



CROOK COUNTY FAIR
YOUTH SHOW



PROOF OF OWNERSHIP - IDENTIFICATION FORM
SWINE PROJECTS

FFA/4-H MEMBER'S (OWNER'S) NAME _____

MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

CHAPTER/ 4-H CLUB NAME _____

FFA PROJECT _____ 4-H PROJECT _____ ANIMAL SEX _____

#13001 MARKET SWINE _____ EAR TAG # _____ #13002 BREEDING SWINE _____

RATE-OF-GAIN _____ EAR TAG # _____ BEGINNING WEIGHT _____

HOMERAISED _____ PURCHASED _____ ANIMAL DATE OF BIRTH _____

Bill of Sale

THIS IS TO CERTIFY, that _____ of _____ County,
State of _____, have this _____ day of _____ 19____ bargained
and sold to _____ of _____ the following
described livestock and do hereby guarantee the title thereto, viz:

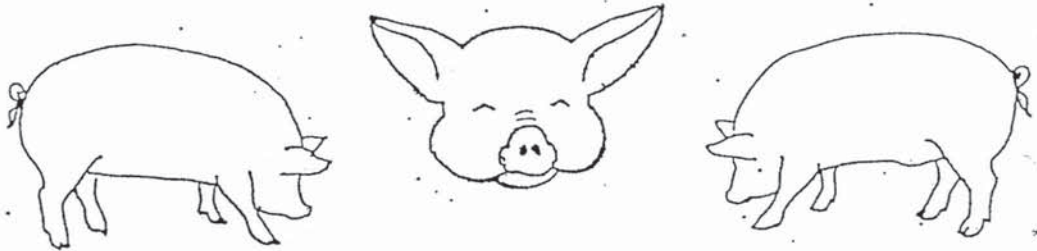
No. Head	Description	Brands and Location	Price	Total

I hereby guarantee the above described livestock to be free of all encumbrances. (Seller) _____

ANIMAL IDENTIFICATION

BREED _____

DISTINGUISHED MARKS _____



SIGNATURE FFA/4-H MEMBER _____ DATE OF TAGGING OR WEIGH-IN _____

SIGNATURE PARENT/GUARDIAN _____ DATE _____

SIGNATURE EXTENSION AGENT _____ DATE FILED IN EXTENSION OFFICE _____