



**CROOK COUNTY FAIR - YOUTH SHOW
PROOF OF OWNERSHIP - IDENTIFICATION FORM
BEEF PROJECTS**



FFA/4-H MEMBER'S (OWNER'S) NAME _____

MAILING ADDRESS _____

CITY _____

STATE _____

ZIP _____

CHAPTER/4-H CLUB NAME _____ 4-H PROJECT _____ FFA PROJECT _____

#10101 MARKET BEEF _____ EAR TAG # _____ RATE-OF-GAIN _____ EAR TAG # _____ BEG. WEIGHT _____
 #10102 BREEDING BEEF _____
 #10103 FEEDER BEEF _____ HOME RAISED _____ PURCHASED (OUT OF COUNTY OR STATE) A-FORM # _____
 #10401 DAIRY CATTLE _____

FUTURITY 1ST YEAR (HEIFER & RANGE COW) _____ ANIMAL DATE OF BIRTH _____
 2ND YEAR (HEIFER AS A YEARLING) _____
 3RD YEAR (HEIFER AS 2 YEAR OLD WITH CALF AT HER SIDE) _____

Bill of Sale

THIS IS TO CERTIFY, that _____ of _____ County,
 State of _____, have this _____ day of _____ 19____ bargained
 and sold to _____ of _____ the following

described livestock and do hereby guarantee the title thereto, viz:

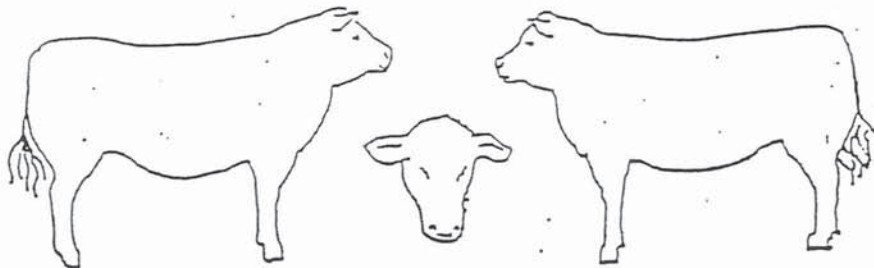
No. Head	Description	Brands and Location	Price	Total

I hereby guarantee the above described livestock to be free of all encumbrance.

(Seller) _____

ANIMAL IDENTIFICATION

REED _____ MARKINGS _____



SIGNATURE FFA/4-H MEMBER

DATE OF TAGGING OR WEIGH-IN

SIGNATURE PARENT/GUARDIAN

DATE

SIGNATURE EXTENSION AGENT

DATE FILED IN EXTENSION OFFICE