10), Intermediate (age 11-13) and Senior (14 years of age but not 19) age divisions, all 4-H members' ages are determined as of January 1 of the year of the show.

2. All dogs must be at least 6 months of age by May 1<sup>st</sup> to compete at the State 4-H Dog Show, and 1 year of age by May 1<sup>st</sup> for agility classes. 4-H members carrying the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training and showing of that dog for the current 4-H year and have a training contract. Leased dogs are allowed at the state level, only with a training contract.

**Ownership:** The dog lives in the same residence with the 4-H member and is owned by the 4-H youth or immediate family member (grandparents, mother, father, brother, sister). **Co-Ownership:** Ownership ID Sheets extends beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4-H youth or an immediate family member.

**Dog Training Contract:** The 4-H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog or both. This arrangement is used for families with the inability to own a dog. The training contract should not be used as a substitute for normal dog ownership. The co-ownership agreement, training contract and dog ID sheets all must be completed and submitted to the state 4-H office before May 1 of the current 4-H year.

3. All animal entries of bona fide Wyoming origin must be accompanied by an official health certificate issued at the point of origin by an accredited veterinarian. Certificates for

dog entries must show current immunization as per state veterinary guidelines. No animals will be allowed to exhibit at the Wyoming State Fair without a valid Animal Health Certificate.

4. All dogs must be on leash (excluding competition) and under control at all times. Dogs must not be taken near the stock barns. Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.

5. Vicious dogs will be dismissed from the ring and must be removed from the premises.

6. Females in season will be allowed in classes. However, they will go through at the end of all classes.

7. Spayed, monorchid and neutered dogs may be shown without judging discrimination.

8. Dogs must be clean and well groomed.

9. The Superintendent reserves the right to ask anyone violating these rules to leave.

10. Each dog may only be entered in one class, one jumper's agility class, and one rally class.

**CLASS Section 1 - Dog Showmanship**

- |         |                    |
|---------|--------------------|
| H-79-17 | Dog – Senior       |
| H-79-18 | Dog – Intermediate |
| H-79-19 | Dog – Junior       |
| H-79-38 | Dog – Pre-beginner |

**Section 2- Obedience**

1. A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.

2. The first-year Beginner Novice class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year Beginner Novice class only once.

3. No dog can compete in any one class more than two years in a row. Members advance from On Leash A to Novice A or from On Leash B to Novice B. On Leash B is for the dog or exhibitor with previous experience in the class.

An exhibitor who begins in the A group with a dog stays in the A group for each class. The same is true for the B group.

4. A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show, must show the dog by these guidelines:

a. Junior and Intermediate age exhibitors may move back or down one level.

b. Senior age exhibitors must show the dog at the highest level the dog has achieved.

5. A dog receiving a qualifying score of at least 170 points at the designated annual county 4-H show may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores from the designated annual county 4-H show. Once the higher level of obedience is selected for the dog, the member may not drop back/down to the lower level with the same dog.

6. High in trial will be calculated on the basis of the raw qualifying score plus 5 additional points with each increase in level of difficulty.

7. Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.

8. All dogs must enter/leave the show ring and compete with a leash.

9. Bait and/or dog toys are not allowed in obedience competition.

10. Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.

11. Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

#### CLASS

H-15-1 FIRST YEAR BEGINNER NOVICE

H-15-2 ON LEASH A

#### CLASS

H-15-3 NOVICE A (on and off leash): For dogs that have not received a first level obedience title from another organization

H-15-4 GRADUATE NOVICE A – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title

H-15-5 OPEN A (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title

H-15-6 UTILITY A (off leash): For dogs that have received a second level obedience title from another organization

H-15-7 ON LEASH B

H-15-8 NOVICE B (on and off leash): For dogs that have not received a first level obedience title from another organization

H-15-9 GRADUATE NOVICE B – For dogs that have received a first level obedience title from another organization but have not received a second level obedience title

H-15-10 OPEN B (off leash): For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.

H-15-11 UTILITY B (off leash): For dogs that have received a second level obedience title from another organization

H-15-4X **Beginner's Novice** (This class is county only and qualifying scores will not move onto the State Fair for this class.) The exercises include Heel on Leash using rally signs, Figure Eight heeling on leash, Sit for

exam, Sit Stay dog sits in middle of the ring while handler walks around the perimeter, and Recall handler puts dog on a sit stay, removes leash, walks to ring gate and calls the dog to front.

### **Section 3 - Conformation**

1. Classes will be subdivided by breeds within a class, if numbers warrant.
2. Exhibitors entering more than one dog in any class may be assisted only by another 4-H member, if the dogs must be shown at the same time.
3. Classes 12-19 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
4. Classes 20 and 21 are for cross-bred dogs- parents of different breeds- and will be judged according to the predominant breed characteristics and/or soundness, gait, condition, and grooming.
5. Please see your 4-H educator for the list of breeds that are eligible for each group before entering your dog.

#### **CLASS**

- H-15-12 Sporting Group
- H-15-13 Hound Group
- H-15-14 Working Group
- H-15-15 Terrier Group
- H-15-16 Toy Group
- H-15-17 Non-sporting Group
- H-15-18 Herding Group
- H-15-19 Any other purebred dogs not listed
- H-15-20 Any other crossbred dog, over 14" group
- H-15-21 Any other crossbred dog, under 14" group

### **Section 4 - Agility**

1. Dogs must be at least one year of age by May 1<sup>st</sup>.
2. All competitors will start at level one. Advancements are allowed after one qualifying score to the next level. After three qualifying scores in Level One, Two and Three, advancement to the next level is mandatory.

Same day advancement is not allowed from one level to another level.

3. State entrants must achieve qualifying scores at their county level before competing in the State 4-H Dog Show. The level at which a member qualifies at the county level is the level in which they will compete at the State 4-H Dog Show.

4. All dogs will be measured and placed in the proper height class before their agility class starts.

5. A dog receiving a qualifying score of at least 75 points at the county 4-H show may advance the following year to the next higher class, but must advance after receiving 3 qualifying scores from the designated county 4-H show. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.

6. Youth with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received 3 qualifying scores from the designated annual county 4-H show, must show the dog under these guidelines:

- a. Junior and Intermediate aged 4-H youth may move back/down one level.
- b. Senior aged 4-H youth must show the dog at the highest level the dog has achieved.

7. All dogs must enter and leave the ring on a leash.

8. Level 1 dogs will run on a leash. Level 2 dogs must run off leash or with a tab no longer than 6 inches. Collars must be of a flat, buckle variety with nothing hanging from it such as tags.

9. Bait is not allowed in agility competition.

10. Dogs in season will run at the end of each class.

11. A time for all handlers (only) to familiarize themselves with the course they are competing in will be established and announced.

12. Fastest times will be used to break ties on scores at all levels.

For additional information, please see the 4-H Dog Agility Guidelines available at your County Extension Office, the State 4-H Office or the Wyoming 4-H Web Page (<http://www.Wyoming4H.org>)

Agility	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

**CLASS Agility Level 1**

- H-15-22 Under 10"
- H-15-23 10" to under 15"
- H-15-24 15" to under 20"
- H-15-25 20" and over

**Agility Level 2**

- H-15-26 Under 10"
- H-15-27 10" to under 15"
- H-15-28 15" to under 20"
- H-15-29 20" and over

**Agility Level 3**

- H-15-30 Under 10"
- H-15-31 10" to under 15"
- H-15-32 15" to under 20"
- H-15-33 20" and over

**Agility Level 4**

- H-15-34 Under 10"
- H-15-35 10" to under 15"
- H-15-36 15" to under 20"
- H-15-37 20" and over

**Agility Level 5**

- H-15-38 Under 10"
- H-15-39 10" to under 15"
- H-15-40 15" to under 20"
- H-15-41 20" and over

**Agility Level 6**

- H-15-42 Under 10"
- H-15-43 10" to under 15"
- H-15-44 15" to under 20"
- H-15-45 20" and over

**Agility Level 7**

- H-15-46 Under 10"
- H-15-47 10" to under 15"
- H-15-48 15" to under 20"
- H-15-49 20" and over
  
- H-15-100 Jumpers

**Section 5 – Rally**

See the State 4-H Dog Show Guide for specifics, explanations, and references.

1. 4-H member can enter a single dog in only one rally class.
2. A dog must advance levels after receiving 3 qualifying scores. Once a level is selected for the dog, the member may not drop to a lower level to compete with that dog.
3. Dogs soiling in the ring will be disqualified.
4. All dogs must enter and leave the ring on a leash. Those competing in On Leash classes should do so with a 6-foot leash.
5. Collars may be flat buckle (leather or nylon) or choke chains.
6. No bait (dog treats or toys) is allowed in the ring.

**Classes:** Classes are based on age of the youth and the experience of the dog and include:

**Novice Dog:** A dog competing which has not obtained three qualifying scores from competitions nor has a Rally title from another organization.

**Pre-Advanced Dog:** A dog which has received three qualifying scores as a Novice Dog but has not earned a qualifying score as an Advanced Dog.

**Advanced Dog:** A dog which has received three qualifying scores from competitions, received a score of at least 70 points in a Novice Dog class, or that has a Rally title from another organization.

**Excellent Dog:** A dog which has received three qualifying scores from competition, received a score of at least 70 points in an Advanced Dog class, or that has a Rally title from another organization.

**Rally Advanced Excellent (RAE):** After receiving three qualifying scores from competitions, the handler and dog move up to this level. At this level the handler and dog will compete in both Advanced Dog and Excellent Dog classes at the same show. The handler and dog must earn a qualifying score of 70 in each of the classes (Advanced an Excellent) to earn ribbons and or prizes. Handler and dog may show at this level indefinitely.

**CLASS**

H-15-52 - Junior with Novice Dog

**CLASS**

H-15-53 - Junior with Pre-Advanced Dog  
 H-15-54 – Intermediate with Novice Dog  
 H-15-55 – Intermediate with Pre-Advanced Dog

H-15-56 - Senior with Novice Dog  
 H-15-57 – Senior with Pre-Advanced Dog  
 H-15-58 – Junior, Intermediate, Senior with Advanced Dog  
 H-15-59 – Junior, Intermediate, Senior with Excellent Dog  
 H-15-60 – Junior, Intermediate, Senior with an RAE dog (combined Advanced & Excellent classes)

**4-H STATIC EXHIBIT DIVISIONS**

Please refer to 4-H exhibit information on Page 51 for all static exhibits. [All exhibits may attach a skills summary card](#), available at the extension office & [www.crookcofair.com](http://www.crookcofair.com).

**AEROSPACE - DIVISION 16**  
**Superintendent: Ann Marie Mickle**

NOTE: NO LIVE ROCKET ENGINES WILL BE ALLOWED IN ANY DISPLAY

**CLASS Juniors (8-10 years old)**  
 H-16-1 First or second year in project  
 H-16-2 Three years in project  
**Intermediates (11-13 years old)**  
 H-16-3 First or second year in project  
 H-16-4 Three years in project  
**Seniors (14-19 years old)**  
 H-16-5 First or second year in project  
 H-16-6 Three years in project

**ARCHERY - DIVISION 17**  
**Superintendent: Ann Marie Mickle**

Exhibit must be directly related to the sport of archery.

**CLASS Juniors (8-10 years old)**  
 H-17-1 First or second year in project  
 H-17-2 Three years in project  
**Intermediates (11-13 years old)**  
 H-17-3 First or second year in project  
 H-17-4 Three years in project

**CLASS Seniors (14- 19 years old)**

H-17-5 First or second year in project  
 H-17-6 Three years in project

**BEEF - DIVISION 18**  
**Superintendent: Ann Marie Mickle**

All live animals should be entered in Department J-Livestock Show, not in this division.

**CLASS Juniors (8-10 years old)**  
 H-18-1 First or second year in project  
 H-18-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-18-3 First or second year in project  
 H-18-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-18-5 First or second year in project.  
 H-18-6 Three years or more in project

**CAKE DECORATING - DIVISION 19**  
**Superintendent: Janet Lake**

1. Open only to members enrolled in the cake decorating project.
2. Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit real cakes.
3. Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum for free space between cake and outer edge of plate or board.

4. Do not bring exhibits on glass plates or valued trays. The Crook County Fair is not responsible for breakage.
5. Frosting should make a good base for the decorations.
6. Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
7. Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.
8. All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective exhibitors.

**ICING BASED**

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-19-1	First or second year in project
H-19-2	Three years in project
	<b>Intermediates (11-13 years old)</b>
H-19-3	First or second year in project
H-19-4	Three years in project
	<b>Seniors (14-19 years old)</b>
H-19-5	First or second year of project
H-19-6	Three years in project

**FONDANT BASED**

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-19-7	First or second year in project
H-19-8	Three years in project
	<b>Intermediates (11-13 years old)</b>
H-19-9	First or second year in project
H-19-10	Three years in project
<b>CLASS</b>	<b>Seniors (14-19 years old)</b>
H-19-11	First or second year of project
H-19-12	Three years in project

**CAT - DIVISION 20**  
**Superintendent: Ann Marie Mickle**

All live cats should be entered in the appropriate 4-H Cat Show, not in this division

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-20-1	First or second year in project
H-20-2	Three years in project
	<b>Intermediates (11-13 years old)</b>
H-20-3	First or second year in project

<b>CLASS</b>	
H-20-4	Three years in project
	<b>Seniors (14-19 years old)</b>
H-20-5	First or second year in project
H-20-6	Three years in project

**CIVIC ENGAGEMENT - DIVISION 21**  
**Superintendent: Ann Marie Mickle**

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-21-1	First or second year in project
H-21-2	Three years in project
	<b>Intermediates (11-13 years old)</b>
H-21-3	First or second year in project
H-21-4	Three years in project
	<b>Seniors (14-19 years old)</b>
H-21-5	First or second year in project
H-21-6	Three years in project

**COMPUTERS - DIVISION 22**  
**Superintendent: Ann Marie Mickle**

Exhibit may be accompanied with an explanation of operation and directions for use or operating.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-22-1	First or second year in project
H-22-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-22-3	First or second year in project
H-22-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-22-5	First or second year in project
H-22-6	Three years or more in project

**CROCHETING - DIVISION 23**  
**Superintendent: Mary Ann Hlavka**

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
2. Member should report person(s) other than member who was involved in project.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-23-1	First or second year in project
H-23-2	Three years in project
	<b>Intermediates (11-13 years old)</b>
H-23-3	First or second year in project

**CLASS**

- H-23-4 Three years in project  
**Seniors (14-19 years old)**  
 H-23-5 First or second year in project  
 H-23-6 Three years in project

**DOG – DIVISION 24**  
**Superintendent: Ann Marie Mickle**

All live dogs should be entered in the appropriate 4-H Dog Show, not in this division

- CLASS Juniors (8-10 years old)**  
 H-24-1 First or second year in project  
 H-24-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-24-3 First or second year in project  
 H-24-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-24-5 First or second year in project  
 H-24-6 Three years or more in project

**ELECTRICITY - DIVISION 25**  
**Superintendent: Ann Marie Mickle**

Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.

- CLASS Juniors (8-10 years old)**  
 H-25-1 First or second year in project  
 H-25-2 Three years in project  
**Intermediates (11-13 years old)**  
 H-25-3 First or second year in project  
 H-25-4 Three years in project  
**Seniors (14-19 years old)**  
 H-25-5 First or second year in project  
 H-25-6 Three years in project

**ENTOMOLOGY - DIVISION 26**  
**Superintendent: Ann Marie Mickle**

1. Insect collections must be display collections (specimens must be visible without opening a box).
2. Order and individual specimen labels are available from the state 4-H bulletin room. Individual specimen labels should include:  
 \*Line 1: State and location in state where specimen was located (WY: 5 mi N. Moorcroft)  
 \*Line 2: Collection date and where specimen was found (23-VI-98, on alfalfa)  
 \*Line 3: Name of collector (COL: B. Smith)

3. No live insects or toxic substances allowed.

- CLASS Juniors (8-10 years old)**  
 H-26-1 First or second year in project  
 H-26-2 Three years in project  
**Intermediate (11-13 years old)**  
 H-26-3 First or second year in project  
 H-26-4 Three years in project  
**Seniors (14-19 years old)**  
 H-26-5 First or second year in project  
 H-26-6 Three years in project

**FABRIC AND FASHION – DIVISION 27**  
**Superintendent: Courtney Dixon**

1. All constructed items and garments are entered in this division. Exhibits will be judged during the Fabric & Fashion judging.
2. Members may enter multiple entries as long as every item is different in techniques or pattern.
3. Exhibit must be exclusive work of the 4-H member and the current 4-H year.
4. Garments may be all or partially hand knitted or crocheted.
5. Every item should have a label sewn on with exhibitor's name and county.
6. Exhibits can be interview judged. Members will be asked questions by the judge. A card attached to exhibits explaining what you liked best about your project, what goals you had, what skills you learned, how long it took to complete your project, and if you had help from others.
7. All Buymanship Projects must include a portfolio/scrapbook/poster documenting the project experience. The documentation should contain information about what the youth learned, comparison of price and quality of garments considered, decision on how and why the final garment was chosen. Information about the Buymanship project can be found on the state 4-H website.
8. The buymanship outfit and portfolio are entered as one item for a complete project.
9. Only purple ribbon exhibits will be considered for additional awards.

10. Construction and Buymanship project members are encouraged to model garments in the Fashion Revue Contest and must enter Fashion Revue under Division 75.

**CLASS**

H-27-24 Three years in project

**FOOD and NUTRITION - DIVISION 28**

**Superintendent: Janet Lake**

**CONSTRUCTION**

**CLASS: Juniors (8-10 years old)**

H-27-1 First or second year in project

H-27-2 Three years in project

**Intermediate (11-13 years old)**

H-27-3 First or second year in project

H-27-4 Three years in project

**Seniors (14-19 years old)**

H-27-5 First or second year in project

H-27-6 Three years in project

**BUYMANSHIP**

**Juniors (8-10 years old)**

H-27-7 First or second year in project

H-27-8 Three years in project

**Intermediate (11-13 years old)**

H-27-9 First or second year in project

H-27-10 Three years in project

**Seniors (14-19 years old)**

H-27-11 First or second year in project

H-27-12 Three years in project

**EMBELLISHED OR RECYCLED**

**Juniors (8-10 years old)**

H-27-13 First or second year in project

H-27-14 Three years in project

**Intermediate (11-13 years old)**

H-27-15 First or second year in project

H-27-16 Three years in project

**Seniors (14-19 years old)**

H-27-17 First or second year in project

H-27-18 Three years in project

**EDUCATIONAL EXHIBIT**

**Juniors (8-10 years old)**

H-27-19 First or second year in project

H-27-20 Three years in project

**Intermediate (11-13 years old)**

H-27-21 First or second year in project

H-27-22 Three years in project

**Seniors (14-19 years old)**

H-27-23 First or second year in project

1. More than one entry may be entered per class, as long as entries display different techniques. For example, under cake, a 4-H member could enter a sponge cake, coffee cake, and an angel food cake.
2. When single items are exhibited (rolls, cookies, biscuits, etc.) enter 4 items for each class.
3. When whole items are exhibited (cakes, loaves, etc.), enter one-fourth of the item. Breads should be displayed as an end-cut, cut from top crust through bottom crust. For bread machine bread –mixes are not allowed
4. Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate when possible.-
5. Recipes are required for all items. Recipes-will NOT be returned and become the property of 4-H. Recipes must include the

member's name, age, and County.

6. Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified, with the decision of the judge being final. **(Do not enter pies, casseroles, or items with cream cheese frosting, etc.)**

Foods entered must be suitable for freezing prior to State Fair to aid in transportation to the State Fair.

**PREPARED**

**CLASS Juniors (8-10 years old)**

H-28-1 First or second year of project

H-28-2 Three years in project  
Intermediates (11-13 years old)

H-28-3 First or second year in project

H-28-4 Three years in project  
Seniors (14-19 years old)

H-28-5 First or second year in project

H-28-6 Three years in project

**GARDENING - DIVISION 29**  
**Superintendent: Tom Ferrell**

**PRESERVED**

**1. Due to the absence of interview judging at the state fair, the accompaniment of a brief explanation with your project may help the judge when assigning a ribbon placing. Points to consider may include process, tools used, skills learned, goals achieved, additional help from others, and changes to recipe for better nutrition.**

**2. Recipes are required with all entries. Recipes will not be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.**

**3. All exhibits must attach the following information in some fashion: a) Product name b) Processing method (boiling water or pressure) c) If pressure, list pounds of pressure d) Processing time e) Altitude where product was processed f) Style of packing (raw or hot) g) Source of recipe h) Drying process and internal temperature (for jerky)**

**4. Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.**

**5. Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used. 6. All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at**

**<http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times**

open to members enrolled in Food and Nutrition or other food project.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-28-7	First or second year in project
H-28-8	Three years in project
	<b>Intermediates (11-13 years old)</b>
H-28-9	First or second year in project
H-28-10	Three years in project
	<b>Seniors (14-19 years old)</b>
H-28-11	First or second year in project
H-28-12	Three years in project

1. If an entry gets a purple placing at county fair, please use a new/fresh entry in the State Fair.
2. Please use zip close bags for easy removal. Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
3. Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28".
4. See Open Class Vegetable and Fruit Division of suggested number per plate, pages 28. **CLASS**

**Juniors (8-10 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-29-1 | First or second year in project |
| H-29-2 | Three years in project          |

**Intermediates (11-13 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-29-3 | First or second year in project |
| H-29-4 | Three years in project          |

**Seniors (14-19 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-29-5 | First or second year in project |
| H-29-6 | Three years in project          |

**GEOLOGY - DIVISION 30**

**Superintendent: Ann Marie Mickle**

Use display board or box not to exceed 20" x 24" suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

**CLASS Juniors (8-10 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-30-1 | First or second year in project |
| H-30-2 | Three years in project          |

**CLASS Intermediates (11-13 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-30-3 | First or second year in project |
| H-30-4 | Three years in project          |

**Seniors (14-19 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-30-5 | First or second year in project |
| H-30-6 | Three years in project          |

**GOATS - DIVISION 31**

**Superintendent: Ann Marie Mickle**

All live animals should be entered in Department J-Livestock Show, not in this division.

**CLASS Juniors (8-10 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-31-1 | First or second year in project |
| H-31-2 | Three years or more in project  |

**Intermediates (11-13 years old)**

- |        |                                 |
|--------|---------------------------------|
| H-31-3 | First or second year in project |
| H-31-4 | Three years or more in project  |

**Seniors (14-19 years old)**

H-31-5 First or second year in  
project H-31-6 Three years or more  
in project

**HEALTH - DIVISION 32**

**Superintendent: Ann Marie Mickle**

**CLASS Juniors (8-10 years old)**

H-32-1 First or second year in  
project H-32-2 Three years or more in  
project

**Intermediates (11-13 years old)**

H-32-3 First or second year in  
project H-32-4 Three years or more in  
project

**Seniors (14-19 years old)**

H-32-5 First or second year in  
project H-32-6 Three years or more in  
project

**HORSE - DIVISION 33**

**Superintendent: Ann Marie Mickle**

All live animals should be entered in  
Department J-Livestock Show, not in this  
division.

**CLASS Juniors (8-10 years old)**

H-33-1 First or second year in  
project H-33-2 Three years or more  
in project

**Intermediates (11-13 years old)**

H-33-3 First or second year in  
project H-33-4 Three years or more  
in project

**Seniors (14-19 years old)**

H-33-5 First or second year in  
project H-33-6 Three years or more  
in project

**INTERIOR DESIGN - DIVISION 34**  
**Superintendent: Ann Marie Mickle**

Any additional information (type of material, finishes, etc.) is helpful.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-34-1	First or second year in project
H-34-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-34-3	First or second year in project
H-34-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-34-5	First or second year in project
H-34-6	Three years or more in project

**KNITTING - DIVISION 35**  
**Superintendent: Mary Ann Hlavka**

1. Each exhibit may include historical information about the skill exhibited. (Information can be placed on an index card and should be one or more paragraphs in length.)

2. Member should report person(s) other than member who was involved in project.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-35-1	First or second year in project
H-35-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-35-3	First or second year in project
H-35-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-35-5	First or second year in project
H-35-6	Three years or more in project

**LEATHERCRAFT - DIVISION 36**  
**Superintendent: Ann Marie Mickle**

1. More than one entry may be made in "any other item" classes. However, exhibits MUST be of a different nature. Example: in "Carved and Stamped" exhibit, there may be a leather necktie and a leather halter, but NOT two leather neckties.

2. Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. Crook County Fair and 4-H are not responsible for missing or broken items. Dyeing will be considered in the judging of leather articles.

3. If you make an item from a kit, clearly explain the type of kit used on the skills summary sheet.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-36-1	First or second year in project
H-36-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-36-3	First or second year in project
H-36-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-36-5	First or second year in project
H-36-6	Three years or more in project

**LLAMAS & ALPACAS - DIVISION 37**  
**Superintendent: Ann Marie Mickle**

No live animals can be entered in this division.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-37-1	First or second year in project
H-37-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-37-3	First or second year in project
H-37-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-37-5	First or second year in project
H-37-6	Three years or more in project

**MUZZLELOADING - DIVISION 38**  
**Superintendent: Ann Marie Mickle**

1. No live ammunition is permitted!  
2. Exhibit must be directly related to the sport of shooting.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-38-1	First or second year in project
H-38-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-38-3	First or second year in project
H-38-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-38-5	First or second year in project
H-38-6	Three years or more in project

**NATURE AND ECOLOGY - DIVISION 39**  
**Superintendent: Ann Marie Mickle**

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-39-1	First or second year in project
H-39-2	Three years or more in project

<b>CLASS</b>	<b>Intermediates (11-13 years old)</b>
H-39-3	First or second year in project
H-39-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-39-5	First or second year in project
H-39-6	Three years or more in project

**PHOTOGRAPHY - DIVISION 40**  
**Superintendent: Mary Heinert**

1. All entries must be at least 5"x7", excluding the mat and/or frame.
2. Exhibits shall be mounted securely on a stiff mounting board of any color. To be mounted on size of board appropriate to the photo.
3. Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
4. NO breakable glass allowed – use of Plexiglas or shrink plastic is allowed.
5. Exhibits must have been created during the current 4-H year.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-40-1	First or second year in project
H-40-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-40-3	First or second year in project
H-40-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-40-5	First or second year in project
H-40-6	Three years or more in project

**DIGITAL CREATIONS**

1. Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.

2. This category is not intended for enhanced photographs such as removing red-eye, adding a border, adjusting color or shading, etc. **CLASS**

	<b>Juniors (8-10 years old)</b>
H-40-7	First or second year in project
H-40-8	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-40-9	First or second year in project
H-40-10	Three years or more in project

<b>CLASS</b>	<b>Seniors (14-19 years old)</b>
H-40-11	First or second year in project
H-40-12	Three years or more in project

**PISTOL - DIVISION 41**  
**Superintendent: Ann Marie Mickle**

1. No live ammunition is permitted!
2. Exhibit must be directly related to the sport of shooting.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-41-1	First or second year in project
H-41-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-41-3	First or second year in project
H-41-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-41-5	First or second year in project
H-41-6	Three years or more in project

**POCKET PET - DIVISION 42**  
**Superintendent: Ann Marie Mickle**

All live animals should be entered in Department J-Livestock Show, not in this division.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-42-1	First or second year in project
H-42-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-42-3	First or second year in project
H-42-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-42-5	First or second year in project
H-42-6	Three years or more in project

**POULTRY - DIVISION 43**  
**Superintendent: Ann Marie Mickle**

All live animals should be entered in Department J-Livestock Show, not in this division.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-43-1	First or second year in project
H-43-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-43-3	First or second year in project
H-43-4	Three years or more in project

<b>CLASS</b>	<b>Seniors (14-19 years old)</b>
H-43-5	First or second year in project
H-43-6	Three years or more in project

#### **QUILTING - DIVISION 44**

**Superintendent: Mary Ann Hlavka**

1. Enrolled members are expected to show example(s) of skill learned or development of already known skill. (This development may be (a) example of techniques new to the member, (b) in-depth historical study, (c) original design(s). Recommendation on original designs - show and tell how you developed the design).
2. Each exhibit may include historical information about the skill exhibited. (Information can be placed on an index card and should be one or more paragraphs in length.)
3. All quilts must include statement of work done by 4-H member(s) and work completed by others.
4. A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
5. Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
6. If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.

#### **TRADITIONAL**

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-44-1	First or second year in project
H-44-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-44-3	First or second year in project
H-44-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-44-5	First or second year in project
H-44-6	Three years or more in project

#### **TIED OR PIECED**

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-44-7	First or second year in project
H-44-8	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-44-9	First or second year in project
H-44-10	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-44-11	First or second year in project
H-44-12	Three years or more in project

#### **RABBIT - DIVISION 45**

**Superintendent: Ann Marie Mickle**

All live animals should be entered in the Department J-Livestock Show, not in this division.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-45-1	First or second year in project
H-45-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-45-3	First or second year in project
H-45-4	Three years or more in project
	<b>Seniors (14-19 years old)</b>
H-45-5	First or second year in project
H-45-6	Three years or more in project

#### **RANGE MANAGEMENT - DIVISION 46**

**Superintendent: Ann Marie Mickle**

Specimens of noxious weeds or trees are not permitted.

<b>CLASS</b>	<b>Juniors (8-10 years old)</b>
H-46-1	First or second year in project
H-46-2	Three years or more in project
	<b>Intermediates (11-13 years old)</b>
H-46-3	First or second year in project
H-46-4	Three years or more in project
<b>CLASS</b>	<b>Seniors (14-19 years old)</b>
H-46-5	First or second year in project
H-46-6	Three years or more in project

#### **OUTDOOR RECREATION - DIVISION 47**

**Superintendent: Ann Marie Mickle**

1. The recreation exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.
2. You may also exhibit by a "performance" type of activity, such as in "4-H in Action", a

demonstration, etc. either at fair or for other groups.

3. Exhibit in one of the classes as shown according to the area of your recreation interest.

4. Can exhibit more than one item per class if items are different in scope.

**CLASS Juniors (8-10 years old)**

H-47-1 First or second year in project

H-47-2 Three years or more in project

**Intermediates (11-13 years old)**

H-47-3 First or second year in project

H-47-4 Three years or more in project

**Seniors (14-19 years old)**

H-47-5 First or second year in project H-

47-6 Three years or more in project

**RIFLE - DIVISION 48**

**Superintendent: Ann Marie Mickle**

1. No live ammunition is permitted!
2. Exhibit must be directly related to the sport of shooting

**CLASS Juniors (8-10 years old)**

H-48-1 First or second year in project

H-48-2 Three years or more in project

**Intermediates (11-13 years old)**

H-48-3 First or second year in project

H-48-4 Three years or more in project

**Seniors (14-19 years old)**

H-48-5 First or second year in project

H-48-6 Three years or more in project

**ROBOTICS - DIVISION 49**

**Superintendent: Ann Marie Mickle**

Exhibit may be accompanied with an explanation of operation and directions for use or operating.

**CLASS Juniors (8-10 years old)**

H-49-1 First or second year in project

H-49-2 Three years or more in project

**Intermediates (11-13 years old)**

H-49-3 First or second year in project

H-49-4 Three years or more in project

**Seniors (14-19 years old)**

H-49-5 First or second year in project H-

49-6 Three years or more in project

**ROPECRAFT - DIVISION 50**

**Superintendent: Ann Marie Mickle**

1. Boards for mounting Ropcraft should not exceed 2' x 2' and should be light plywood or Masonite. A hole should be made in the top center of the display board. The hole should be 1/2" down from the top of the board and be at least 1/4" in diameter. Boards without adequate holes may not be displayed.

2. More than one entry may be made.

**CLASS Juniors (8-10 years old)**

H-50-1 First or second year in project

H-50-2 Three years or more in project

**Intermediates (11-13 years old)**

H-50-3 First or second year in project

H-50-4 Three years or more in project

**Seniors (14-19 years old)**

H-50-5 First or second year in project H-

50-6 Three years or more in project

**SELF DETERMINED - DIVISION 51**

**Superintendent: Ann Marie Mickle**

All self-determined projects must have a completed approval form on file with the state 4-H office before fair.

1. An exhibit may be entered in the Self-Determined division only if it can't be entered in other classes in the premium book.

2. No group entries allowed.

3. Each exhibit in the Self-Determined area must be accompanied by an "information sheet" indicating:

- a. topic selected
- b. goals to be achieved
- c. how the project was carried out
- d. accomplishments

Exhibits that do not have this statement may be disqualified.

4. No live animal or insect exhibits will be accepted.

5. The exhibit will be judged on:

- a. how well the goals were met, or an explanation of how they were met
- b. suitability of methods or procedures
- c. clarity of explanation of exhibit
- d. achievement or accomplishment in project area

6. Large exhibits such as automobiles will be displayed outside the 4-H exhibit building. These exhibits will be displayed at the exhibitor's own risk.

7. Any large item which cannot be displayed in the exhibit hall must be checked in with the superintendent of the building.

- CLASS Juniors (8-10 years old)**  
 H-51-1 First or second year in project  
 H-51-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-51-3 First or second year in project  
 H-51-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-51-5 First or second year in project H-51-6 Three years or more in project

**SHEEP - DIVISION 52**  
**Superintendent: Ann Marie Mickle**

All live animals should be entered in the Department J-Livestock Show, not in this division.

- CLASS Juniors (8-10 years old)**  
 H-52-1 First or second year in project  
 H-52-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-52-3 First or second year in project  
 H-52-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-52-5 First or second year in project H-52-6 Three years or more in project

**SHOTGUN - DIVISION 53**  
**Superintendent: Ann Marie Mickle**

- No live ammunition is permitted!
- Exhibit must be directly related to the sport of shooting.

- CLASS Juniors (8-10 years old)**  
 H-53-1 First or second year in project  
 H-53-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-53-3 First or second year in project  
 H-53-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-53-5 First or second year in project  
 H-53-6 Three years or more in project

**SPORTFISHING – DIVISION 54**  
**Superintendent: Ann Marie Mickle**

- CLASS Juniors (8-10 years old)**  
 H-54-1 First or second year in project  
 H-54-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-54-3 First or second year in project  
 H-54-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-54-5 First or second year in project  
 H-54-6 Three years or more in project

**SWINE - DIVISION 55**  
**Superintendent: Ann Marie Mickle**

All live animals should be entered in the Department J-Livestock Show, not in this division.

- CLASS Juniors (8-10 years old)**  
 H-55-1 First or second year in project  
 H-55-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-55-3 First or second year in project  
 H-55-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-55-5 First or second year in project  
 H-55-6 Three years or more in project

**VETERINARY SCIENCE - DIVISION 56**  
**Superintendent: Ann Marie Mickle**

- A 4-H member may enter in more than one class.
- No dead or parts of a dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

- CLASS Juniors (8-10 years old)**  
 H-56-1 First or second year in project  
 H-56-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-56-3 First or second year in project  
 H-56-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-56-5 First or second year in project  
 H-56-6 Three years or more in project

**VISUAL ARTS - DIVISION 57**  
**Superintendent: Beth Kreuter**

1. A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member, be that school or 4-H.

2. For safety in handling and for attractive display at fair each exhibit must have an adequate hanger - either string or wire firmly attached. **Absolutely no pictures, posters or display boards not properly prepared for hanging will be displayed.** The County Fair and the 4-H department are not responsible for missing or broken items. Pictures should be matted or framed, but it can be very simple. Framing will not be judged except as to its appropriateness on type of picture.

3. Please do not send frames with glass. Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.

4. Members may enter multiple entries as desired per class as long as items are significantly different from each other. Like items will be grouped in collections or portfolios and judged as a set. Entries should display the member's best work and skill(s) learned.

**CRAFTS**

**CLASS Juniors (8-10 years old)**

H-57-1 First or second year in project

H-57-2 Three years or more in project

**Intermediates (11-13 years old)**

H-57-3 First or second year in project

H-57-4 Three years or more in project

**Seniors (14-19 years old)**

H-57-5 First or second year in project

H-57-6 Three years or more in project

**CERAMICS AND SCULPTURES**

**CLASS Juniors (8-10 years old)**

H-57-7 First or second year in project

H-57-8 Three years or more in project

**Intermediates (11-13 years old)**

H-57-9 First or second year in project

H-57-10 Three years or more in project

**CLASS Seniors (14-19 years old)**

H-57-11 First or second year in project

H-57-12 Three years or more in project

**PAINTINGS AND DRAWINGS**

**CLASS Juniors (8-10 years old)**

H-57-13 First or second year in project

H-57-14 Three years or more in project

**Intermediates (11-13 years old)**

H-57-15 First or second year in project

H-57-16 Three years or more in project

**Seniors (14-19 years old)**

H-57-17 First or second year in project

H-57-18 Three years or more in project

**WELDING - DIVISION 58**

**Superintendent: Ann Marie Mickle**

**CLASS Juniors (8-10 years old)**

H-58-1 First or second year in project

H-58-2 Three years or more in project

**Intermediates (11-13 years old)**

H-58-3 First or second year in project

H-58-4 Three years or more in project

**Seniors (14-19 years old)**

H-58-5 First or second year in project

H-58-6 Three years or more in project

**WILDLIFE and HUNTING - DIVISION 59**

**Superintendent: Ann Marie Mickle**

No dead or parts of a dead animal are allowed unless properly preserved. The 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

**CLASS Juniors (8-10 years old)**

H-59-1 First or second year in project

H-59-2 Three years or more in project

**Intermediates (11-13 years old)**

H-59-3 First or second year in project

H-59-4 Three years or more in project

**Seniors (14-19 years old)**

H-59-5 First or second year in project

H-59-6 Three years or more in project

**WOODWORKING - DIVISION 60**

**Superintendent: Ann Marie Mickle**

More than one entry may be made if different in scope.

- CLASS Juniors (8-10 years old)**  
 H-60-1 First or second year in project  
 H-60-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-60-3 First or second year in project  
 H-60-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-60-5 First or second year in project  
 H-60-6 Three years or more in project

**YOUTH LEADERSHIP - DIVISION 61**  
**Superintendent: Ann Marie Mickle**

1. The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.
2. Can exhibit more than one item if items are different in scope.

- CLASS Juniors (8-10 years old)**  
 H-61-1 First or second year in project  
 H-61-2 Three years or more in project  
**Intermediates (11-13 years old)**  
 H-61-3 First or second year in project  
 H-61-4 Three years or more in project  
**Seniors (14-19 years old)**  
 H-61-5 First or second year in project  
 H-61-6 Three years or more in project

**CLUB EXHIBITS– DIVISION – 62**  
**Superintendent: Ann Marie Mickle**

- CLASS**  
 H-62-1 Any project completed by any 4-H club or 4-H group

**FASHION REVUE – DIVISION 75**  
**Superintendent: Courtney Dixon**

1. All garments that are modeled for Fashion Revue Judging are to be entered also in Fabric & Fashion, Division 27, under Construction or Buymanship.
2. Ready to Wear outfits to be modeled must have completed a Buymanship project that is entered as an exhibit in the appropriate class under Division 27.
3. Members will be interview judged after they model.

4. After modeling for the public Fashion Revue, garments must have tags pinned on and returned to the Superintendent.
5. Members modeling for the public Fashion Revue must submit a double spaced typed 20-25 seconds long narration on judging day to be read at the public show.
6. Cloverbuds are allowed to enter the Public Fashion Revue for Ready to Wear modeling. They must submit their double spaced typed 20-25 seconds long narration on judging day to the Fair Office by 1:00 pm.

**CONSTRUCTED TO WEAR MODELING CLASS**

- H-75-1 Construction Junior  
 H-75-2 Construction Intermediate  
 H-75-3 Construction Senior

**READY TO WEAR MODELING CLASS**

- H-75-4 Ready-to-Wear Junior  
 H-75-5 Ready -to-Wear Intermediate  
 H-75-6 Ready-to-Wear Senior  
 H-75-7 Ready-to-Wear Cloverbuds (County only)

**CLOVERBUDS DIVISION 1**  
**Superintendent. .... Kathleen Lincoln**

1. This class is open to those youth who are enrolled in the Clover Buds project at the Crook County Extension Office.
2. Each Clover Bud must enter **two** exhibits.
3. All Exhibits will be interview judged on Tuesday.

**PREMIUMS: \$.50** for each item entered (**enter 2 items only**)

**CLASS**

- H-1-6 Arts  
 H-1-7 Crafts  
 H-1-8 Cooking  
 H-1-9 Sewing  
 H-1-10 Mini Garden  
 H-1-11 Any other non-animal item

# ***FUTURE FARMERS OF AMERICA***



*Online entries available at*

*[www.crookcofair.com](http://www.crookcofair.com)*

**THE WYOMING ASSOCIATION  
OF THE  
FUTURE FARMERS OF AMERICA  
DEPARTMENT F  
CROOK COUNTY FFA ADVISORS**  
Hugh Jenkins, Moorcroft– FF3400  
Megan Lovitt, Sundance FF4500  
Rocco Dipaolo, Hulett – FF2300

**GENERAL RULES**

All entries in this department must be from a Crook County High School Agricultural Education Department and must be certified FFA projects. Members and chapters must be in good standing with the State Association.

1. Read carefully the General Rules and Regulations of the Crook County Fair. FFA exhibitors and advisors will abide by applicable rules.
2. FFA member project entries in Agronomy, Ag Mechanics and Classroom should be made out in the member's name. Member's complete address must be included.
3. All FFA chapter Agronomy, Ag mechanics and Classroom entries should be made in the chapter name and chapter address.
4. Any FFA member exhibiting at the Crook County Fair will not consume alcoholic beverages or other illicit drugs regardless of age. Any youth identified with liquor or drugs will be sent home and will forfeit all awards and premiums. Any further disciplinary action will be at the discretion of the local school involved.
5. Any violations of rules pertaining to member conduct (disorderly conduct, fighting, insubordination, etc.) will result in action taken by the Fair Board and/or FFA Advisor.
6. Contestants must exhibit their own animals in showmanship.
7. All market animals will be marked for ownership for that species. Beef, sheep and swine will have ear tags and ID papers, rabbits will be tattooed and poultry shall have leg bands.

8. All Crook County FFA members must show proof of ownership and have the livestock in their possession (being fed and cared for) by the appropriate dates.

9. All FFA students having livestock for show are required to keep alleys clean and stalls orderly at all times. Failure to do so will mean forfeiture of premiums.

10. FFA exhibits must remain in place until officially released.

11. If a youth is enrolled in both 4-H and FFA, work done must be different in each. Members may carry the same type of project but the exhibit must be different in each

12. **ABSOLUTELY NO MISTREATMENT OF ANIMALS WILL BE TOLERATED.**

Entry Information: The Class Code must include the Department Letter, the Division Number and the Class Number.

**DIVISION 1 – AGRICULTURE MECHANICS**

**RULES**

1. There will be no double entries by an individual.
2. Entries will be judged on the basis of workmanship, evidence of sound planning, number and degree of skills involved, practicality and agricultural usefulness of the entry.
3. All entries must be student's work and result from the training program in agriculture mechanics.
4. The judges reserve the right to re-enter entries in Classes in order to make up more judgable groups of entries.
5. Judges shall give greater consideration to an item built entirely by the student rather than a prefabricated item.
6. Entries in Classes 1 through 6 must be mounted on display boards that may be any size less than 2 feet by 4 feet. Display boards may represent several students' work. Points from these Classes will have equal value with other similar classes in judging sweepstakes. Individual items not mounted will not be judged. Boards not meeting the specifications will be placed below those

boards that do.

7. All entries must be removed from equipment and placed in proper Class area to be judged. Example: pickup bumpers and stock racks.

8. All projects not of quality will not be judged. This will be left to the discretion of the judge. The items must be removed from the display area.

9. Only major agriculture mechanics projects pertaining to the handling or producing of crops or livestock or major shop equipment shall be considered for champion or reserve champion Agriculture Mechanics projects.

10. Any entries in the Agriculture Mechanics class that are found to have been shown in previous years will disqualify that chapter, for all premiums, for that year in the Agriculture Mechanics Show.

#### **CLASS**

- F-1-1 Display of Posters showing phases of agriculture safety, mounted on display board.
- F-1-2 Exhibit of reconditioned tools for home use, mounted on one display board.
- F-1-3 Skill boards – must show at least 4 different skills to include: electrical wiring, plumbing, knot tying, gas welding or arc welding.
- F-1-4 Small wood project
- F-1-5 Medium wood project
- F-1-6 Large wood project
- F-1-7 Small wood and metal project
- F-1-8 Medium wood and metal project
- F-1-9 Large wood and metal project
- F-1-10 Small metal project
- F-1-11 Medium metal project
- F-1-12 Large metal project
- F-1-13 Small plasma
- F-1-14 Large plasma
- F-1-15 Small trailer
- F-1-16 Large trailer

#### **DIVISION 2 - AGRONOMY**

1. All samples of threshed grain and sheaf samples must conform to the size and specifications listed below. All sheaf samples

must be attractively tied in three places with blue or gold (yellow) ties. Sheaf grain and forage for seed, leaves should be stripped.

2. Agronomy exhibits may be gathered from areas outside the supervised Agriculture Exp. Programs.

3. All crop entries prepared and exhibited for competition must have been prepared by the students.

4. Best exhibits of six (6) Wyoming plants gathered, mounted on 10" X 14" paper board and identified by student.

#### **CLASS**

- F-2-1 Common Weeds
- F-2-2 Grasses
- F-2-3 Legumes
- F-2-4 Noxious weeds
- F-2-5 Poisonous plants

#### **Sheaf small grains (2 1/2 inches in diameter at the butt)**

- F-2-6 Barley (2 row)
- F-2-7 Barley (6 row)
- F-2-8 Oats
- F-2-9 Rye
- F-2-10 Wheat (spring)
- F-2-11 Wheat (winter)

#### **Sheaf forage or grass for hay (3 inches in diameter at butt)**

- F-2-12 Alfalfa
- F-2-13 Brome Grass
- F-2-14 Clover (Alsike)
- F-2-15 Clover (Red)
- F-2-16 Clover (Sweet)
- F-2-17 Crested Wheat Grass
- F-2-18 Fescue Grass
- F-2-19 Meadow Foxtail
- F-2-20 Mixed Grass-Legume
- F-2-21 Mixed Grass - 3 or more
- F-2-22 Oats for Hay
- F-2-23 Orchard Grass
- F-2-24 Red Top
- F-2-25 Reed Canary Grass
- F-2-26 Rye for Hay
- F-2-27 Sanfoin
- F-2-28 Sudan
- F-2-29 Timothy

#### **CLASS**

- F-2-30 Vetch

**CLASS**

- F-2-31 Intermediate Wheat Grass
- F-2-32 Slender Wheat Grass
- F-2-33 Tall Wheat Grass
- F-2-34 Western Wheat Grass
- F-2-35 Wheat for Hay

**Sheaf forage or grass for seed (2 1/2 inches in diameter at butt)**

- F-2-36 Alfalfa
- F-2-37 Brome Grass
- F-2-38 Clover (Alsike)
- F-2-39 Clover (Red)
- F-2-40 Crested Wheat Grass
- F-2-41 Fescue Grass
- F-2-42 Meadow Foxtail
- F-2-43 Orchard Grass
- F-2-44 Reed Canary Grass
- F-2-45 Timothy
- F-2-46 Vetch
- F-2-47 Intermediate Wheat Grass
- F-2-48 Slender Wheat Grass
- F-2-49 Tall Wheat Grass
- F-2-50 Western Wheat Grass
- F-2-51 Great Northern Beans
- F-2-52 Pinto Beans

**Threshed Forage or Grass Seed (2 quarts in 1-Gallon zip closure plastic bag.)**

- F-2-53 Alfalfa
- F-2-54 Brome Grass
- F-2-55 Clover (Alsike)
- F-2-56 Clover (Red)
- F-2-57 Crested Wheat Grass
- F-2-58 Fescue Grass
- F-2-59 Meadow Foxtail
- F-2-60 Orchard Grass
- F-2-61 Reed Canary Grass
- F-2-62 Timothy
- F-2-63 Vetch
- F-2-64 Intermediate Wheat Grass
- F-2-65 Slender Wheat Grass
- F-2-66 Tall Wheat Grass
- F-2-67 Western Wheat Grass

**Corn**

- F-2-68 Corn for Silage (6 stalks)
- F-2-69 Shelled Yellow Dent (2 quarts in 1-gallon zip closure plastic bag.)
- F-2-70 Yellow Dent (10 ears)

**Threshed Small Grain (2 quarts 1-gallon size, zip closure plastic bag)****CLASS**

- F-2-71 Barley (2 row)
  - F-2-72 Barley (6 row)
  - F-2-73 Oats
  - F-2-74 Rye
  - F-2-75 Wheat (spring)
  - F-2-76 Wheat (winter)
- Potatoes (12)**
- F-2-77 Red (Market)
  - F-2-78 Red (Seed)
  - F-2-79 White (Market)
  - F-2-80 White (Seed)

**Sugar Beets**

- F-2-81 Single most perfect, topped
- F-2-82 3 most perfect, topped
- F-2-83 Single largest, topped
- F-2-84 3 largest, topped

**Beans (2 quarts in 1-Gallon, sip closure plastic bag)**

- F-2-85 Great Northern
- F-2-86 Pinto

**Hay (12" slice tied)**

- F-2-87 1st or 2nd cutting alfalfa
- F-2-88 Legume-Grass Hay
- F-2-89 Mixed Grass Hay
- F-2-90 Cube Hay (2-1 Gallon zip closure plastic bags full)

**DIVISION 3 - CLASSROOM**

1. A student can show only one notebook and one record book in any one year with the current year's notes being the last entry. Second, third and fourth year notebooks shall contain only the material from that respective year or category, not from the previous years.
2. The notebooks should be selected and evaluated by the Vocational Agriculture instructor to ensure only the top quality notebooks being shown at the Fair.
3. The notebooks should be classroom notes from classes that are related to Production Agriculture/Agribusiness classes.
4. No multiple year notebooks.

**CLASS**

- F-3-1 Ag 1 Notebook, typed
- F-3-2 Ag 1 Notebook, written
- F-3-3 Ag 2 Notebook, typed
- F-3-4 Ag 2 Notebook, written
- F-3-5 Ag 3 Notebook, typed
- F-3-6 Ag 3 Notebook, written
- F-3-7 Ag 4 Notebook, typed
- F-3-8 Ag 4 Notebook, written
- F-3-9 Any other notebook (business, horticulture, etc.)
- F-3-10 Ag 1 Record Book
- F-3-11 Ag 2 Record Book
- F-3-12 Ag 3 Record Book
- F-3-13 Ag 4 Record Book
- F-3-14 Chapter Scrapbook
- F-3-15 Chapter Display Board

**CLASS**

- F-3-16 Secretary Book
- F-3-17 Treasurer Book
- F-3-18 Technology Based Classroom Project (video, PowerPoint, web pages)\*Presentation must be printed for judging purposes.
- F-3-19 CDE materials compiled by student
- F-3-20 Any other classroom project



# ***YOUTH LIVESTOCK SHOWS***



*Online entries available at*  
[www.crookcofair.com](http://www.crookcofair.com)

**YOUTH LIVESTOCK SHOWS**  
**DEPARTMENT J**  
**BEEF SWINE HORSES**  
**GOATS SHEEP WOOL**  
**RABBITS POULTRY**

**GENERAL RULES**

1. Youth may enter the Youth Livestock Shows between the ages of 8 until the age of 21. Youth may only sell livestock in the Youth Livestock Sale if the exhibitor is between the ages of 8 and until the fair following their high school graduation.
2. Youth must be present to show his/her animal and sell in the livestock sale.
3. All livestock brought to the Crook County Fair must be health inspected upon arrival by the presiding veterinarian and respective superintendent. Blankets must be taken off goats and sheep for the health inspection. Any animal in poor health will be dismissed from the Fairgrounds.
4. All Livestock entered at the fair shall be subject to being inspected and passed on for soundness and condition by a sifting committee before being eligible to be exhibited. All animals found to be inferior must be removed from the fairgrounds immediately.
5. Swine will be inspected before unloading. All swine must be washed before they come to the fairgrounds and for weigh-in. This includes ear tags. Any swine not meeting this requirement will not be weighed.
6. All livestock exhibited in the Youth Livestock Show must be recorded as a Crook County FFA or 4-H Project.
7. If a youth is enrolled in both 4-H and FFA, work done must be different in each. Members may carry the same type of project, but the exhibit must be different in each, i.e. breeding heifer designated 4-H, breeding heifer

designated FFA. No participant will be allowed to show and/or sell in the Crook County Fair Youth Livestock Sale plus show and/or sell the same animal in another county's fair in either 4-H or FFA. Participants may only be members of 4-H or FFA in one county. If this rule is not followed, it could potentially risk the youth's ability to compete at the Crook County Fair in the following years.

8. Neck ropes are mandatory for all cattle.
9. All livestock will be assigned a stall or tie-out. Any change in stalling must be approved by the Superintendent.
10. ONLY EXHIBITORS, JUDGES, SUPERINTENDENTS CLERKS AND RING STEWARDS ARE ALLOWED IN THE SHOW RING. Exhibitors will be called to the show ring up to 3 times. If the exhibitor has not shown after the 3rd call, the exhibitor will be disqualified.
11. If In case of exhibitor sickness or other emergency, an animal may be shown by a substitute exhibitor, providing the substitute is a bona-fide Crook County 4-H or FFA member and the show superintendent grants permission in writing and is recorded in advance of the show for an animal class.
12. All cattle must be tied securely in the barn or outside with halter.
13. **Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes or as stated by their FFA Advisor. Participants in the 4-H dog show, Youth Horse Show, Youth Dairy**

**Goat/Cattle Show may follow the dress code according to that section.**

14. Youth Animal Care/Fitting Policy: Youth exhibitors must accompany, care for and exhibit their own livestock.

Exhibitors MUST be present for and actively participate in the fitting of their animals. In the interest of safety and education, an exhibitor may be assisted in the fitting of their animal. Assistance is defined as a learning opportunity where the person doing the assisting is educating the youth exhibitor to the technique of ethical fitting as outlined within the fair book. Anyone found in violation of this rule may be subject to immediate disqualification or removal from the fairgrounds by the Fair Board.

15. Each exhibitor is responsible for cleaning his/her own stall and any outside area used daily and for feeding and watering his/her livestock through the end of the fair.

16. All 4-H and FFA members are required to show proof of ownership and must have livestock in their possession, (being fed and cared for) by the appropriate following dates: Beef (except feeder calves) - February 1, Dogs - May 1, and all other livestock - June 1. No deadline for horses.

17. ENTRY INFORMATION: The Class Code must include the Department Letter, the Division Number and the Class Number.

18. A buyer must make arrangements BEFORE the sale if there are extenuating circumstances that require the seller to take the sale animals home after the Crook County Fair.

19. A seller can only sell in the youth sale until the summer after their high school graduation.

20. Sheep, pigs, and goats will be sold by the head. Beef will be sold by the pound. Meat pens of 3 rabbits/poultry count as one animal.

21. No sale animal will leave the

premises until the conclusion of the sale and all paperwork is completed.

**RATE OF GAIN CONTEST**

A rate of gain contest will be held for Market Beef, Lambs, Goats and Hogs and will be open to all Crook County 4-H and FFA members. Market Beef, Market Lambs, Market Goats, and Market Hogs enter contests by weighing their animals at the designated weigh-ins. Winners will be announced at the conclusion of each livestock show.

**Carcass Contest**

A Carcass Contest will be held for Market Beef and will be open all Crook County 4-H and FFA members. Market beef must enter contest by June 1st, 2026, by completing Carcass Contest entry form. Either at crookcofair.com, in the Fair Office or with the 4-H Office. Market Beef will participate in provided ultrasound on Wednesday July 29th, 2026 immediately following market beef weigh-ins. Results will be provided prior to Jr. Livestock Sale.

THE CROOK COUNTY CARCASS CONTEST AWARD WILL BE GIVEN PRIOR TO THE SALE.

**CROOK COUNTY BRED AND FED ANIMAL CONTEST**

This contest is open to all Crook County 4-H and FFA members. The market animal must be born and raised in Crook County and must be from a Crook County Animal Producer. All 4-H and FFA entries will be required to have their animals tagged and must have a verification form filled out before the show begins. A separate class may be needed for this contest, if so, it will be left up to the Superintendent on how he/she wants to set the class.

THE CROOK COUNTY BRED AND FED ANIMAL AWARD WILL BE GIVEN PRIOR TO THE SALE.

## ROUND ROBIN

### Large Animal Round Robin

Horse, Beef, Sheep, Goat, Swine, and Dairy

### RULES AND REGULATIONS

1. Champion Senior Showmanship winners from 4-H and FFA Beef, Dairy, Swine, Sheep, Horse, and Goat, classes are eligible to enter this contest. If Grand Champion does not want to participate, then Reserve Champion is eligible, and then third, but must have shown in Senior Class.
2. Showmanship contestants must own and show their own animal, and it must be the animal they won with in their respective class.
3. Animals and contestants must be properly fitted for show.
4. Judging will be on the basis of the contestants' ability to present their animal for judging including the movement and positioning of the animal, condition and cleanliness of the animal as it relates to being ready for show. Judging will also be on the contestants' ability to present each of the animals in the contest to the judge including movement and positioning of the animal. Personal appearance, mannerism and conduct of the showman is included.
5. The same showmanship rules for regular showmanship classes shall apply to the Round Robin contest.
6. Time limits: 5 minutes on own animal, 3 minutes on each of the other animals. FFA must show respective FFA animal and 4-H must show respective 4-H animal.
7. Previous winners are ineligible for this contest in the category they have already won. They may show in another species.
8. The Round Robin Committee will meet with the contestants and judge's one-half hour before contest.

9. The Large Animal Round Robin Contest will follow the Beef Show on Friday afternoon.

### FFA SHOWMANSHIP Department F Division 4

1. An eligible member may compete in both FFA and 4-H Showmanship contests provided livestock identified for the member's respective project work is shown.
2. Contestants may have no adult assistance in fitting livestock.
3. Judging will include generally accepted showmanship technique plus fitting.
4. Every contestant in showmanship shall be required to wear official FFA dress, except for Dairy, which will allow white pants (species specific).
5. Only the Champion Showman in each class is eligible for the Round Robin on Friday.)

### CLASS

F-4-1	FFA Horse
F-4-2	FFA Dairy Goat
F-4-3	FFA Market Goat
F-4-4	FFA Swine
F-4-5	FFA Sheep
F-4-6	FFA Beef
F-4-7	FFA Rabbit
F-4-8	FFA Poultry

### 4-H SHOWMANSHIP Department H Division 79

### SHOWMANSHIP RULES

1. Livestock Showmanship will be judged first (with the exception of Beef Showmanship) and will be divided into Junior (8-10 years old), Intermediate (11-13 years old), and Senior (14 years old and over).
2. Contestants must show their own animals on exhibit.

3. Champion Senior Showman in each livestock category is eligible for the Round Robin on Friday after the Beef Show. Senior Showman must show the same animal that won the showmanship within the respective division of the Round Robin. See previous page for Round Robin rules.

4. No boars, stallions, beef bulls, or bucks (dairy goats) will be allowed in any showmanship event. Rams (sheep) can be shown. No lactating animals will be shown except for dairy animals.

5. Judging will be on the basis of contestants' ability to present their animal for judging including the movement and positioning of the animal, condition and cleanliness of the animal as it relates to being ready for show. Mannerisms and conduct of the showman are also included.

6. Preparation and showing of animals must be consistent with the Fitting Rules.

7. Special Species Rules:

A. Beef—See Youth Beef Show section for further details on beef show and showmanship.

B. Youth Shows and 4-H Showmanship: Beef, Horse, Sheep, Swine, Goats, Rabbits, Poultry, Dog and Cat.

C. 4-H and FFA Showmanship will be judged separately.

**CLASS**

- H-79-1 Beef-Senior
- H-79-2 Beef – Intermediate
- H-79-3 Beef-Junior
- H-79-4 Sheep-Senior
- H-79-5 Sheep-Intermediate
- H-79-6 Sheep-Junior
- H-79-10 Swine-Senior
- H-79-11 Swine-Intermediate
- H-79-12 Swine-Junior
- H-79-13 Horse-Senior
- H-79-14 Horse-Intermediate
- H-79-15 Horse-Junior
- H-79-19 Dairy Goat-Senior
- H-79-20 Dairy cGoat-Intermediate

- H-79-21 Dairy Goat-Junior
- H-79-22 Rabbit - Senior
- H-79-23 Rabbit – Intermediate
- H-79-24 Rabbit – Junior
- H-79-25 Poultry – Senior
- H-79-26 Poultry – Intermediate
- H-79-27 Poultry – Junior
- H-79-28 Meat Goat – Senior
- H-79-29 Meat Goat – Intermediate
- H-79-30 Meat Goat – Junior
- H-79-34 Dairy Cattle- Senior\*
- H-79-35 Dairy Cattle- Intermediate\*
- H-79-36 Dairy Cattle– Junior\*

\*County Only

**PRE-BEGINNER SHOWMANSHIP**

1. Pre-beginner Showmanship is for youth ages 5-8.
2. Livestock will need to be borrowed from current livestock entries at fair.
3. Bucks are not allowed for goats. Goats and sheep must have a scrapie's tag.
4. Each child must be in total control of their animal; it is recommended to have an adult or Senior 4-H/FFA Member with the child and animal in the show ring at all times.

Any questions or concerns please direct them to the Fair Manager in the Fair Office at 307-283-2644.

**CLASS**

- H-79-37 Sheep - Pre-Beginner
- H-79-39 Goat – Pre-Beginner
- H-79-40 Rabbit – Pre-Beginner
- H-79-41 Poultry – Pre-Beginner
- H-79-42 Horse – Pre-Beginner
- H-79-43 Beef – Pre-Beginner
- H-79-44 Swine –Pre-Beginner

**YOUTH BEEF SHOW**  
**DEPARTMENT J DIVISIONS1-4**  
**Superintendent.....Whitney Cundy**

**BEEF SHOWMANSHIP**

**FFA Showmanship – See page 81**

**4-H Showmanship – See page 81**

**YOUTH BEEF SHOW RULES:**

Refer to Page 77 for General Rules of the Youth Livestock Shows.

All Beef Show entries must be recorded as a Crook County FFA or 4-H project.

1. Beef Showmanship will be after the Breeding Beef Show.
2. All yearling bulls and older must be shown with a bull lead nose ring.
3. Market beef classes will be determined by weight. Release time for non-sale beef exhibits will be Friday at 5:00 PM. Market animals released upon completion of paperwork at the conclusion of the sale.
4. **Market beef weigh-in is Wednesday July 29th, 2026, from 9AM to 10AM**
5. Any violation of the following rules will result in immediate disqualification of the exhibitor in the Youth Beef Show. Further forfeiture of privileges and disciplinary action may be taken.
6. No use of any grooming material on an entry, that when rubbed with a glove or cloth, shows evidence of artificial color.
7. No use of any artificial tail head, or tail fin, artificial poll, or adding any hair or hairlike substance.
8. No showing of livestock of any ineligible age or showing unethically fitted livestock. Unethical fitting is deemed to consist of any method which alters the natural conformation of any part of the animal's body, or any animal having been operated on or tampered with for the purpose of concealing faults or with the intent to deceive.

**HEREFORD SHOW**

The Hereford Show will take place after

the Market Beef Show. The show is open to exhibitors entered into the Market Beef Show with a 4-H or FFA project. This is not an open class show. For more information call *Jenny Cranston at 307-756-9438.*

**ANGUS SHOW**

The Angus Show will take place after the Hereford Show. The show is open to exhibitors entered into the Market Beef Show with a 4-H or FFA project. Entry fee is \$5. This is not an open class show. Entry forms can be found at [www.crookcofair.com](http://www.crookcofair.com) for more information call *Whitney Cundy at 307-290-2870.*

**AWARDS**

Grand Champion Buckle  
Reserve Champion Buckle donors will be announced on the Youth Angus Show Facebook page

**YOUTH BREEDING BEEF SHOW**  
**DEPARTMENT J DIVISION1**  
**Superintendent. .... Whitney Cundy**

**YOUTH BREEDING BEEF SHOW RULES:**

1. Registration is not required for Youth breeding cattle, but all entries should be typical of the class entered and of high quality.
2. All cattle will be entered in the breed they most phenotypically resemble.
3. The Show Committee has full and final authority to designate the most appropriate class for each individual breeding exhibit. NOTE: It is the exhibitor's responsibility to present crossbred or questionable animals to the Show Committee for a visual appraisal and decision BEFORE the show. Unapproved animals untypical of the class entered may be dismissed from the ring, the exhibitor disqualified, all privileges forfeited and disciplinary action taken.

4. Bulls over one year old will be shown with nose lead.

**BREEDS FEMALES**

- A. Black Angus
- B. Hereford/Polled Hereford
- C. Maine Anjou & Maine Anjou Cross
- D. Shorthorn
- E. Any other English Breed
- F. Any other Continental Breed
- G. Commercial/Composites/Crossbreds

**CLASS                    A   B   C   D   E   F   G**

*Junior Heifer Calf, born Jan. 1 to Apr. 30							
Current year	1	11	21	31	41	51	61
*Sr. Heifer Calf, born Sept. 1 & Dec. 31,							
Prior year	2	12	22	32	42	52	62
*Summer Yearling Heifer, born May 1 to Aug. 31							
Prior yr	3	13	23	33	43	53	63
*Spring Yearling Heifer, born Mar. 1 to Apr. 30 of							
Prior year	4	14	24	34	44	54	64
*Jr. Yearling Heifer, born Jan. 1, to Feb. 28 of							
Prior Year	5	15	25	35	45	55	65
*Sr. Yearling heifer, born Sep.1 to Dec31 of 2024							
	6	16	26	36	46	56	66

**YOUTH COMMERCIAL COW/CALF SHOW DIVISION 1**

1. Open to any commercial cow/calf pair. All animals must be exhibited in pasture condition. Absolutely no fitting will be allowed. Absolutely no bull calves allowed.
2. An entry will consist of one cow and her natural born calf along with current records on the pair.
3. Age of cow and birth date of calf must be known and listed on the entry form.
4. Animals will be judged on type, structure, muscling, natural fleshing, soundness of udder, eyes, feet and legs. The calf at side will be evaluated on the same criteria.
5. Futurity contestants may not enter

this contest.

6. The Champion and Reserve Champion of the Futurity contest will compete with the top of this class for the State Fair Representative.

**CLASS**

- J-1-75 First calf commercial heifer and calf
- J-1-76 Aged commercial cow and calf

**BULLS BREEDS**

- H. Continental Breeds (classes 85-87)
- J. English Breeds (Classes 90-92)

**CLASS                    H            J**

Jr. Bull Calf born Jan. 1 & April 30, of current year	85	90
Sr. Bull Calf, Born Sep 1 to Dec 31 of prior yr	86	91
Yearling Bull, Born Jan 1 to Aug 31, of prior year	87	92

**YOUTH BREEDING BEEF BEST PEN OF FIVE FEMALES CLASS J-1-97**

1. Pre-entry is not required to show a pen of 5.
2. Any 5 individuals with breeding beef females must belong to the same organization: FFA or 4-H.
3. Any breed of heifer may be selected to make up a pen, but exactly five head must be shown and owned by at least three different members.
4. Each pen of five breeding heifers will be allowed two additional handlers to help set up and exhibit the pen. All seven exhibitors must be current Youth Beef Exhibitors.
5. Pens to be judged on overall appearance, uniformity and feminine beef quality. Showmanship, appearance, and attitude of exhibitors will also be considered.
6. The winners of the Crook County Fair will be able to show in the Youth Breeding Beef Best Pen of Five Females at the WY State Fair, representing Crook County.

**YOUTH MARKET BEEF SHOW**  
**DEPARTMENT J DIVISION 2**  
**Superintendent ..... Whitney Cundy**

**YOUTH MARKET BEEF SHOW RULES:**

1. Youth Market Beef exhibitors should enter Department J, Division 2, Class 1 only. Classes will be assigned by show committee.
2. Youth Show Market Beef will be classified by weight.
3. Each animal is allowed only one trip through the measurement chute and scale. The livestock committee will have full authority to operate the measuring chute and scale, set up the cattle and record the weight. No re-measurements or weigh-backs will be allowed.
4. Classes will be established by the Superintendent following measurement, using natural separations. Classes will be grouped into categories. Weight classes are ranked lightest to heaviest. 1ST and 2nd from each of these categories will compete for Grand and Reserve Champion Market Beef.
5. Classes will be determined for the minimum acceptable weight of 1,100 pounds. Cattle weighing less than criteria will be shown in Deferred Feeder class listed below.
6. Market heifers need not be spayed; however, this is a market beef show and expected to be terminal for all entries.
7. All market beef must have been born after January 1, of prior year.

**CLASS**

**J-2-1 Market Beef**

Market Beef weighing less than criteria will be shown in:

**J-2-100 Deferred Feeder Beef\***

**\*(County Only)**

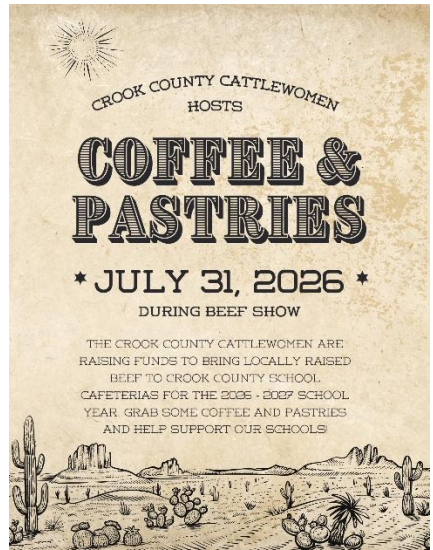
**YOUTH MARKET BEEF COUNTY**  
**PEN OF FIVE DEPARTMENT J**  
**DIVISION 3 J-3-45**

This class must be entered in club or chapter name with all Youth Beef Show entries. Premiums will be paid to the 4-H

Club or FFA Chapter name under which entered.

**COUNTY PEN OF FIVE RULES**

1. Pre-entry is not required to show a Pen of 5.
2. All cattle must have been shown in their respective classes.
3. Steers and/or heifers may be selected to make up a pen, but exactly five head must be shown and owned by at least three different members.
4. Each pen of five will be allowed two additional handlers to help set up and exhibit the pen. All seven exhibitors must be Youth Beef Exhibitors and represent the same organization: FFA or 4-H.
5. Pens to be judged on overall appearance, uniformity and market beef quality. Showmanship, appearance and attitude of exhibitors will also be considered.



**YOUTH DAIRY CATTLE \*COUNTY ONLY\***  
**DEPARTMENT J DIVISION 4**  
**Superintendent.....Amber Ward**

1. All entries must show evidence of good breeding and will be judged on size for age, dairy type, vigor, and condition, and milk production characteristics.
2. There will be no registration papers required on female dairy animals.
3. All bulls exhibited must be registered on the records of the various breed associations of the classes listed herein. Absolutely NO "applied for" entries will be taken. The original or photocopy of both sides of registration papers must be available for inspection.
4. All yearling bulls must be shown with nose rings.
5. All females under two years old that have freshened will show in the two-year-old class.
6. If an exhibitor is caught altering an entry or using any fallacy, all premiums in the dairy division will be forfeited and disciplinary action may be taken.
7. Dress Code: Exhibitors are required to wear white pants and long-sleeved white shirts, brown or black leather boots or shoes. NO TENNIS SHOES OR SANDALS. FFA exhibitors must wear their FFA jacket. 4-H exhibitors may wear the 4H emblem.

**BREEDS**

- A. Holstein
- B. Jersey
- C. Guernsey
- D. Brown Swiss
- E. Any other recognized breed

**CLASS**

A B C D E

- Jr. Heifer Calf; born on or after March 1 of current year                   1 12 23 34 45
- Int. Heifer Calf; born Dec 1 prior year to Feb 28 current yr               2 13 24 35 46
- Sr. Heifer Calf; born after Sep 1 to Nov 30 prior year                       3 14 25 36 47
- Jr. Yearling Heifer; born Mar 1 to Aug 31 prior year                       4 15 26 37 48
- Sr. Yearling Heifer; Sep 1 two years prior

- to Feb 28 prior yr                   5 16 27 38 49
- 2 Yr Old Cow; born after Aug 31 and before Sep 1, two yrs prior to current year                   6 17 28 39 50
- 3 Yr Old Cow; born after Aug 31 three yrs prior and before Sep 1, three years prior to current year                   7 18 29 40 51
- 4 Yr Old Cow; born after Aug 31 and before Sep 1, three years prior to current year                   8 19 30 41 52
- 5 Yrs Old & Older Cow; born before Sep 1, four years prior to current year                   9 20 31 42 53
- Bull Calf; born after Aug 31 prior year and over 4 mo. Old           10 21 32 43 54
- Yearling bull calf; born on or before Aug 31 prior year               11 22 33 44 55

**YOUTH DAIRY GOAT SHOW**  
**DEPARTMENT J DIVISION 5**  
**Superintendent..... Amber Ward**

**GOAT SHOWMANSHIP**

**FFA Showmanship – See page 81**

**4-H Showmanship – See page 81**

**All Goat Show entries must be recorded as a Crook County FFA or 4-H project.**

**YOUTH DAIRY GOAT RULES**

1. Dairy goats must check in with Superintendent, and all goats must either have a USDA/APHIS Scrapie's Tag or a registry tattoo accompanied by a copy of their registration certificate.
2. Pre-show milk out will be completed and checked by superintendent between 7-8 p.m. on Wednesday.
3. Does only will be shown. Does Coming fresh which have not kidded may be shown one time in Junior Doe Class. Lactating and dry does will be shown in separate classes.
4. All breeds will be shown together by ages. If number warrants, the superintendents may split into Swiss breeds, Nubians and LaManchas.
5. No horned animals will be allowed. Pygmy goats will be judged by their own breed score card. Pymies will be shown "on leash".

6. Release time for non-sale goat exhibits will be Friday 5:00 pm.

7. Dress Code: Exhibitors are required to wear white pants and long-sleeved white shirts, brown or black leather boots or shoes. NO TENNIS SHOES OR SANDALS. FFA exhibitors must wear their FFA jacket. 4-H exhibitors may wear the 4H emblem.

### YOUTH DAIRY GOAT CLASSES

Ages listed are based on the show date

#### BREEDS

A Saanen D Nubian

B Alpine E Nigerian Dwarf

C LaMancha F Any other purebred

G Recorded Grade

**SENIOR DIVISION-Animals that have freshened, including dry milkers**

**CLASS A B C D E F G**

Under 2 in milk

1 12 23 34 45 56 67

2 & under 3 in milk

2 13 24 35 46 57 68

3 & under 4 in milk

3 14 25 36 47 58 69

4 & under 5 in milk

4 15 26 37 48 59 70

5 & over in mil

5 16 27 38 49 60 71

CLASS

J-5-6 Best Udder

JUNIOR DIVISION -24 Months or younger and that have never freshened

**CLASS A B C D E F G**

Junior Kid; born after April 1, 2026

7 18 29 40 51 62 74

Senior Kid; born Dec.1, 2025 - Mar.31, 2026

8 19 30 41 52 63 75

Junior Yearling; born Aug 1, 2025, to Nov 30, 2025

9 20 31 42 53 64 76

Senior Yearling; born April 1, 2025, to July 31, 2025

10 21 32 43 54 65 77

### BEST 5 DAIRY DOES

County Group of 5

Class J-5-78

This class must be entered in club or chapter name with all Junior Goat Show entries. Premiums will be paid to the 4-H Club or FFA Chapter name under which entered.

1. Pre-entry is not required to show a Pen of 5.

2. All goats must have been shown in their respective classes. No more than 2 owned by one exhibitor.

3. Exactly five head must be shown and owned by at least three different youth exhibitors.

4. Each group of five does will be allowed two additional handlers to help set up and exhibit the group. All exhibitors must be Youth Dairy Goat exhibitors and represent the same organization: FFA or 4-H.

5. Dairy does to be judged on overall appearance, uniformity and dairy goat quality. Showmanship, appearance, and attitude of exhibitors will also be considered.

Special Awards: Champion Pen \$15and Rosette

Reserve Champion Pen\$10 and Rosette (No other premiums or ribbons awarded)

### YOUTH PYGMY GOAT

DEPARTMENTJ

DIVISION 5

All pygmy goats must check in with the Superintendent, and all goats must either have a USDA/APHIS Scrapies Tag or a registry tattoo accompanied by a copy of their registration certificate.

BREED

G PYGMYGOAT

CLASS

J-5-80 Jr. Doe – born Aug.1 2025 – June 1, 2026

J-5-81 Sr. Doe- born July 1, 2025, and before

**YOUTH FIBER GOAT  
DEPARTMENT J-DIVISION 5**

**BREED**

**H FIBER GOAT**

Open to Angora & Cashmere breed does  
CLASS

J-5-85 Jr. Doe– born Aug 1, 2025, to June 1, 2026

J-5-86 Sr. Doe – born July 1, 2025, and before

	41
Sr. Buck kid; born Sept 1 – Dec 31, 2023	42
Yearling buck; born Sep 1, 2023 –Aug 31 2024	45
2 yr Buck, born Sep 1, 2022 – Aug 31, 2024	46
3 yrs & older Buck, born before Sep.1, 2022	47
Best Pair of Bucks, any age, owned by Exhibitor	48

**YOUTH BREEDING MEAT GOAT  
DEPARTMENT J DIVISION 6  
Superintendent.....Amber Ward**

1. Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural confirmation and color.

2. Breeding meat goats may have horns.

3. All breeding goats must check in with the Superintendent and all goats must either have a USDA/APHIS Scrapies tag or a registry tattoo accompanied by a copy of their registration certificate.

**BREEDS**

A- Percentage Boer (1/2 to 7/8 blood)

B – Full Blood Boer

**DOES**

**A B**

Jr. Doe kid;born April 1, 2025 and after  
1 27

Int. Doe kid; born Jan 1 - Mar 31, 2025  
2 28

Sr. Doe kid; born Sep 1 – Dec 31, 2024  
3 29

Yearling doe; born Sep 1, 2023 – Aug 31 2024

6 32

2 yr doe, born Sep 1, 2022 – Aug 31, 2023

7 33

3 yrs & older Doe, born before, Sep 1, 2022

8 34

**BUCKS**

**A B**

Best pair of Does, any age, owned by exhibitor  
9 35

Jr. Buck kid; born April 1, 2025 and after  
40

Int. Buck kid; born Jan 1 – Mar 31, 2025

**YOUTH MARKET GOAT SHOW  
DEPARTMENT J - DIVISION 6  
Superintendent .....Amber Ward**

**Market Goat Showmanship  
FFA Showmanship –See page81  
4-H Showmanship – See page 81**

1. Possession date for Market Goats is June first.
2. Market goats must be uniformly slick shorn with 3/8 inches of hair or less at the time of arrival on the fairgrounds. Legs may have hair up to the hock and knee only.
3. Market goats may be wethers or non-bred does.
4. Market Does may have horns, wethers still needs to be dehorned.
5. Market goats are to have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth. If there is a question as to the age of a market goat being too old, it must be brought to the attention of the Market Goat Superintendent no later than 24 hours prior to the show. The Market Goat Superintendent will arrange to have the fair veterinarian determine the age of the goat by assessment of the teeth.
6. Market goats must weigh a minimum of 50 pounds, with no set upper weight

limit. Underweight market goats will be allowed to show in a feeder class. No weigh-backs will be allowed.

7. Weight classes are ranked from lightest to heaviest. Champions and Reserve Champions from these categories will compete for Grand and Reserve Champion Market Goat.

8. Market goats must check in with the superintendent, and all goats must have a USDA/APHIS Scrapies tag. All market goats will be checked for properly placed Wyoming State Fair designated ear tags.

9. Exhibitors are allowed to use halters or collars when showing their market goat.

10. The slapping or lifting of Market Goats in the show ring is not allowed. All goats must have four feet on the ground during the judge’s inspection or handling. Lifting feet off the ground or placing feet on any support or altering ring surface is not acceptable. Exhibitors will receive one warning if they are found lifting or slapping goats. Second offense will result in automatic exhibitor and animal disqualification.

- J-6-81 Market Goat
- J-6-82 Feeder Goat (County Only)
- J-6-83 Pen of 5 Market Goats

4. All horse show entries are due at the fair office by the deadline stated in the Schedule of Events.

5. All entries need to be completed with contact information.

NOTE: If an exhibitor is showing more than one horse, please identify each horse and which class that horse will be shown in.

6. It is highly recommended that each horse have a current health inspection and vaccinations.

7. Upon arrival of the fairgrounds, ALL exhibitors must follow signage through check-in and vet check.

**8. All 4-H & FFA exhibitors must be safety certified and endorsed by a certified 4-H leader designated by the Crook County 4-H Educator. Certification must be present at check-in.**

9. All patterns are available to participants after entries are complete and will be posted the day of the show.

10. No more than two (2) entries per halter class by anyone (1) exhibitor. No more than one (1) entry per performance class by any one exhibitor.

11. No horse may be shown in more than one halter class.

12. One (1) horse may only compete in each event, one (1) time per age group. Limit two (2) family members per horse.

13. The youth show will combine classes – both 4-H and FFA will compete.

14. Each breed will be judged separately.

15. There will be NO STALLIONS allowed at the horse show.

16. Horses which cannot be controlled will not be allowed. Foals not being shown must be restrained outside the show ring.

17. Any other breed class is for purebred horses of breeding other than those specifically named. For example, a ¼ thoroughbred cross should be entered in the class that it most resembles, NOT ANY OTHER BREED.

NOTE: It is the exhibitor’s responsibility to present crossbred or questionable animals to the Horse Superintendent

**YOUTH HORSE SHOW DEPARTMENT J  
DIVISIONS 7&8  
Superintendent.....Katelyn Bischoff**

**YOUTH HORSE SHOW RULES**

1. Entries open to Crook County exhibitors and horses enrolled in the 4-H or FFA project.
2. A Member can show in 4-H Showmanship and FFA Showmanship, but the 4-H horse must be different than the FFA horse. But can only enter in the 4-H or FFA riding classes, not both.
3. All policies of the current Wyoming 4-H Equine Competition Guidelines Book will apply unless superseded by specific rules herein.

PRIOR to the show. Unapproved entries may result in disqualification. All privileges will be forfeited and disciplinary action taken.

18. There will be three or more exhibitors in each class. Classes may be combined to complete the class. This will be at the discretion of Superintendent.

19. Exhibitors will get two calls before class is closed, participant will be disqualified if not in the arena.

20. Youth exhibitors showing an animal must do so without the aid of an adult.

a) Youth exhibitors are expected to fit and tend to their animals.

b) 4-H members may be assisted by others (members, parent, leader) when safety is a concern.

c) Assistance is defined as a learning situation where the helper is teaching the member a technique in fitting, showing, tack fitting and techniques.

d) When a participant needs assistance, they may receive help with tack and additional help with the horse prior to entering the arena. Including: assistance with the saddle, bridle and tack.

21. 4-H and FFA members are the only mounted riders allowed during the show.

22. ATTIRE: This attire shall apply to exhibitors in all halter and performance classes.

a) 4-H members shall wear appropriate attire including: hat, boots, long sleeved shirt or blouse with full length pants or member will be disqualified.

b) FFA members shall wear appropriate attire including long sleeve white shirt, hat, and FFA emblem or jacket.

c) Riders must wear smooth-soled boots. Thick rubber soled and lace-ups will not be allowed.

23. APPOINTMENTS: The use of spurs, chaps or similar gear and the carrying of a rope or riata are optional.

24. Correct appointments are required in all English Classes.

25. Proper equipment must be used in all performance classes. The judge may

inspect equipment as riders enter the class and allow exhibitor to correct equipment prior to the start of class judging. Lack of required appointments will be a cause for disqualification.

26. The use of protective boots and tie downs are allowed in the Speed Event Classes.

27. Protective boots are also allowed in the Working Cattle Boxing and Reining Classes.

28. Please refer to WU Manual for detailed requirements.

29. All performance and showmanship classes will be divided by age. Effective as of January 1 of the current year:

- Pee-Wee (5-7 years of age)
- Juniors (8-10 years of age)
- Intermediate (11-13 years of age)
- Senior (14-18 years of age)

4-H (19+ years of age) NOT allowed FFA (21+ years of age) NOT allowed

30. Unsportsmanlike conduct from the exhibitor and/or parent will forfeit premiums, disqualification from the event and will be dismissed from the fairgrounds immediately.

31. Reminder – Riding double or bareback will not be permitted.

32. State Fair Youth Horse Show entries will be at the discretion of the Horse Superintendent and 4-H Educator.

33. STALLS: Stalls are available first come first serve.

34. Exhibitors must provide their own feed.

35. Exhibitors are expected to prepare and clean stalls before departure.

### **HORSE SHOWMANSHIP**

**FFA Showmanship – See page 81**

**4-H Showmanship – See page 81**

### **HORSE SHOWMANSHIP RULES**

1. Animals must meet ownership requirements and be current 4-H or FFA project.

2. Members may compete in 4-H and FFA showmanship using separate horses.

**YOUTH HORSE SHOW HALTER CLASSES**

**DEPARTMENT J DIVISION 7**

**BREEDS**

A APPALOOSA G PONY (all breeds)

B ARABIAN H QUARTER HORSE

C MINIATURE I THOROUGHBRED

D MORGAN J Any other

E PAINT OR PINTO recognized breed

**A B C D E G H I J**

Filly foaled in 2026

1 15 29 43 57 85 99 113 127

Filly foaled in 2025

2 16 30 44 58 86 100 114 128

Mare foaled in 2024

3 17 31 45 59 87 101 115 129

Mare foaled in 2020-2023

4 18 32 46 60 88 102 116 130

Mare foaled before 2019

5 19 33 47 61 89 103 117 131

Gelding foaled in 2026

8 22 36 50 64 92 106 120 134

Gelding foaled in 2025

9 23 37 51 65 93 107 121 135

Gelding foaled in 2024

10 24 38 52 66 94 108 122 136

Gelding foaled in 2020-2023

11 25 39 53 67 95 109 123 137

Gelding foaled before 2019

12 26 40 54 68 96 110 124 138

**YOUTH HORSE SHOW**

**PERFORMANCE CLASSES**

**DEPARTMENT J DIVISION 8**

**HORSE PERFORMANCE RULES**

1. All policies of the current Wyoming 4-H Equine Competition Guidelines Book will apply unless superseded by specific rules herein.

2. At judges' discretion, if performance classes exceed:

- a) 20 entries will be divided into two (2) groups.
- b) 30 entries will be divided into three (3) groups.
- c) 40 entries will be divided into four (4) groups.
- d) Top contestants from each group will be brought back for final placing.

3. In Working Cattle Boxing event, dry work will be completed first...

**PERFORMANCE CLASSES**

**Sr. Int. Jr.**

Hunter Under Saddle	145	161	177
Hunt Seat Equitation	146	162	178
Hunter Hack	188	189	190
Ranch Riding	148	164	180
Western Pleasure	149	165	181
Western Horsemanship	150	166	182
Western Riding	151	167	183
Reining	152	168	184
Trail	153	169	185
Barrels	154	170	186
Pole Bending	155	171	187
Working Cattle Boxing*	156	-	-
--Breakaway Roping*	157	-	-
--Goat Tying**	160	176	-

\*Stock charge \$10 for classes 156 & 157  
\*\*Stock charge \$6 for classes 160 & 176

**YOUTH HORSE SHOW TIMED EVENTS**

1. Team Roping-one (1) run per exhibitor.  
Must be entered with fellow exhibitor.  
a.) Three (3) loops per team  
b.) One (1) minute time limit
2. HAT RULE - All Contestants must wear a hat throughout the show. However, during the timed events, the hat may be given to a gate attendant before their run.  
a.) Lost hat inside the arena will result in a 5 second penalty.
3. Stock Charges must be paid in full to the Fair office by the time of the show or the participant will be disqualified.  
Checks are to be made out to Crook County Fair.

**YOUTH RABBIT SHOW DEPARTMENT J DIVISION 9**

Superintendent. .... Courtney Dixon

**RABBIT SHOWMANSHIP**

**FFA Showmanship – See page 81**

**4-H Showmanship – See page 81**

All Rabbit Show entries must be recorded as a Crook County FFA or 4-H project. Crook County Fair Rabbit show for 2026 will be a carry in show only. All rabbits are still to be vet checked on Tuesday July 28th, 2026, between

8:00AM –10:00AM. NO EXCEPTIONS!

1. Due to the rapid development of diseases in rabbits, health certificates are required. Any rabbit showing symptoms of disease shall be removed from the show area immediately.

2. Rabbits do not necessarily need to be pedigreed or registered or meet ARBA standards; however, exhibitors are encouraged to breed and show good quality individuals.

3. Due to small numbers, varieties in many breeds will be shown together. There will be three or more exhibitors in a class; if not, classes will be combined until that number is reached.

4. If an animal is shown in a fur class it must have been shown in its respective breed class. Animals disqualified for reasons other than health may still show in the fur class. Fryer fur animals should be shown out of a meat pen only.

5. Rabbits entered as singles cannot compete in meat pens. Single rabbits are not eligible for the sale.

6. Exhibitors must provide their own feed, feeders, water, & water pans.

7. Animals will be checked in as per Schedule of Events in the front of this book.

8. All rabbits are to be in possession, by June 1 of the current year, to be able to show at the county fair.

9. Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes or as stated by their FFA Advisor.

**RABBIT CLASSES DEPARTMENT J  
DIVISION9  
DOE OR BUCK—ANY AGE:**

- A Junior Doe (up to 6 mos.)
- B Intermediate Doe (6-8 mos.)
- C Senior Doe (8 mos. & older)
- D Junior Buck (up to 6 mo.)
- E Intermediate Buck (6-8 mos.)
- F Senior Buck (8 mos. & older)

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
<b>SIX CLASS BREEDS:</b>						
Californian	1	2	3	4	5	6
Flemish Giant	7	8	9	10	11	12
French Lop – Broken						
	13	14	15	16	17	18
French Lop – Solid	19	20	21	22	23	24
New Zealand	25	26	27	28	29	30
Satins (White)	31	32	33	34	35	36
Satins (All Other)	37	38	39	40	41	42
Any Other PB	43	44	45	46	47	48
Any Other CB	49	50	51	52	53	54

<b>FOUR CLASS BREEDS:</b>						
<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
Angora English (all)	57	*	58	59	*	60
Angora French (all)	61	*	62	63	*	64
Dutch (All Varieties)	65	*	66	67	*	68
Himalayan	69	*	70	71	*	72
Holland Lop	73	*	74	75	*	76
Jersey Wooly (All Var)						
	77	*	78	79	*	80
Mini Lop – Colored	81	*	82	83	*	84
Mini Lop – Broken	85	*	86	87	*	88
Mini Rex – Broken	89	*	90	91	*	92
Mini Rex – Solid	93	*	94	95	*	96
Netherland Dwarf	97	*	98	99	*	100
Polish	101	*	102	103	*	104
Rex – Broken	105	*	106	107	*	108
Rex – Colored	109	*	110	111	*	112
Any Other Purebred						
	113	*	114	115	*	116
Any Other Crossbred						
	117	*	118	119	*	120

\*There are no intermediate classes for these breeds. Senior Does and Bucks in these breeds are 6 mo. and older.

**MEAT PEN**

Meat Pen must be separate rabbits from other classes  
 COUNTY LEVEL – age: up to 80 days and to weigh between 3 and 5 pounds.

CLASS

J-9-121 Meat Pen of 3 Rabbits (limited to one pen per exhibitor)

J-9-122 Single Fryer (limited to one entry per exhibitor)

**FUR CLASSES CLASS**

J-9-123 Normal, white fur

J-9-124 Normal, all colors but white

J-9-125 Rex, white only

J-9-126 Rex, all colors but white

J-9-127 Satin, white only

J-9-128 Satin, all colors but white

J-9-129 All Other Breed Fur (color)

J-9-130 Fryer Fur, all colors

**WOOL CLASSES**

J-9-133 Wool, white only

J-9-134 Wool, all colors

**YOUTH SHEEP SHOW**

**DEPARTMENT J DIVISIONS 10 & 11**

**Superintendent .....Amber Ward**

**SHEEP SHOWMANSHIP**

**FFA Showmanship – See page 81**

**4-H Showmanship – See page 81**

**ALL SHEEP MUST HAVE**

**USDA/APHISSCRAPIESTAGS by the producer before it will be checked in.**

**YOUTH BREEDING SHEEP SHOW**

**DEPARTMENT J DIVISION 10**

**Superintendent .....Amber Ward**

**All Sheep Show entries must be recorded as a Crook County FFA or 4-H project.**

**JUNIOR BREEDING SHEEP RULES**

1. Breeding sheep in breeds A thru G must be purebred or registered; except for Department H which will be for commercial, crossbred, or wether type sheep.
2. All breeding sheep, yearlings and over, must be shorn after January 1, of the

current year.

3. A flock shall consist of one ram, 2 yearling ewes and 2 ewe lambs. All animals must be owned by one individual.

4. Individuals entering pens of two must exhibit the animals as individuals.

5. Best 4 heads of lambs (both sexes represented). Must include one of each sex.

6. All breeding sheep will show by breeds.

7. Members of immediate family may join together to enter the Flock and Best 4 head of lambs.

8. All sheep exhibited must be owned in the name of the individual member by June 1st and ID papers turned into the Fair office.

9. Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes or as stated by their FFA Advisor.

10. Any sheep showing signs of rectal prolapse will be disqualified and immediately removed from the fairgrounds.

11. Yearlings entered in yearling classes must have yearling teeth and must be born in 2019.

12. No artificial color, paint or powder is allowed on breeding sheep.

**BREEDS:**

- A COLUMBIA
- B DORSET
- C HAMPSHIRE
- D RAMBOUILLET
- E SUFFOLK
- F TARGHEE

G Any Other Wool Breed  
H Any Other Meat Breed  
I Any Other Hair Breed  
J Commercial; Crossbred;  
Wether Type  
**A B C D E F G H I J**  
Ram, 1 yr old & under 2 born 2025  
1 15 29 43 57 71 85 99 113 127  
Fall Ram lamb, born Sep 1 to Dec 31,  
2025  
2 16 30 44 58 72 86 100 114 128  
Winter Ram lamb, born Dec 1, 2025 to  
Feb 15, 2026  
3 17 31 45 59 73 87 101 115 129  
Spring Ram lamb, born Feb 16 to June 1,  
2026  
4 18 32 46 60 74 88 102 116 130  
Pen of 2 Ram lambs  
6 20 34 48 62 76 90 104 118 132  
Ewe, 1 yr old & under 2, born 2025  
7 21 35 49 63 77 91 105 119 133  
Fall Ewe lamb, born Sep 1 to Dec 31,  
2025  
8 22 36 50 64 78 92 106 120 134  
Winter Ewe lamb, born Dec 1, 2025 to  
Feb 15, 2026  
9 23 37 51 65 79 93 107 121 135  
Spring Ewe lamb, born Feb 16 to June 1,  
2026  
10 24 38 52 66 80 94 108 122 136  
Pen of 2 Ewe lambs  
12 26 40 54 68 82 96 110 124 138  
4 Head Lambs (both sexes represented)  
from one exhibitor  
13 27 41 55 69 83 97 111 125 139  
Breeders Flock (1 ram, 2 yearling ewes, 2  
ewe lambs)  
14 28 42 56 70 84 98 112 126 140

**YOUTH MARKET LAMB SHOW  
DEPARTMENT J DIVISION 11  
Superintendent .....Amber Ward**

ALL SHEEP MUST HAVE  
USDA/APHIS/SCRAPIESTAGS by the  
producer before it will be checked in.  
1. Lambs entered in these classes may be  
either ewes or wethers. All market lambs

must be totally slick shorn 10 days prior  
to the sheep show.  
2. Classes will be established, following  
weigh-ins, using natural or logical weight  
breaks.  
3. Market lambs must weigh a minimum  
of 100 pounds. Underweight lambs will  
be allowed to show in a feeder class. No  
weigh-backs allowed. Weight classes are  
ranked from lightest to heaviest.  
Champions and Reserve Champions from  
these categories will compete for Grand  
and Reserve Champion Market Lamb.  
4. The slapping or lifting of Market  
Lambs in the show ring is not allowed. All  
lambs must have four feet on the ground  
during the judge's inspection or  
handling. Lifting feet off the ground or  
placing feet on any support or altered  
ring surface is not acceptable.  
Exhibitors will receive one warning if  
they are found lifting or slapping lambs.  
Second offenses will result in automatic  
exhibitor and animal disqualification.  
5. Hair breeds such as  
Southdown/Dorper lambs must weigh a  
minimum of 85pounds.  
6. Speckled face lambs must show  
mottling of black and white color on the  
face and/or black spots/speckles on the  
face, ears, and legs below the knees and  
stifle joint. All market lambs must have  
their lamb teeth.  
7. Any sheep showing signs of rectal  
prolapsed shall be disqualified and  
immediately removed from the  
fairgrounds.  
8. Demonstration of fitting and grooming  
equipment will not be required nor  
judged. It is expected that the fitting,  
grooming, and preparation of the animal  
be done by the contestant and will be  
considered by the judge.  
9. No artificial color, paint or powder is  
allowed on market sheep.

**Market Lamb Classes**  
**CLASS**  
**J-11-01 Whiteface**  
**J-11-10 Speckled Face**

**J-11-20 Blackface**  
**J-11-30 AOB (Exotic and/or Natural Division)**

**COUNTY PEN OF FIVE  
YOUTHMARKETSHEEP  
DEPARTMENT J DIVISION 11  
COUNTY PEN OF FIVE RULES**

1. Pre-entry is not required to show a Pen of 5.
2. All sheep must have been shown in their respective classes.
2. Wethers and/or ewes may be selected to make up a pen. Exactly 5 head must be shown and owned by at least three different youth exhibitors.
3. All five exhibitors must be Youth Sheep Exhibitors and represent the same organization: FFA or 4-H.
4. Pens to be judged on overall appearance, uniformity and market lamb quality. Showmanship, appearance, and attitude of exhibitors will also be considered.
5. If a pen of 5 is not available the superintendent and judge may elect to hold the contest with a pen of 3.

**J-11-45 Pen of 5 Market lambs**

**YOUTH WOOL SHOW DEPARTMENT J  
DIVISION 14  
Superintendent .....Amber Ward**

1. ELIGIBILITY OF FLEECES:  
(a) Each fleece entered must have been grown by a 4-H or FFA member and be from sheep recognized as part of current project work and have been shorn in the current or previous year. Last year's fleeces shown at last year's Fair are not eligible for this Fair.  
(b) Each fleece must represent not more than 12 months growth, except in the case of yearling fleeces, 16 months growth will be allowed.
2. FLEECE QUALITY: Any fleece entered in competition shall be discriminated against if:

- (a) Tied with other than paper twine
- (b) Showing any paint or tar brands (soluble branding fluids permissible)
- (c) Showing excessive dung locks or tags
- (d) Discolored by excessive moisture
- (e) Cotted
- (f) Showing a weak staple or break in fiber
- (g) Containing any excess burrs or other vegetable matter.

3. PREPARATION OF FLEECES: Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool, and obvious foreign matter. Rolling the fleece takes four easy steps: 1.) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. 2.) Do the same on the other side, but fold toward the center two times -until the twice folded portion lies on top of the first fold. 3.) Fold in the head wool. 4.) Roll the entire fleece from the breach toward the shoulder and long side wool. Fleece is now ready to be tied. Using fleece twine, wrap it in two directions and tie as you would a package. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy yet compact enough to prevent it from falling apart when handled.

4. There shall not be more than two entries per class from one exhibitor.
5. The judging area is closed to everyone except Judge, Superintendent and Assistant to the Superintendent.  
Breed Fleeces (Fleeces shorn from purebred sheep)

**CLASS**

- |        |                         |
|--------|-------------------------|
| J-14-1 | Rambouillet, Ram Fleece |
| J-14-2 | Rambouillet, Ewe Fleece |
| J-14-3 | Targhee, Ram Fleece     |
| J-14-4 | Targhee, Ewe Fleece     |
| J-14-5 | Corriedale – Ram Fleece |

- J-14-6 Corriedale – Ewe Fleece
- J-14-7 Columbia – Ram Fleece
- J-14-8 Columbia – Ewe Fleece

**Commercial Fleeces**

- J-14-11 Ram Fleece, 64’s – 80’s fine
- J-14-12 Ewe Fleece, 64’s – 80’s fine
- J-14-13 Ram Fleece, 62’s – 60’s ½ blood
- J-14-14 Ewe Fleece, 62’s – 60’s ½ blood
- J-14-15 Ram Fleece, 58’s – 56’s 3/8 blood
- J-14-16 Ewe Fleece, 58’s – 56’s 3/8 blood
- J-14-17 Ram Fleece, 54’s – 50’s ¼ blood
- J-14-18 Ewe Fleece, 54’s – 50’s ¼ blood

**YOUTH SWINE SHOW**  
**DEPARTMENT J DIVISIONS 12 & 13**  
 Superintendent..... Katie Rathbun

**GENERAL SWINE SHOW RULES NOTE: All swine must be washed before being brought to the fairgrounds.**

All Swine Show entries must be recorded as a Crook County FFA or 4-H project.

1. Each breed is judged separately.
2. Minimum age of four months for junior pigs.
3. Only Exhibitors, Judges, Superintendents and Clerks are allowed in the judging ring during any show.
4. All water and feed buckets MUST be SECURELY tied to prevent spills in pens.
5. All showmen to show swine with a cane, show stick or bat. Brushes are optional.
6. Swine must be inspected by the veterinarian before being unloaded or provide current health inspection papers.
7. All swine must be washed before they come to the fairgrounds and for weigh-in. This includes ear tags. Any swine not meeting this requirement will not be weighed.
8. Release time for non-sale swine exhibits will be Friday at 5:00 P.M.
9. All swine exhibited must be owned in the name of one individual member by

- June 1.
- 10. No oil or powders allowed on hogs. WATER ONLY.

**SWINE SHOWMANSHIP**  
**FFA Showmanship – See page 81**  
**4-H Showmanship – See page 81**

**SWINE SHOWMANSHIP RULES**

1. No oil or powders allowed on hogs. WATER ONLY
2. The member has the option of showing with a cane, show stick or whip.
3. The use of a brush in the show ring is optional but is recommended.
4. Youth Exhibiting animals at the Crook County Fair are expected to showcase their animals with pride and professionalism. All youth must dress for success, proper attire is required as the following nice dress shirts, nice pants (without holes), and boots or leather shoes. No tennis shoes or sandals. For FFA Showmanship you must follow FFA Official dress, which includes Official FFA Blue Jacket, White collared shirt or blouse, Official FFA tie or scarf, Black slacks or pants, black closed toes or as stated by their FFA Advisor.
5. No boars may be shown in Showmanship.

**BREEDING SWINE SHOW**  
**DEPARTMENT J – Division 12**  
 Superintendent..... Katie Rathbun

**BREEDING SWINE SHOW RULES**

1. No gilts or boars farrowed prior to the current year will be shown.
2. Dates for determining boar and gilt ages:
  - a) Jr. Boar or gilt – farrowed after March 1 of the current year.
  - b) Sr. boar or gilt – farrowed between January 1 and February 28, of the current year.
3. Boar exhibits must be of high quality. Purebred or crossbred boars may be shown. Purebred boars must meet breed

registration requirements. No boars allowed in Market Classes.

**BREEDING SWINE CLASSES BREEDS**

- A DUROC
- B YORKSHIRE
- C HAMPSHIRE
- D CROSSBREED
- E ANY OTHER COLORED BREED
- F ANY OTHERWHITE BREED

**GILTS**

<b>CLASS</b>	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
Jr. Current yr	1	5	9	13	17	21
Sr. Current yr	2	6	10	14	18	22

**BOARS**

	<b>All Breeds</b>
Jr. Boar – Current yr	26
Sr. Boar – Current yr	27

**MARKET SWINE SHOW DEPARTMENT J**  
**Division 13**  
**Superintendent .....Katie Rathbun**

**MARKET SWINE SHOW RULES**

1. Market swine must be farrowed on or after January 1, of the current year to be shown.
2. Market swine classes will be established by weight using logical separations. Approximately equal numbers of swine will be designated per class.
3. Weight range for market swine will be: Minimum – 225 pounds  
No Maximum
4. No weigh-backs on market swine are allowed.

**CLASS**

**J-13-1 Market Swine**

**COUNTYPENOFFIVE MARKET SWINE**

**COUNTY PEN OF FIVE RULES**

1. Pre-entry is not required to show a Pen of Five.
2. All swine must have been shown in their respective classes.
3. Barrows and/or gilts may be selected to make up a pen, but exactly five head must be shown and owned by at least

two different members.

4. All five exhibitors must be Youth Swine Exhibitors and represent the same organization: FFA or 4-H.
5. Pens to be judged on overall appearance, uniformity and market swine quality. Showmanship, appearance and attitude of exhibitors will be considered.
6. If a pen of 5 is not available the superintendent and judge may elect to hold the contest with a pen of 3.

**CLASS**

**J-13-40 Pen of 5 Market Swine**

**YOUTH POULTRY SHOW**  
**DEPARTMENT J – Division 15**  
**Superintendent ... Courtney Dixon**

**POULTRY SHOWMANSHIP**

**FFA Showmanship – See page 81**  
**4-H Showmanship – See page 81**

All Poultry Show entries must be recorded as a Crook County FFA or 4-H project.

Due to small numbers, varieties in many breeds will be shown together. There will be three or more exhibitors in a class; if not, classes will be combined until that number is reached.

1. Any sick or diseased bird may not be allowed on grounds and/or be disqualified and must be removed from the grounds immediately.
2. Exhibitors may sell a pen of 3 fryers (chickens), or ONE of the following medium-large fowl for meat purposes- duck- hen or drake, goose or gander or turkey hen or Tom.
3. Exhibitors may sell one pen of 3 pullets, not to exceed 20 weeks in age as a laying trio.
4. Exhibitors must provide their own feed, feeders, waterers and cage hooks. (no padlocks)
5. Exhibitors must be present at judging time to present their animals to the

judge.

6. Each exhibitor will be responsible for the cleanliness of their pens.

7. Meat pen of chickens must make grade as determined by the poultry Judge. If ANY chicken in a pen does not meet weight requirements, the meat pen is not eligible for the sale.

8. Barnyard Mix breeds are to be classified as follows: **any fowl that does not fall into a pure breed Category as outlined by the American poultry Association Standard of Perfection.**

9. Poultry will be checked in as per Schedule of Events in the front of this book.

10. It is recommended that no poultry exhibits be more than 1 year old.

11. Poultry must be treated for lice and mites at least one week prior to check in. Birds may be released at the discretion of the superintendent if risk of infestation is determined.

12. Market poultry is required to weigh a minimum of 3 ½ lbs., no maximum weight required.

13. Release time for non-sale poultry exhibits will be Friday at 5:00 p.m. If space is not available for Open Class poultry, they may be taken home when show is completed.

- A. Cock; male fowl one year & older
- B. Cockerel; male fowl less than one yr. old
- C. Hen; female fowl one yr old & older
- D. Pullet; female fowl less than one year old
- E. Mature Trio; one cock and two hens of same breed and variety, one year old and older
- F. Young Trio; one cockerel and two pullets of the same breed and variety
- G. Meat Pen of 3 Cockerels
- H. Meat Pen of 3 Pullets
- I. Meat pen of 3 drakes
- J. Meat pen of 3 ganders
- K. Meat Pen of 3 Hens

L. Ornamental meat pen must contain 3 birds

**STANDARD POULTRY**

	A	B	C	D	E	F	G
<b>H</b>							
AMERICAN	1	2	3	4	5	6	
ASIATIC	7	8	9	10	11	12	
CONTINENTAL	13	14	15	16	17	18	
ENGLISH	19	20	21	22	23	24	
MEDITERRANEAN	25	26	27	28	29	30	
OTHER BREEDS	31	32	33	34	35	36	
MEAT PENS	37	38					
BARNYARD MIX	39	40	41	42	43	44	

**BANTAM POULTRY**

	A	B	C	D	E	F
<b>GAME BREEDS</b>						
	40	41	42	43	44	45
SINGLE COMBE CLEAN LEGGED (NON GAME)	46	47	48	49	50	51
ROSE COMB CLEAN LEGGED	52	53	54	55	56	57
ALL OTHER COMBS CLEAN LEGGED	58	59	60	61	62	63
FEATHERLEGGED BREEDS	64	65	66	67	68	69
Barnyard Mix	70	71	72	73	74	75

**WATERFOWL**

- A Drake; male one year and older
- B Young Drake; male less than one yr old
- C Hen; female one year old and older
- D Young Hen; female less than one yr old
- E Gander; male one year old and older
- F Young Gander; male under one yr old
- G Goose; female one year old and older
- H Young goose; female under one yr old

**DUCKS**

	A	B	C	D
HEAVY WEIGHT DUCKS (Saxony, Rouen,				

Pekin, Muscovy, Aylesbury)	70	71	72	73
MEDIUM WEIGHT DUCKS (Buff, Cayuga, Crested, Swedish)	74	75	76	77
Wood, East Indie, Mallard, Mandarin, Spotted Australian)	82	83	84	85

**GEESE**

	<b>E</b>	<b>F</b>	<b>G</b>	<b>H</b>
HEAVY WEIGHT (Toulouse, Emden, African)	86	87	88	89
MEDIUMWEIGHT (Sebastapol, Pilgrim, Am. Buff, Saddleback Pomeranian)	90	91	92	93
LIGHTWEIGHT (Tufted Roman, Egyptian, Chinese, Canada, Bar Head)	94	95	96	97

**TURKEY**

**ORNAMENTAL BIRDS**

All Ornaments to be entered as pairs, one cock and one hen of the same breed and variety only.

A Mature pair; cock and hen, one year and older, of the same breed and variety

B Young pair; young cock and hen, less than one year old, of the same breed and variety

<b>A</b>	<b>B</b>
----------	----------

LIGHT WEIGHT (Runner, Magpie, Campbell)	78	79	80	81		
DUCKS, BANTAM WEIGHT (Call, Carolina A Tom; male one year old and older B Young Tom; male less than on yr old C Hen; female one year old and older D Young Hen; female less than one yr old E Mature Trio; one tom and two hens over one year old, of same breed and variety F Young Trio; one tom and two hens under one year old, of same breed and variety						
	<b>A</b>	<b>B</b>	<b>C</b>	<b>D</b>	<b>E</b>	<b>F</b>
ALL STANDARD VARIETIES (As listed in the American Standard of Perfection)	98	99	100	101	102	103

GUINEA FOWL	104
105	
PEACOCKS	106
107	
PHEASANTS	108
109	
QUAIL	110
111	
ANY OTHER ORNAMENTAL	112
113	

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## POCKET PETS

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1. Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has as a pet. Cats, dogs, cavies and rabbits are not eligible.
2. All pocket pets must be confined to an ESCAPE PROOF CAGE OR CONTAINER, suitable for that particular species, while they are on the fairgrounds.
3. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the welfare of the animal while at the County Fair.
4. Exhibitors may be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
5. Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Superintendent
6. Jr. Exhibitor: Ages 13 years & under; Sr. Exhibitor is ages 14 years and older. Exhibits in classes 9 to 10 cannot be the same as current Youth static exhibits.
7. The Champion Pocket Pet exhibitor shall be determined by most points accumulated in classes 1 to 8 AND classes 9 to 10. Points awarded as follows: 1<sup>st</sup> place received 4 pts through 4<sup>th</sup> place receiving 1 pt.

### CLASS

- J-16-1 Jr. Pocket Pet: Bird
- J-16-2 Sr. Pocket Pet: Bird
- J-16-3 Jr. Pocket Pet: Rodent
- J-16-4 Sr. Pocket Pet: Rodent
- J-16-5 Jr. Pocket Pet: Reptile
- J-16-6 Sr. Pocket Pet: Reptile
- J-16-7 Jr. Pocket Pet: Any Other
- J-16-8 Sr. Pocket Pet: Any Other

### DIVISION 17 – SCRAPBOOK

- J-17-1 Jr. Scrapbook/Notebook about pet
- J-17-2 Sr. Scrapbook/Notebook about pet

# YOUTH LIVESTOCK SALE LIMITS

Each project member is allowed to sell only three animals. An exhibitor may sell **TWO** market hogs to make a total of three animals. No other species will be allowed to sell more than **ONE**.

Please note: a meat pen of 3 rabbits or poultry equals one animal. The following table shall be used as a guide.

BEEF	HOG	LAMB	GOAT	RABBITS	MEAT POULTRY	LAYING POULTRY	TOTAL
1	1	1					3
1	2						3
1	1			1			3
1		1	1				3
	1	1	1				3
	2	1					3
1	1					1	Or 1 3
1	1			1			3
1		1		1			3

Example: You may sell 1 pen of poultry, 1 market goat and 1 market sheep to total 3.

The Overall Champion and Overall Reserve Champion of Beef, Hogs, Lambs and Goats must sell at the Youth Livestock Sale unless owned by one exhibitor. Any other animal that makes weight and the above limits are not exceeded may sell at the sale.

A buyer must make arrangements BEFORE the sale if there are extenuating circumstances that require the seller to take the sale animals home after the Crook County Fair.

A seller can only sell in the youth sale until the summer after their high school graduation. Sheep, pigs and goats will be sold by the head. Beef will be sold by the pound. Meat poultry and meat rabbits will sell by the pen. No sale animal will leave the premises until the conclusion of the sale and all paperwork is completed.

**The Seller /Exhibitor understands that the sale committee and Buyer are not responsible for the well-being of livestock held and reserved by the Seller/Exhibitor for State Fair. Sellers that choose to participate in State Fair do so with the understanding that if the livestock is not delivered live to the Buyer or their designated processor, that the sale will be considered null and void. The sale committee recommends but does not require livestock held and reserved for State Fair to be insured to protect the Seller/Exhibitor's investment.**

**NO PRIVATE TREATY SALES.** This includes, but is not limited to, surplus market animals not eligible to be sold in the Youth Livestock Sale, or animals that did not make weight. Private treaty sales also include breeding animals and small animals and poultry. This rule is not to punish any exhibitor, but rather to uphold the integrity of the Youth Livestock Sale and allow each exhibitor a fair opportunity. Breeding livestock, small animals and poultry sales can take place after the Crook County Fair.

Buyback option: If an exhibitor’s animal goes into the Buy Back Program, the exhibitor will get the first option to buy his/her animal back at the price specified by the sale committee prior to the sale. The buyback amount will be deducted from the sale proceeds of that animal. The exhibitor must declare his/her decision to buy back the animal prior to sale day. If the exhibitor chooses not to buy the animal back, it will proceed through the buyback program as specified by the sale committee.

NOTE: 2% OF EACH ANIMAL SOLD WILL BE SUBTRACTED FROM THE TOTAL OF THE SALE.

The 2% is used to help with advertising so that each youth may get a good price per pound and per head.

# CROOK COUNTY RODEO ROYALTY



**Queen – Ahnya Ivie-Moody      Princess – Lani Gill**  
**Jr. Princess – Gabby Dewey      Pee Wee Princess – Amberlyn Dixon**

The Crook County Rodeo Royalty is a yearly event. The actual contest will be held in July with the crowning at the Crook County Fair. The current royalty serves as the official hosts of the Crook County Fair. They are available to present awards, be ticket takers, and lead the parade.

The girls begin their year in August. Their first events are the Wyoming State Fair, and then in the winter it is Buckin' Ball, Black Hills Stock Show, Winter Western, etc. The girls serve in various capacities throughout the spring and summer by attending parades, banquets, rodeos, western events as well as down home fun activities. They serve as role models for the younger generation.

The different positions of royalty are as follows: Queen, Princess, Junior Princess, and Pee Wee princess.

All buckles, as well as awards at the crowning presentation, are gifted as a means of support for the organization. We also have a saddle for the Queen, plus a scholarship program is available if the criteria are met.

# Fair Entertainment

## Youth Rodeo

Saturday, July 25 9:00 am

## Team Roping

Saturday, July 25 TBA

## Ranch Rodeo

Tuesday, July 28  
Calcutta - 6:00 pm  
Rodeo – 6:30 pm

## Story Time with Miss Tonia

Wednesday & Thursday  
July 29 & 30 10:30 am



## Adventure Zone Inflatables

Wednesday – Saturday  
Noon – 7pm

## Youth Rough Stock Rodeo

Thursday, July 30 5:30 pm

## MJ Productions Goat-Roping

Thursday, July 30  
Immediately following Youth Rough  
Stock Rodeo

## Youth Dance Friday,

July 31st 8:00 pm

## Bike Relay

Saturday, August 1 8:30 am

## Fair Parade

Saturday, August 1 10:00 am

## Crook County Fair

### Jr. Livestock Sale

Saturday, August 1<sup>st</sup> 2:00PM

# Yard Game Extravaganza

Sponsored By Crook County Fair Board

SATURDAY STARTING AT 6PM

## FREE TO ALL AGES!

Adventure Zone/Warriors  
Playground will stay open  
until 8pm

Life-sized Connect 4  
4ft Tall Jenga Tower  
Cornhole  
Ring Toss  
Yard Yahtzee

WELCOME TO BRING  
YOUR OWN YARD GAMES  
OR BOARD GAMES



More info on Crook County  
Fair Facebook Page



# FREE WiFi



Courtesy of



RANGE™

R A N G E . N E T

Crook County



Fair