# Crook County Fair Board Agenda September 3rd, 2025 At 6pm 4-H Shooting Sports Building

**Call to Order** 

Pledge of Allegiance

Approve minutes from July 7th and August 1st, meeting

**Approve Agenda** 

**Visitors** 

Joe Baron

**Public Records Request** 

### **Committee Reports**

- Livestock Committee
- Sale Committee
- Award Committee
- Entertainment committee

# **Administration/Financial Report**

- Admin report -Jasmyne
- Finance report-Nate

## **Consent Agenda**

• Motion to pay bills

#### **Action Items**

• Cash Withdrawal for all Premiums under \$10

#### **Discussions Items**

- 2025 Fair Review
- Any other discussion items