



CROOK COUNTY FAIR  
YOUTH SHOW



PROOF OF OWNERSHIP - IDENTIFICATION FORM  
SHEEP PROJECTS

FFA/4-H MEMBER'S (OWNER'S) NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CHAPTER/ 4-H CLUB NAME \_\_\_\_\_

FFA PROJECT \_\_\_\_\_ 4-H PROJECT \_\_\_\_\_ ANIMAL SEX \_\_\_\_\_

#12501 ORPHAN LAMB \_\_\_\_\_  
#12502 MARKET SHEEP \_\_\_\_\_ EAR TAG # \_\_\_\_\_  
#12503 BREEDING SHEEP \_\_\_\_\_

RATE OF GAIN \_\_\_\_\_ EAR TAG # \_\_\_\_\_ BEGINNING WEIGHT \_\_\_\_\_

FUTURITY \_\_\_\_\_ 1ST YEAR (EWE LAMB) \_\_\_\_\_  
2ND YEAR (YEARLING EWE) \_\_\_\_\_  
3RD YEAR (2 YEAR OLD EWE WITH LAMB) \_\_\_\_\_

HOMERAISED \_\_\_\_\_ PURCHASED \_\_\_\_\_ ANIMAL DATE OF BIRTH \_\_\_\_\_

Bill of Sale

THIS IS TO CERTIFY, that \_\_\_\_\_ of \_\_\_\_\_ County,  
State of \_\_\_\_\_ have this \_\_\_\_\_ day of \_\_\_\_\_ 10 \_\_\_\_\_ acquired  
and sold to \_\_\_\_\_ of \_\_\_\_\_ the following  
described livestock and do hereby guarantee the Bill thereto, viz:

No. Head	Description	Brand and Location	Price	Total

I hereby guarantee the above described livestock to be free of all encumbrances.

(Seller) \_\_\_\_\_

ANIMAL IDENTIFICATION

BREED \_\_\_\_\_

DISTINGUISHED MARKS \_\_\_\_\_



SIGNATURE FFA/4-H MEMBER \_\_\_\_\_

DATE OF TAGGING OR WEIGH-IN \_\_\_\_\_

SIGNATURE PARENT/GUARDIAN \_\_\_\_\_

DATE \_\_\_\_\_

SIGNATURE EXTENSION AGENT \_\_\_\_\_

DATE FILED IN EXTENSION OFFICE \_\_\_\_\_